STONEHAM TOWN REPORT 1965

STONEHAM, MASS.

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TOWN OF STONEHAM

ANNUAL REPORT

FOR THE

YEAR ENDED

DECEMBER 31, 1965

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ANNUAL REPORT

FOR THE

YEAR DIDED

DECEMBER 31, 1965



TOWN OF STONEHAM

Incorporated December 24, 1725

Population January 1, 1965 — 20,109

Fifth Congressional District

Representative in Congress

F. BRADFORD MORSE of Lowell

Sixth Councillor District
G. EDWARD BRADLEY of Somerville

Seventh Middlesex Senatorial District
State Senator
JAMES J. LONG of Woburn

Twenty-second Middlesex Representative District

Representatives to the General Court

LLOYD E. CONN of Melrose

WILLIAM G. ROBINSON of Melrose

Annual Town Meeting and Election of Officers
First Monday in March

Adjourned Town Meeting for Consideration of Town Business, Second Monday in March at 7:30 P.M. in Town Hall

TOWN OFFICERS AND COMMITTEES

1965 - 1966

| Moderat | O | r |
|---------|---|---|
|---------|---|---|

Philip J. McColgan, Jr. Term Expires 1966

Selectmen

Furio Bracciotti, Chairman

Joseph W. Fallon

Edmund J. Moreira

Fred A. Schneider, Secretary

Daniel C. Towse, Disb. of Veterans Benefits

Term Expires 1966

Term Expires 1966

Term Expires 1966

Assessors

Donald F. Glynn, Secretary
David J. Brown, Chairman
Term Expires 1967
William S. Coy, Jr.
Term Expires 1968

School Committee

Max J. Klainer, M.D.Term Expires 1966Arthur A. WalkerTerm Expires 1966Hugh R. Boyd, ChairmanTerm Expires 1967Robert L. MurphyTerm Expires 1967Julia F. JenkinsTerm Expires 1968

Town Clerk

Winthrop A. McCarthy Term Expires 1967

Town Treasurer and Tax Collector

Walter G. Leavitt Term Expires 1967

Board of Public Welfare

Michael J. Rolli, Chairman

Paul J. Walsh

Donald J. Morrison, Secretary

Alton W. Estes (deceased)

Term Expires 1966

Term Expires 1967

Term Expires 1968

Trustees of Public Library

Sverker N. F. Hedman Term Expires 1966 John N. Kelly, Esq. Term Expires 1966

| Pearl Mayman, Chairman | Term | Expires | 1967 |
|---|------|-----------------|------|
| Kenneth C. Pearson | | Expires | |
| Kathryn B. English | | Expires | |
| John W. Farquharson | | Expires | |
| 1 | | | |
| Board of Health | | | |
| | m | | 1000 |
| Robert B. Cassidy | | Expires | |
| Frederick F. Mosley, Chairman | | Expires | |
| Harrison Hyer, Secretary Harold C. Hurd, Jr. (resigned) | | Expires Expires | |
| Harold C. Hurd, Jr. (resigned) | Term | Expires | 1908 |
| Board of Public Works | | | |
| | 1 | _ | 1000 |
| William P. Cerretani | | Expires | |
| John E. Finnegan, Chairman | | Expires | |
| John E. Shaughnessy, Secretary | | Expires | |
| Cornelius J. Sweeney (resigned) | Term | Expires | 1968 |
| | | | |
| Planning Board | | | |
| Thomas W. Foster | Term | Expires | 1966 |
| Frank H. Howard, Jr., Secretary | | Expires | |
| Daniel C. Towse | | Expires | |
| Louis P. Vacca, Chairman | | Expires | |
| Paul C. Brown (resigned) | Term | Expires | 1969 |
| William S. Coy, Jr. | Term | Expires | 1970 |
| | | | |
| Stoneham Housing Authori | ty | | |
| George C. Smith | Term | Expires | 1966 |
| Anthony L. D'Annolfo | | Expires | |
| William L. Curran | | Expires | |
| Lawrence F. Hurley | Term | Expires | 1969 |
| Edward F. McNevin, Chairman | | Expires | |
| | | | |
| Constables | | | |
| Albert T. MacHenry | Term | Expires | 1966 |
| Robert E. Moreira | | Expires | |
| John C. Nelson | | Expires | |
| | | 111 19 10 | |
| Registrars of Voters | | | |
| John M. Rolli | Term | Expires | 1966 |
| Paul E. Houghton, Chairman | | Expires | |
| Walter E. Cogan | | Expires | |
| Winthrop A. McCarthy, Town Clerk | | Ex-officion | |
| 2 | | | |

Contributory Retirement System

| William L. Curran, Chairman | Term Expires 1967 |
|---------------------------------------|-------------------|
| Paul E. Houghton | Term Expires 1968 |
| Winthrop A. McCarthy, Town Accountant | Ex-officio |

Personnel Board

| Arthur D. Sweet | Term | Expires | 1966 |
|--------------------------|------|---------|------|
| Frank R. Noyes, Chairman | Term | Expires | 1967 |
| William L. Stoney | Term | Expires | 1968 |
| George C. Marshall | Term | Expires | 1969 |
| Joseph L. Beane | Term | Expires | 1970 |

Finance and Advisory Board

| Richard E. Hersam | Term | Expires | 1966 |
|--------------------------------|------|---------|------|
| Richard W. Lent | Term | Expires | 1966 |
| Ernest A. Lucci (resigned) | Term | Expires | 1966 |
| Vito J. Maida | Term | Expires | 1966 |
| John C. McNeff, Jr. (resigned) | Term | Expires | 1966 |
| Frank W. Boyle, Chairman | Term | Expires | 1967 |
| Anthony L. D'Annolfo | Term | Expires | 1967 |
| Frank A. Odlum, D.M.D. | Term | Expires | 1967 |
| William A. Cotter, Jr. | Term | Expires | 1968 |
| James F. Kirk | Term | Expires | 1968 |
| James T. MacDonald | Term | Expires | 1968 |

Board of Appeal

| Dyer E. Carroll, Chairman | Term | Expires | 1966 | |
|--|------|---------|------|--|
| Thomas J. Russell | Term | Expires | 1966 | |
| Louis D. Golini | Term | Expires | 1967 | |
| Edwin T. Casey | Term | Expires | 1968 | |
| Joseph H. McKenna | Term | Expires | 1968 | |
| John C. Durgin, Jr. (Associate Member) | Term | Expires | 1966 | |
| Philip J. Todisco (Associate Member) | Term | Expires | 1966 | |
| | | | | |

APPOINTED TOWN OFFICERS

Chief of Police Bernard C. Vacon William E. Crosby Fire Chief Thomas M. Leahy, Esq. Town Counsel Michael Scarpitto, Ph.D. Superintendent of Schools Town Accountant Winthrop A. McCarthy Agent of Board of Health Dorothea V. Flynn Health Officer & Sanitarian Harold C. Hurd. Jr. Animal Inspector M. A. Kennett, D.V.M. Edwin D. Callahan Superintendent of Public Works Martin J. Markham Town Engineer Daniel C. Towse Deputy Tree Warden Anthony R. Ciampa Building Inspector John W. Biggio Wire Inspector Kenneth B. Shaw Plumbing Inspector John F. Kelly Gas Inspector George M. Rich Sealer of Weights & Measures Daniel C. Towse Asst. Supt. of Moth Work Paul E. Houghton Director of Welfare Thomas O. Daly Dog Officer John J. Doherty Town Hall Custodian Wallace C. Dunbar Inspector of Veterans Graves William L. Curran Director of Veterans Services David F. Noonan, Jr. Director of Civil Defense William E. Crosby Forest Warden

John E. Finnegan, Esq Exec. Director Stoneham Housing Auth.

Secretary of Retirement Board

Jeanne L. Clifford

Warrant For Annual Town Meeting Monday, March 1, 1965

To either of the Constables of the Town of Stoneham in the County of Middlesex, GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs to meet in Town Hall on Monday, March 1, 1965 at six o'clock in the forenoon to act on the following articles of this warrant:

ARTICLE 1. To choose the following officers:

- One (1) Moderator for one (1) year
- Five (5) Selectmen for one (1) year
- One (1) Assessor for three (3) years
- One (1) Member of the School Committee for three (3) years
- One (1) Member of the Board of Public Welfare for three (3) years
- Two (2) Trustees of the Public Library for three (3) years
- One (1) Member of the Board of Health for three (3) years
- One (1) Member of the Board of Public Works for three (3) years
- One (1) Member of the Regional Vocational School District for four (4) years
- One (1) Member of the Planning Board for five (5) years
- One (1) Member of the Stoneham Housing Authority for five (5) years
- One (1) Member of the Stoneham Redevelopment Authority for five (5) years
- Three (3) Constables for one (1) year

All on one ballot. The polls for the annual Town Election shall be closed at eight o'clock in the evening.

For consideration of the following articles the meeting shall be adjourned to meet in Town Hall at 7:30 o'clock in the evening on Monday, March 8, 1965, in accordance with provisions of Section 2, Article 1 of the By-laws of the Town of Stoneham.

ARTICLE 2. To choose all other necessary town officers for the year ensuing in such manner as the town may determine.

ARTICLE 3. To hear reports of town officers and committees and to act thereon and to choose committees.

ARTICLE 4. To see if the town will vote to fix the salaries of the several elective officers and boards of the town for the current year.

ARTICLE 5. To see if the town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by striking out "1962 Salary Schedule" and inserting in place thereof new 1965 Salary Schedule as follows:

1965 SALARY SCHEDULE

| | Min. | 1. | 2. | Max. | Inc. |
|------------------------------|---------------|---------|---------|---------|--------------|
| Town Engineer | \$9000. | \$9300. | | \$9600. | \$300. |
| Fire Chief; Police Chief | 8800. | 9100. | | 9400. | 300. |
| Asst. Town Engineer | 8300. | 8600. | | 8900. | 300. |
| Fire Capt.; Police Lt. | 7300. | 7600. | | 7900. | 300. |
| Head Librarian | 6800. | 7100. | | 7400. | 300. |
| Inspector, Building | 6700. | 7000. | | 7300. | 300. |
| Fire Lt.; Police Sgt.; and | | | | | |
| Firefighter-Mechanic | 6700. | 7000. | | 7300. | 300. |
| Administration Clerk | 6600. | 6900. | | 7200. | 300. |
| Patrolman; Firefighter | 6100. | 6400. | | 6700. | 300. |
| Ass't. Town Accountant | 6 000. | 6300. | | 6600. | 300. |
| Town Accountant | 5860. | 6160. | | 6460. | 300. |
| Public Health Nurse | 5700. | 6000. | | 6300. | 300. |
| Ass't. Librarian | 5600. | 5900. | | 6200. | 300. |
| Sanitarian-Health Officer | 5500. | 5800. | | 6100. | 300. |
| Cataloguer; Children's Lib.; | | | | | |
| Reference Lib. | 5400. | 5700. | | 6000. | 300. |
| Town Hall Custodian | 5400. | 5700. | | 6000. | 300. |
| Veterans' Agent | 5100. | 5400. | | 5700. | 300. |
| Ass't Town Hall Cust.; | | | | | |
| Library Custodian | 4840. | 5140. | | 5440. | 300. |
| A Clerk; Clerk-Agt., Bd. of | | | | | |
| Health; Cir. Supervisor | 4150. | 4300. | \$4450. | 4600. | 150. |
| B Clerk; Library Assistant | 3750. | 3900. | 4050. | 4200. | 150. |
| Cook, Infirmary | 3850. | 4000. | | 4150. | 150. |
| Inspector, Wire | 3350. | 3500. | | 3650. | 1 50. |
| Matron, Infirmary; | | | | | |
| Supt., Infirmary | 2525. | 2675. | | 2825. | 150. |
| Attendant, Infirmary | 2175. | 2325. | | 2475. | 15 0. |
| | | | | | |

STATE WELFARE COMPENSATION PLAN

Made mandatory by Chapt. 529, Acts of 1961, Chapt. 579, Acts of 1962, Chapt. 702, Acts of 1964. Sect. 47E, Chapt. 31 of General Laws, May 25, 1961.

| | Min. | 1. | 2. | 3. | 4 | Max. | Incr. |
|-----------------------|---------|----------|---------|----------|-----------------|---------|----------------|
| Welfare Director | \$6720. | \$7020. | \$7320. | \$7620. | \$ 7920. | \$8220. | \$300. |
| Social Worker | 5220. | 5460. | 5700. | 5940. | 6180. | 6420. | 240. |
| Senior Clerk | 3660. | 3800. | 3940. | 4080. | 4220. | 4360. | 140. |
| Junior Clerk | 3000. | 3140. | 3280. | 3420. | 3560. | 3700. | 140. |
| | | Annua | L RATE | | | | |
| Dentist | | \$1800. | Supt. | Fire Al | arm | | \$ 500. |
| Clerk, Finance Bd. | | 1400. | _ | Planni | | | 500. |
| Inspector, Plumbing | r | 1300. | | Bd. of | | | 500. |
| Physician | • | 1250. | , | ctor, An | ~ ~ | | 300. |
| Sealer, Wgts. & Mea | S. | 1200. | | Office | | | 300. |
| Inspector, Gas | | 1000. | - | . Office | | | 300. |
| Dog Officer | | 800. | | Dept. 1 | | | 300. |
| Milk Coll. & Analyst | | 700. | | etor, Mi | | | 175. |
| | | | - | f Voter | | | 150. |
| | τ | PER DAY | | | | | |
| | | | | | | | |
| Perm. Int. Firefighte | er \$ | | | l Hygie | | \$ | 18. |
| Reserve Patrolman | | 20. | | Public l | Health | | |
| Police Matron | | 14. | Nur | se | | | 18. |
| School Traffic Direc | tors | 6. | | | | | |
| | P | er Hou | R RATE | | | | |
| | | | | Min. | 1 | | Max. |
| Senior Engineer | | | | \$3.44 | \$3. | 59 | \$3.74 |
| Foreman; Highway; | Water | & Sewe | r; | | | | |
| Tree & Park | | | | 3.19 | | 34 | 3.49 |
| Shovel Operator | | | | 3.16 | | 31 | 3.46 |
| Blacksmith A; Motor | | . Repair | r. | 3.04 | | 19 | 3.34 |
| Foreman; General D | uty | | | 3.04 | | | 3.34 |
| Engineer Aide | | | | 2.89 | | | 3.19 |
| Equipment Operator- | —Heav | У | | 2.84 | | | 3.14 |
| Mason A; Lineman | | | | 2.79 | | | 3.09 |
| Equip. Op.—Lgt.; Tr | | b. T | | 2.74 | | | 3.04 |
| Meter Reader & Repa | | | | 2.69 | 2.8 | 34 | 2.99 |
| Blacksmith B; Masor | | | | | | | |
| Time & Const. Cler | | | | | | | |
| Motor Equip. Main | t. Man. | ; Climb | er II | 2.64 | 2.7 | 79 | 2.94 |

| Labor, II; Appren, Climber | 2.54 | 2.69 | 2.84 |
|--------------------------------------|-----------------|--------------|----------------|
| Labor. III | 2.44 | 2.59 | 2.74 |
| Groundman | 2.34 | 2.49 | 2.54 |
| Temporary Labor. | 1.75 | | 2.00 |
| Part-time Clerks | 1.50 | | 2.30 |
| Library Page | .80 | | 1.30 |
| St. Sweep. Mech.; Ash Collector; | | | |
| Jack Hammer Operator, +10¢ h | r. on base rate | | |
| Student Engineer — 1st year 2nd year | | year year | \$2.40 2.50 |
| | Person | nnel Boa | ard |

ARTICLE 6. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (a) the following:

(aa) Assistant Town Accountant. General statement of duties. Under the supervision of the Town Accountant and the Board of Selectmen, to undertake the responsibility in a specialized field of municipal accounting as set forth by the Division of Accounts of the Massachusetts Department of Corporations and Taxation, serving as assistant to the Town Accountant, to be able to take the minutes of a board meeting and to transcribe the said notes on a typewriter; after instruction, to be able to operate various office machines; preparing the necessary forms for both payroll and bill warrants for presentation to the Board of Selectmen; to determine the legality of various departmental bills and payrolls submitted for payment and requisitioning office supplies.

Personnel Board

ARTICLE 7. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (c) the following:

(8) School Traffic Directors: General Statement of Duties: Under the supervision of the Chief of Police and the Board of Selectmen. Shall have all the power and authority, only while on duty, of regular police officers in all enforcement of Chapt. 90, Sect. 17 of the General Laws of the Commonwealth of Massachusetts, and of all other laws, ordinances and by-laws of the Town of Stoneham relating to the operation, standing or use of vehicles.

Personnel Board

ARTICLE 8. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (e) the following:

(1a) Assistant Public Health Nurse. General Statement of Duties. Under supervision of the Public Health Nurse and the Board of Health. Must be a registered nurse in the Commonwealth of Massachusetts, have had some Public Health training and experience, and be Public Health oriented. Share in school and clinic work and on some occasions she may be required to make home visits; must be authorized by the State to do vision and audio screening testing in schools; must be able to work with pre-school and school children in quiet, effective manner. When full-time Public Health Nurse is ill or on vacation must fill in and take over special cases requiring treatment, and shall perform any other related duties required or assigned by the Public Health Nurse or Board of Health.

Personnel Board

ARTICLE 9. To see if the town will vote to raise and appropriate, or transfer from available funds, such sums as may be necessary to defray town charges for the ensuing year.

Board of Selectmen

ARTICLE 10. To see if the town will vote to instruct the Board of Assessors to use the sum of \$206,000.00 for the reduction of the 1965 tax rate.

Board of Selectmen

Town Accountant

ARTICLE 11. To see what action the town will take for the disposition of all or any part of the unexpended balances of appropriations previously voted for specific purposes as follows:

| Stoneham Redevelopment Authority | 144.16 |
|--------------------------------------|----------|
| Assessors Block Plan (1961) | 200.00 |
| Chapter 90 Construction (1962) | 428.13 |
| Chapter 90 Construction (1963) | 236.70 |
| Chapter 90 Maintenance (1964) | 33.70 |
| Police Department Cruisers | 14.80 |
| Police Department Mobile Radio Units | 3.00 |
| Sidewalk Reconstruction (1964) | 56.89 |
| P.W.D. Rubbish Truck | 162.52 |
| P.W.D. Automobile and Truck | 422.01 |
| P.W.D. Water Department Truck | 979.19 |
| Gorham Avenue Paving | 1,274.29 |

ARTICLE 12. To see if the town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with previsions of Section 17, Chapter 44 of the General Laws.

Board of Selectmen

ARTICLE 13. To see if the town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of Section 17, Chapter 44 of the General Laws.

Board of Selectmen

ARTICLE 14. To see if the Town will authorize the Board of Health to make appointments from its membership to the positions of Health Inspector, Milk Inspector and Sanitarian and to raise and appropriate money for salaries of said officers, or do anything in relation thereto.

Board of Health

ARTICLE 15. To see if the town will authorize the Board of Health to enter into a contract for a term of not more than three years for the removal and disposal of garbage, or do anything in relation thereto.

Board of Health

ARTICLE 16. To see if the town will approve the construction of a new housing project by the Stoneham Housing Authority, namely, a housing project for elderly persons pursuant to the provisions of Chapter 667 of Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State-Aided Housing Project 667-3.

Stoneham Housing Authority

ARTICLE 17. To see if the town will vote to accept the provisions of Chapter 90, Section 18A of the General Laws as most recently amended by Chapter 409 of the Acts of 1962.

Chief of Police

ARTICLE 18. To see if the town will vote to raise and appropriate a sum of money to purchase one (1) new automobile for use of the Police Department, authorize the disposal of one (1) 1956 motorcycle now in service, authorize the Moderator to appoint a committee of three (3) citizens to make said purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Chief of Police

ARTICLE 19. To see if the town will vote to raise and appropriate a sum of money to provide two (2) additional patrolmen for the Police Department, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Chief of Police

ARTICLE 20. To see if the town will vote to raise and appropriate a sum of money to purchase and install new fire alarm control and operating equipment, and for other expense incidental to said installation, authorize the disposal of the existing control and operating equipment, determine in what manner the said appropriations shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Fire Chief

ARTICLE 21. To see if the Town will vote to transfer control of a parcel of land presently owned by the Town of Stoneham, from the Board of Public Welfare to the Board of Public Works, said parcel of land to be used for park purposes, and consisting of the following described parcel. Beginning at a point in the southerly sideline of Broadway, said point being 140.00 feet from the west sideline of Dianne Road: thence the line runs South 3°-51'-00" East, 336.00 feet to a point; thence the line runs South 4°-16'-07" East, 194.00 to a point; thence the line runs South 88°-15'-21" West, 353.22 feet across land belonging to the Town of Stoneham to a point on the lot ine of Saint Patrick's Cemetery: thence the line runs down the lot line North 3°-55'-20" West, 530.00 feet to a point on the aforementioned southerly sideline of Broadway; thence the line runs along the said sideline of Broadway North 88°-15'-40" East, 352.47 feet to the point of beginning. The area contained within the lines being 186,670 square feet, more or less or 4.3 acres. All according to quoted plan of land for park purposes in Stoneham, Mass., by M. J. Markham, C.E. dated December 28, 1964.

Board of Public Works

ARTICLE 22. To see if the Town will vote to raise and appropriate a sum of money for the purpose of defraying the cost of constructing water mains or cement lining existing water mains or relaying water mains within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 23. To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing sanitary sewer mains within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by transfer from the Stabilization Fund, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 24. To see if the Town will vote to raise and appropriate a sum of money to reconstruct certain existing tar sidewalks within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 25. To see if the Town will vote to raise and appropriate a sum of money for the maintenance of highways which have been constructed with the State and County aid, under the provisions of Chapter 90 of the General Laws, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for Chapter 90 Highway Construction or take any action in relation thereto.

Board of Public Works

ARTICLE 27. To see if the Town will vote to raise and appropriate a sum of money for labor, materials and other necessary expenses for the control of Dutch Elm Disease in accordance with provisions of Chapter 657, Acts of 1956, determine in

what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 28. To see if the Town will vote to raise and appropriate a sum of money to purchase shade trees, loam, materials, and for other necessary expense incidental to shade tree planting, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 29. To see if the Town will vote to raise and appropriate a sum of money to provide a two-way radio communication system for the Public Works Department in accordance with Federal Communications Commission Regulations, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 30. To see if the Town will vote to raise and appropriate a sum of money to construct a storm drain from the existing drainage pipe located at the southerly end of Recreation Park in and through land now or formerly Town of Stoneham, land now or formerly of Boston & Maine R.R., land now or formerly of Willard W. Fiske, and land now or formerly of Lombard Lumber Company to connect with the existing drainage pipe located in land now or formerly of Lombard Lumber Company, raise the said appropriation by transfer from available funds or by borrowing, authorize the Board of Selectmen to take land by eminent domain for drainage easement purposes under provisions of Chapter 79 of the General Laws. where necessary and authorize the Board of Selectmen to obtain easements for the purpose of enabling the Town to enter upon private land where necessary, or do anything in relation thereto. Board of Public Works

ARTICLE 31. To see if the Town will vote to raise and appropriate a sum of money for the purpose of defraying the cost of providing an area outside the Town limits for the disposal of rubbish and refuse for a period of one year, said sum to be expended in accordance with provisions of Article 5, of the Special Town Meeting, held November 26, 1962, determine in what manner the said appropriation shall be raised, from taxa-

tion, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 32. To see if the Town will vote to raise and appropriate a sum of money to provide for the purchase and installation of adequate electrical lighting, and other expenses incidental to said installation, at the Pomeworth-Washington Street tennis courts, for the purpose of providing night tennis facilities, determine in what manner the said appropriation shall be raised from taxation, or by transfer from available funds, or do anything in relation thereto.

Board of Public Works & Rec. Comm.

ARTICLE 33. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Water Department one (1) three quarter to one ton truck with utility body, authorize the Board of Public Works to make such purchase and to dispose of the 1956 Ford utility truck now in service, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 34. To see if the Town will vote to purchase for use of the Tree Division one (1) aerial bucket, complete with boom and accessories, mounted on truck chassis, authorize the Board of Public Works to make such purchase, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 35. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) two and one half to three ton dump truck and one (1) sand spreader body, authorize the Board of Public Works to make such purchases and to dispose of the 1954 International dump truck and the 1959 Baughman sand spreader body now in service, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 36. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) four to five ton dump truck, authorize the disposal of the 1950 Mack dump truck now in service, authorize the Board of Public Works to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation, or by transfer from available funds, by borrowing, or do anything in relation thereto.

Board of Public Works

ARTICLE 37. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) crawler type sidewalk tractor, authorize the disposal of the 1948 Oliver crawler sidewalk tractor now in service, authorize the Board of Public Works to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 38. To see if the Town will vote to raise and appropriate a sum of money for the construction and equipping of an addition to the Public Works Department Garage on Pine Street, raise the said appropriation by transfer from the Water Surplus account and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Board of Public Works

ARTICLE 39. To see if the Town will vote to create a regional incinerator planning committee, consisting of three persons to be appointed by the Moderator, in accordance with the provisions of General Laws, Chapter 40, Section 44A, or take any other action in relation thereto.

Board of Public Works

ARTICLE 40. To see if the Town will vote to raise and appropriate a sum of money to lay out and construct an extension of the town sewer system in the southwesterly section of Stoneham, from a point at or near the present terminus of the existing gravity-type sanitary sewer situated on land now or formerly of Leon R. and Frances T. Houghton, at 217 Park Street in said Stoneham, to land on the west side of Route Interstate 93 now or formerly of Alfred A. Sartorelli, Trustee of the Fallon Land Trust (known as Middlesex Industrial Park),

such system to include a sewer lift station on said land now or formerly of said Trustee and a sewer, consisting in part of a force main sewer and in part of a gravity-type sewer, and other necessary work and materials to complete the system; authorize the Board of Public Works to obtain plans and specifications for the said sewer system and lift station; authorize the Selectmen to obtain all easements, licenses, permits and other necessary authorization for the purpose of entering upon private land and land and areas owned, or under the control of the Commonwealth of Massachusetts or Metropolitan District Commission where necessary; determine in what manner the said appropriatior shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Selectmen and Cabot, Cabot & Forbes

ARTICLE 41. To see if the Town will vote to accept as a gift for a sanitary sewer lift station and other sewer purposes. a parcel of land in the Middlesex Industrial Park, belonging now or formerly to Alfred A. Sartorelli, Trustee of Fallon Land Trust, said parcel of land being shown as parcel "A" on plan entitled "Plan of Parcel 'A' - Middlesex Industrial Park - Stoneham, Mass.", dated January 18, 1965, Raymond C. Pressey, Inc., R.L.S., more particularly bounded and described as follows: Northeasterly by the "M.D.C. Access Road", twenty-eight (28) feet as shown on said plan; Southerly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, twenty-one and 56/100 (21.56) feet; Easterly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, forty (40) feet; Southerly again by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, thirty (30) feet; Westerly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, forty (40) feet; Northwesterly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, fifty-one and 55/100 (51.55) feet, containing 1,894 square feet, all as shown on the aforementioned plan which is to be recorded with the deed in the Middlesex South District Registry of Deeds.

Board of Selectmen and Cabot, Cabot & Forbes

ARTICLE 42. To see if the Town will vote to accept as a gift, for sanitary sewer purposes, an easement on land of Leon R. and Frances T. Houghton at 217 Park Street in said Stoneham, the said easement being located in a fifteen foot strip of land as shown on a plan entitled "Plan Showing Sewer Easement in Stoneham, Mass.", dated January 20, 1965, by Dana F. Perkins & Sons, Inc., C.E., to be recorded, and further described

as follows: Northerly by the northerly lot line of the land as shown on said plan, about seventy-two (72) feet; Easterly by Park Street, fifteen (15) feet; Southerly by a line fifteen (15) feet equidistant from the northerly lot line and parallel thereto, about seventy-two (72) feet; Westerly by the easterly line of the presently existing sewer easement, fifteen (15) feet, the said easement to be granted for the purpose of constructing, installing, repairing and maintaining a sanitary sewer system by the grantee, its agents and servants, therein and thereover in any manner.

Board of Selectmen and Cabot, Cabot & Forbes

ARTICLE 43. To see if the Town will raise and appropriate a sum of money to pipe the drainage brook on the westerly side of Main Street from the end of the existing pipe line on land of Chiulli, a distance of 550 feet, more or less, southerly to Richardson Lane, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Alfonse J. Chiulli and 12 others

ARTICLE 44. To see if the Town will raise and appropriate a sum of money to pipe the drainage brook west of Main Street from the end of the existing pipe on land of Melkonian westerly a distance of 130 feet, more or less, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

John K. Melkonian, Jr.

ARTICLE 45. To see if the Town will accept as public town ways the following described ways: (1) Danby Road, from North Street to Forest Street. (2) Rose Lane, from Hanford Road to Crosby Street. (3) Rodgers Road, from a point approximately 95 feet north of Spruce Street, so-called, southerly a distance of 890 feet, more or less. (4) Kirmes Road, from end of previous acceptance southerly 275 feet, more or less.

Residents of Streets

ARTICLE 46. To see if the Town will vote to accept a gift, by deed, of a certain parcel of land, containing 181 square feet, more or less, as shown on a "Plan for Taking of Land for Street Purposes on East Street, Stoneham", dated December 10, 1964, by M. J. Markham, C.E., which plan is duly recorded in Middlesex South Registry of Deeds, Book 10716, Page 9.

Town Counsel

ARTICLE 47. To see if the Town will accept as public town ways the following described ways: (1) Hillside Road, from Atwood Avenue westerly and northerly to Glen Road, thence again in a westerly direction 350 feet, more or less. (2) Glen Road, from Hillside Road northerly to Maple Street. (3) Stone Avenue, from Perkins Street, westerly to Pinewood Road. (4) Cedarway, from East Street northerly to end. (5) Bear Hill Road, from end of previous acceptance northwesterly a distance of 120 feet, more or less. (6) Everett Street Extension, from end of previous acceptance westerly to end.

Residents of Streets

ARTICLE 48. To see if the Town will raise and appropriate a sum of money to pave the public ways accepted under Article 47 of this warrant, under the laws relating to the assessment of betterments, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, authorize the Selectmen or Board of Public Works to obtain easements for the purpose of enabling the Town to enter upon private land where necessary, or do anything in relation thereto.

Residents of Streets

ARTICLE 49. To see if the Town will vote to change the name of a section of Robin Hood Road running from Sunrise Avenue to William Street, to Sunrise Avenue.

Planning Board

ARTICLE 50. To see if the Town will vote to raise and appropriate a sum of money to purchase and install metal-plate tax-billing equipment for use of the Board of Assessors, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Assessors

ARTICLE 51. To see if the Town will vote to raise and appropriate a sum of money to revise and update the Assessing Department Block Plan, authorize the Board of Assessors to enter into an agreement with Dana F. Perkins and Sons, Inc., of Reading, Mass., to do such work as is required, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Assessors

ARTICLE 52. To see if the Town will vote to raise and appropriate a sum of money to resurface the ramp in front of the Fire Station and install a new driveway to the Police Station, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Selectmen

ARTICLE 53. To see if the Town will vote to raise and appropriate a sum of money to replace certain cracked concrete blocks in the sidewalks on the Town Hall grounds, install hand rails on the existing steps abutting Central Street, and install drain pipes at the southeasterly extremity of the Town Hall to connect into the existing drainage system, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds or do anything in relation thereto.

Board of Selectmen

ARTICLE 54. To see if the Town will vote to authorize the Board of Selectmen to enter into a contract with a municipal consultant, or other municipal service organization to provide for the revision and reprinting of the existing By-laws, Zoning By-laws, Traffic Rules and Orders and other regulations into one publication, raise and appropriate a sum of money therefor, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Selectmen

ARTICLE 55. To see if the Town will vote to amend Article II (Fee Schedule) of the Stoneham Building Code so as to delete Sections 1 and 2 and to insert in place thereof the following sections to read: 1. Residential Buildings: (a) One and two family dwellings: for each 100 square feet of floor space, \$1.50; (b) Buildings with three or more dwelling units: for each 100 square feet of floor space on first and second floors, \$1.50; for each 100 square feet of floor space above the second floor, 75 cents. 2. Non-Residential Buildings: (a) for each 100 square feet of floor space on the first floor, \$1.00. (b) for each 100 square feet of floor area above the first floor, 50 cents. In no case shall a fee be required in excess of \$2,000.00 for any one building.

Code Review Committee

ARTICLE 56. To see if the Town will vote to amend Article XXIII (Special Provisions for Apartment Houses) Section 4 Windows, so as to delete subsection A and insert in place thereof the following new subsection to read as follows: A. General. In every apartment house every room shall have at least one window opening on a street, yard or court. Bathrooms, watercloset compartments, service pantries, storerooms or kitchens having no greater floor area than 100 square feet may have a vent shaft; provided it is first approved by the Building Inspector.

Code Review Committee

ARTICLE 57. To see if the Town will vote to amend Article I, Section 6 of the Building Code so as to delete the words "Board of Public Welfare" and insert in place thereof the words "Board of Health" so that the section will read: No permit shall be issued to demolish or move any building or structure unless a certificate has first been obtained from the Board of Health that proper measures have been taken for 'the eradication or prevention of the spread of rodents from the premises."

Code Review Committee

ARTICLE 58. To see if the Town will authorize the Moderator to appoint a committee of nine citizens of Stoneham to investigate, study and analyze all aspects of the use of voting machines in Stoneham, to obtain purchase and rental costs of such machines to determine whether savings in costs and time may be achieved, that the said committee shall investigate and study the possibility of establishing two additional polling places within the Town of Stoneham, that the said committee investigate and study the proposed adoption of the representative form of Town Meeting, and that the said committee hold such public hearings as it deems necessary to carry out the provisions of this article and make a full report with recommendations at the next annual Town Meeting.

Stoneham Junior Chamber of Commerce

ARTICLE 59. To see if the Town will vote to amend the By-laws of the Town of Stoneham by adding a new section under Article XII (Miscellaneous Provisions) to be known as Section 4b and to read as follows: Article XII, Section 4b. No persons shall have more than one unregistered car or truck ungaraged on his premises in a residential district at any time unless authorized by the Board of Selectmen. In no event will an unsightly, unregistered car or truck be stored on any front yard.

Stoneham Junior Chamber of Commerce

ARTICLE 60. To see if the Town will vote to amend the Zoning By-law by adding to the present limits of the Residence B District as heretofore defined and set forth so as to extend the Residence B District into the following described area: Beginning at a point on the Easterly side of Main Street 100 feet distant from the said Main Street at the present boundary of the Residence B Zone and the northerly boundary of land now or formerly of Rutilio Corvo: thence continuing in an Easterly direction by the said land of Rutilio Corvo and by land of the following: Alberta and Mafalda Staffieri; Charles F. and Philomena M. Murphy, Edward I. and Ruth H. Tesler, James F. and Janet McDonough, Konstatin and Elena Kreder, 412.95 feet; thence turning and running Northerly slightly Westerly by land of Bear Hill Associates, Inc., 75.80 feet; thence turning and running Westerly slightly Northerly by land of Bear Hill Associates. Inc., 32.16 feet: thence turning and running Northwesterly by land of Bear Hill Associates, Inc., 306.75 feet; thence turning and running Westerly by land of Lillian A. McGaffigan, 283.80 feet to a point 100 feet distant from the said Main Street, thence turning and running in a Southerly direction along the line of the present limits of the Residence B Zone a distance of 370 feet to the point of beginning.

Frank P. D'Annolfo

ARTICLE 61. To see if the Town will vote to amend the Zoning By-law by adding to the present limits of the Residence B District as heretofore defined and set forth, so as to include in the Residence B District the following described area, to wit: Beginning at a point on the Easterly side of Pond Street at the intersection of the Southerly part of land now or formerly of Carmella Spadafora and a passageway; thence the line runs Northeasterly by said passageway by several courses a distance of 381 feet to a corner in a stone wall; thence the line runs Northerly by land formerly of Anna G. Welch by said stone wall a distance of 213.0 feet to a point; thence turning the line runs Northwesterly by land formerly of Anna G. Welch by a stone wall a distance of 309 feet; thence the line turns and runs Southerly by land formerly of Nettie M. Frost by a stone wall a distance of 231 feet; thence the line runs Southwesterly by land now or formerly of E. E. Heinlein a distance of 87.40 feet to a point at the intersection of land now or formerly of Joseph Spadafora and Mary Spadafora and land now or formerly of E. E. Heinlein; thence the line runs Southeasterly by land now or formerly of Joseph Spadafora and Mary Spadafora a distance of 100 feet to a point; thence the line turns and runs Southwesterly by land now or formerly of Joseph Spadafora and Mary Spadafora a distance of 208 feet to Pond Street; thence the line turns and runs in a Southerly direction by Pond Street by several courses 254.58 feet to the point of beginning, said area being all of Lots E, D, F and C as shown on a plan entitled "Plan of Land in Stoneham, Massachusetts, June 11, 1947, S. Albert Kaugmann, R.L.S.", said plan being duly recorded in Middlesex South District Registry of Deeds in Book 7142, at page 402.

Joseph Spadafora

ARTICLE 62. To see if the Town will vote to amend Article 1, Section 3, Residence "B" Districts of the Zoning By-law as follows: by adding after the last sentence in Section 20 under Article 1 of the Zoning By-law entitled "Regulations of Apartment Buildings" the following: Provided, however, that the maximum height shall be eight stories under the following conditions: (1) that the lot upon which the building is to be constructed has a minimum area of two acres. (2) That all of the foregoing requirements have been complied with. (3) That the site plan regarding the building to be erected shall have been approved by the Board of Appeals as being, in their opinion, in harmony with the general purposes and intent of the Zoning By-laws after a public hearing has been held by said Board regarding this exception and that notice of such hearing has been given in accordance with Section 17 of Chapter 40A of the General Laws. (4) Tha the Board of Appeals may require other conditions to be complied with where in their opinion such are necessary to preserve the intent and purpose of the By-laws.

Twenty-Eight Realty Trust by Thomas M. Leahy, Attorney

ARTICLE 63. To see if the Town will vote to accept provisions of Chapter 486, Acts of 1964, entitled "An Act Increasing the Amounts of Pensions and Retirement Allowances Payable to Certain Former Public Employees".

Board of Selectmen

ARTICLE 64. To see if the Town will vote to accept provisions of Chapter 150, Acts of 1964, entitled "An Act Providing for Leaves of Absence to Members of a Public Library Staff for Study or Research".

Library Trustees

And you are directed to have one thousand five hundred (1500) copies of the warrant printed and so serve the same by posting attested copies in at least ten (10) public places in the Town seven (7) days at least before the time for holding said meeting and by causing an attested copy to be published in some newspaper in the Town, the publication to be not less than three (3) days before said meeting.

The remaining copies you are to have at the place and time of meeting as aforesaid.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place aforesaid.

Given unto our hands this ninth day of February in the year of our Lord one thousand nine hundred and sixty-five.

Fred A. Schneider
Furio Bracciotti
Edmund J. Moreira
Donald J. Morrison
Joseph W. Fallon
Selectmen of Stoneham

A true copy, attest

Robert E. Moreira Constable of Stoneham

Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs of the within meeting by posting attested copies of the said warrant in at least ten (10) public places in the Town on February 18, 1965, and by publishing duly attested copies of the said warrant in The Stoneham Independent and The Stoneham Press on February 18, 1965.

ROBERT E. MOREIRA
Constable of Stoneham

TOWN ELECTION — MARCH 1, 1965

Agreeable to the warrant signed by the Selectmen on February 9, 1965, and in accordance with the By-laws of the Town of Stoneham, the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs met in Town Hall on Monday, March 1, 1965 at six o'clock in the forenoon.

The meeting was called to order, the warrant read and the polls were declared open.

Elections officers, appointed by the Selectmen in accordance with law, were sworn by the Town Clerk.

At eight o'clock in the evening the polls were declared closed at which time ballot box No. 1 registered 1,993 and ballot box No. 2 registered 1,991 as ascertained by the Warden. The check lists at the entrance showed the names of 3,984 voters having received ballots and the check lists at the ballot boxes showed the names of 3,984 voters having cast ballots.

Moderator — One Year

| Raymond C. O'Brien, 5 Stevens Street | 1541 |
|---|------|
| Norman Davidson, 8 Theresa Road | 592 |
| Philip J. McColgan, Jr., 43 Collincote Street | 1597 |
| Blanks | 254 |

Philip J. McColgan, Jr., having received the highest number of all votes cast for Moderator, was declared elected for one year.

Selectmen - One Year

| Furio Bracciotti, 19 High Street | 2103 |
|---|------|
| Joseph W. Fallon, 592 Main Street | 1810 |
| Edmund J. Moreira, 19 Endicott Road | 2043 |
| Donald J. Morrison, 8 Highland Avenue | 1593 |
| Fred A. Schneider, 50 Broadway | 2094 |
| Alice Fitzgibbon Del Rossi, 26 Cottage Street | 1518 |
| James J. Fougere, 16 Hersam Street | 1185 |
| Joseph A. Marrone, 12 Montvale Avenue | 998 |
| John C. Nelson, 3 Steele Street | 1380 |
| Daniel C. Towse, 7 Congress Street | 1601 |
| Blanks | 3595 |

Furio Bracciotti, Fred A. Schneider, Edmund J. Moreira, Joseph W. Fallon and Daniel C. Towse, having received the highest number of all votes cast for Selectmen, were declared elected for one year.

Assessor — Three Years

| Assessor — Three Tears |
|---|
| William S. Coy, Jr., 135 Spring Street 2219 John E. Finnegan, 14 Broadway 1615 Blanks 150 |
| William S. Coy, Jr., having received the highest number of all votes cast for Assessor, was declared elected for three years. |
| School Committee — Three Years |
| Julia F. Jenkins, 166 William Street2389Daniel J. Santosuosso, 7 Atwood Avenue1281Blanks314 |
| Julia F. Jenkins, having received the highest number of all votes cast for School Committee ,was declared elected for three years. |
| Board of Public Welfare — Three Years |
| Alton W. Estes, 74 Marble Street 3261 Blanks 723 |
| Alton W. Estes, having received the highest number of all votes cast for Board of Public Welfare, was declared elected for three years. |
| Trustees of Public Library — Three Years |
| Kathryn B. English, 2 Poplar Street3163John W. Farquharson, 14 Myrtle Street2969Blanks1836 |
| Kathryn B. English and John W. Farquharson, having received the highest number of all votes cast for Trustees of Public Library, were declared elected for three years. |
| Board of Health — Three Years |
| Harold C. Hurd, Jr., 11 Lincoln Street 3320 Blanks 664 |
| Harold C. Hurd, Jr., having received the highest number of all votes cast for Board of Health, was declared elected for three years. |
| Board of Public Works — Three Years |
| Cornelius J. Sweeney, 5 Carol Street2465Eugene B. Rotondi, Jr., 6 Spring Street1313Blanks206 |

Cornelius J. Sweeney, having received the highest number of all votes cast for Board of Public Works, was declared elected for three years.

| Joseph | P. Barry, | 19 Myopia | Road | 3138 |
|--------|-----------|-----------|------|----------|
| Blanks | | | | 846 |

Joseph L. Beane, having received the highest number of all votes cast for Regional Vocational School District, was declared elected for four years.

Planning Board — Five Years

| William S. Coy, Jr., 135 Spring Street | 2818 |
|--|------|
| John F. Gigante, 26 Dean Street | 839 |
| Blanks | 327 |

William S. Coy, Jr., having received the highest number of all votes cast for Planning Board, was declared elected for five years.

Stoneham Housing Authority — Five Years

| Edward | F. | McNevin, | 17 | DeWitt | Road | 3064 |
|--------|----|----------|----|--------|------|----------|
| Blanks | | | | | | 920 |

Edward F. McNevin, having received the highest number of all votes cast for Stoneham Housing Authority, was declared elected for five years.

Stoneham Redevelopment Authority — Five Years

| Joseph L. Be | eane, 59 | Norval | Avenue | 2592 |
|--------------|----------|--------|--------|----------|
| Blanks | | | | 1392 |

Joseph L. Beane ,having received the highest number of all votes cast for Stoneham Redevelopment Authority, was declared elected for five years.

Constable — One Year

| Robert E. Moreira, 8 Rowe Street | 2885 |
|--|------|
| John C. Nelson, 3 Steele Street | 2473 |
| Philip J. Carney, 90 Governor Road | 1556 |
| Albert T. MacHenry, 53 Forest Street | 1570 |
| Bennie Pasquariello, 11 Oak Ridge Road | 981 |
| Blanks | 2487 |

Robert E. Moreira, John C. Nelson and Albert T. MacHenry,

having received the highest number of all votes cast for Constable, were declared elected for one year.

All the requirements of law having been complied with, the meeting was declared adjourned to meet in Town Hall on Monday, March 8, 1965 at 7:30 o'clock in the evening in accordance with provisions of Article 1, Section 2 of the By-laws of the Town of Stoneham.

All the foregoing truly entered.

WINTHROP A. McCARTHY, Town Clerk

ADJOURNED ANNUAL TOWN MEETING — MARCH 8, 1965

Agreeable to the warrant signed by the Selectmen on February 9, 1965, and in accordance with the vote of adjournment at the annual Town Meeting held on March 1, 1965, the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs met in Town Hall on Monday, March 8, 1965 at 7:30 o'clock in the evening.

Tellers were appointed to check the names of voters entering the hall and the check lists showed that six hundred and twelve (612) attended the meeting.

The meeting was called to order by the Moderator and the warrant read.

Article 2. VOTED that the Selectmen be authorized to appoint all other town officers whose appointment is not otherwise provided for by law.

Article 3. VOTED that the reports of town officers and committees as printed in the annual Town Report for the year 1964 be accepted.

VOTED that the following report be accepted as a report of progress: The Junior High School Building Committee with the following members: William Coy, Charles Crosby, Doris Dearth, Norman Downes, Thomas Leahy, Robert Murphy and Michael Rolli, was appointed by Town Moderator Raymond O'Brien under Article 1 of the special Town Meeting of October 7, 1965.

The committee met and organized on October 23, 1964 with the following officers: Charles Crosby, chairman; Michael Rolli, vice chairman; and Doris Dearth, secretary. The committee met weekly during the period November 16, 1964 through February 23, 1965. Sixteen architects were personally interviewed and on December 28, 1964 six were selected for further consideration. Ten schools were visited in an attempt to judge the type of structure and design of these six architects.

Mr. Daniel W. Hogan, Jr., of the School Department has worked as educational consultant between the School Department and this committee.

On February 1, 1965 the firm of Korslund, Le Normand and Quann was selected as architect for the Junior High School.

The educational specifications have been forwarded to the Massachusetts School Building Assistance Commission and are being studied. In the meantime, the architects are working on preliminary plans.

Respectfully submitted,
Michael J. Rolli, vice chairman

VOTED that the following report be accepted as a report of progress: The committee appointed as a result of a vote taken under Article 1 of the warrant for a special Town Meeting held on March 16, 1964 to study and analyze provisions for proposed revisions of the Zoning By-laws and report to the annual Town Meeting, has had a number of meetings and has done much research. As a result of this work the committee will be ready to report within a few months and moves that said committee be continued until the annual Town Meeting of 1966. Simon J. Zaltman, chairman.

A motion to amend as follows: "and a final report be filed with the Planning Board on or before May 1, 1965, at which time the committee shall be discharged" was not carried.

Article 4. VOTED that the Town fix the salaries of its several elected officers for the year 1965 as follows:

| D • |
|----------|
| \$ 50.00 |
| 110.00 |
| 7,000.00 |
| 3,500.00 |
| 1,525.00 |
| 1,400.00 |
| 1,300.00 |
| 110.00 |
| 110.00 |
| |

Article 5. It was moved and seconded that the 1965 Salary Schedule of the "Wage, Salary and Classification Plan" be

amended by striking out, under Sanatarian—Health Officer, the figures \$5,500.—\$5,800.—\$6,100.—\$300. and inserting in place thereof, under maximum, the figure \$2,000. This motion was not carried. Yes, 254; No, 276.

It was moved and seconded that the 1965 Salary Schedule of the "Wage, Salary and Classification Plan" be amended by striking out, under Veterans Agent, the figures \$5,100.—\$5,400.—\$5,700.—\$300. and inserting in place thereof, under maximum, the figure \$4,800. The motion was not carried

VOTED that the Town amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan" by striking out "1962 Salary Schedule" and inserting in place thereof new 1965 Salary Schedule as follows:

1965 SALARY SCHEDULE

| | Min. | 1. | 2. | Max. | Inc. |
|------------------------------|---------|---------------|---------|---------|--------------|
| Town Engineer | \$9000. | \$9300. | | \$9600. | \$300. |
| Fire Chief; Police Chief | 8800. | 9100. | | 9400. | 300. |
| Ass't. Town Engineer | 8300. | 8600. | | 8900. | 300. |
| Fire Capt.; Police Lt. | 7300. | 7600. | | 7900. | 300. |
| Head Librarian | 6800. | 7100. | | 7400. | 300. |
| Inspector, Building | 6700. | 7000. | | 7300. | 300. |
| Fire Lt.; Police Sgt.; and | | | | | |
| Firefighter-Mechanic | 6700. | 7000. | | 7300. | 300. |
| Administration Clerk | 6600. | 6900. | | 7200. | 300. |
| Patrolman; Firefighter | 6100. | 6400. | | 6700. | 300. |
| Ass't. Town Accountant | 6000. | 6 300. | | 6600. | 300. |
| Town Accountant | 5860. | 6160. | | 6460. | 300. |
| Public Health Nurse | 5700. | 6000. | | 6300. | 300. |
| Ass't. Librarian | 5600. | 5900. | | 6200. | 300. |
| Sanitarian-Health Officer | 5500. | 5800. | | 6100. | 300. |
| Cataloguer; Children's Lib.; | | | | | |
| Reference Lib. | 5400. | 5700. | | 6000. | 300. |
| Town Hall Custodian | 5400. | 5700. | | 6000. | 300. |
| Veterans' Agent | 5100. | 5400. | | 5700. | 300. |
| Ass't. Town Hall Cust.; and | | | | | |
| Library Custodian | 4840. | 5140. | | 5440. | 300. |
| A Clerk; Clerk-Agt., Bd. of | | | | | |
| Health; Cir. Supervisor | 4150. | 4300. | \$4450. | 4600. | 150. |
| B Clerk; Library Assistant | 3750. | 3900. | 4050. | 4200. | 150. |
| Cook, Infirmary | 3850. | 4000. | | 4150. | 150. |
| Inspector, Wire | 3350. | 3500. | | 3650. | 150. |
| Matron, Infirmary; | | | | | |
| Supt., Infirmary | 2525. | 2675. | | 2825. | 1 50. |
| Attendant, Infirmary | 2175. | 2325. | | 2475. | 1 50. |

STATE WELFARE COMPENSATION PLAN

Made mandatory by Chapt. 529, Acts of 1961, Chapt. 579, Acts of 1962, Chapt. 702, Acts of 1964. Sect. 47E, Chapt. 31 of General

| Laws, May 25, 1961. | 104. Sect. 4 | HE, Chapt. 5 | of General |
|---|--------------|-----------------|----------------|
| Min. 1 | . 2. | 3. 4. | Max. Incr. |
| Welfare Director \$6720. \$70 | 20. \$7320. | \$7620. \$7920. | \$8220, \$300. |
| | 30. 5700. | | |
| | 00. 3940. | | |
| | 10. 3280. | 3420. 3560. | |
| | | | |
| | JAL RATE | Ξ | |
| Dentist \$180 | | Fire Alarm | \$500. |
| Clerk, Finance Bd. 140 | , | Planning Bd. | |
| Inspector, Plumbing 130 | | Bd. of Appea | |
| Physician 125 | | ctor, Animal | 300. |
| Sealer, Wgts. & Meas. 120 | | Officer | 300. |
| Inspector, Gas 100 | | . Officer | 300. |
| Dog Officer 80 | | Dept. Photo | |
| Milk Coll. & Analyst 70 | ~ | etor, Milk | 175. |
| | Reg. o | of Voters, ea. | 150. |
| PER 1 | DAY RATE | Ξ | |
| Perm. Int. Firefighter \$ 2 | 0. Dental | l Hygienist | \$ 18. |
| | | Public Healt | h |
| | 4. Nur | | 18. |
| School Traff | ic Director | 's — \$6. | |
| PER I | OUR RAT | ſΈ | |
| | Min | ı. 1. | Max. |
| Senior Engineer | \$3.44 | 4 \$3.59 | \$3.74 |
| Foreman; Highway; Water & | Sewer; | | |
| Tree & Park | 3.19 | | |
| Shovel Operator | 3.16 | | |
| Blacksmith A; Motor Equip. F | | | |
| Foreman; General Duty | 3.04 | | |
| Engineer Aide | 2.89 | | |
| Equipment Operator—Heavy | 2.84 | | |
| Mason A; Lineman | 2.79 | | |
| Equip. Op.—Lgt.; Tree Climb | | | |
| Meter Reader & Repairman | 2.69 | 9 2.84 | 2.99 |
| Blacksmith B; Mason B; Labo Time & Const. Clerk; Carpe | | | |
| Motor Equip. Maint. Man.; | irter, | | |
| Climber II | 2.64 | 4 2.79 | 2.94 |
| Labor. II; Appren. Climber | 2.54 | | |
| Labor. III | 2.44 | | |
| IIII | ∠/. T | 2.00 | 2.13 |

| Groundman | 2.34 | 2.49 | 2.54 |
|------------------|------|------|------|
| Temporary Labor. | 1.75 | | 2.00 |
| Part-time Clerks | 1.50 | | 2.30 |
| Library Page | .80 | | 1.30 |

St. Sweep. Mech.; Ash Collector; Jack Hammer Operator, +10c hr. on base rate

| Student | Engineers - | - 1st year | \$2.20 | 3rd year | \$2.40 |
|---------|-------------|------------|--------|----------|--------|
| | | 2nd year | 2.30 | 4th year | 2.50 |

Article 6. VOTED that the Town amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (a) the following:

(aa) Assistant Town Accountant. General statement of duties. Under the supervision of the Town Accountant and the Board of Selectmen, to undertake the responsibility in a specialized field of municipal accounting as set forth by the Division of Accounts of the Massachusetts Department of Corporations and Taxation, serving as assistant to the Town Accountant, to be able to take the minutes of a board meeting and to transcribe the said notes on a typewriter; after instruction, to be able to operate various office machines; preparing the necessary forms for both payroll and bill warrants for presentation to the Board of Selectmen; to determine the legality of various departmental bills and payrolls submitted for payment and requisitioning office supplies.

Article 7. VOTED that the Town amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (c) the following:

(c) School Traffic Directors. General statement of duties. Under the supervision of the Chief of Police and the Board of Selectmen. Shall have the power and authority, only while on duty, of regular police officers in all enforcement of Chapter 90, Section 17 of the General Laws of the Commonwealth of Massachusetts, and of all other laws, ordinances and by-laws of the Town of Stoneham relating to the operation, standing or use of vehicles.

Article 8. VOTED that the Town amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (e) the following:

(1a) Assistant Public Health Nurse. General statement of duties. Under supervision of the Public Health Nurse and the Board of Health. Must be a registered nurse in the Commonwealth of Massachusetts, have had some Public Health training and experience, and be Public Health oriented. Share in school and clinic work and on some occasions she may be required to make home visits; must be authorized by the State to do vision and audio screening testing in schools; must be able to work with pre-school and school children in quiet, effective manner. When full-time Public Health nurse is ill or on vacation must fill in and take over special cases requiring treatment, and shall perform any other related duties required or assigned by the Public Health Nurse or Board of Health.

Article 9. VOTED that under General Government, Item No. 37 Assessing Department Administrative Expense be amended by striking out the sum of \$2,850.00 and inserting in place thereof the sum of \$4,550.00, and that Total General Government be amended by striking out the sum of \$139,294.40 and inserting in place thereof the sum of \$140,994.40.

VOTED that the sum of \$140,994.40 be appropriated for General Government, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board, as amended, as follows:

| Moderator | |
|------------------------------|------------|
| Salary | \$ 50.00 |
| Administrative Expense | 30.00 |
| Selectmen | |
| Salaries, Selectmen and Cler | k 1,300.00 |
| Administrative Expense | 5,306.00 |
| Christmas Lighting | 2,300.00 |
| Legal Department | |
| Salary, Town Counsel | 3,500.00 |
| Administrative Expense | 600.00 |
| Damage Claims | 3,500.00 |
| Town Clerk's Department | |
| Salaries | 11,550.00 |
| Administrative Expense | 430.00 |
| Election and Registrations | |
| Salaries | 5,840.00 |
| Administrative Expense | 1,700.00 |
| Administrative Expense | 1,100.00 |
| Planning Board | |
| Salary, Day Clerk | 1,014.00 |
| Salary, Stenographer | 500.00 |
| | |

| Administrative Expense Zoning By-Law Revision Zoning Map Studies and Revision | 300.00 200.00 400.00 |
|--|---|
| Personnel Board Salary, Clerk Administrative Expense | 1,700.00 425.00 |
| Finance and Advisory Board Salaries, Clerks Administrative Expense | 1,440.00 975.00 |
| Treasurer and Collector's Dept. Salaries Administrative Expense Operating Expense Certification of Notes Equipment | 26,100.00 6,139.00 550.00 500.00 759.50 |
| Town Accountant's Department Salaries Administrative Expense | 16,010.00 400.00 |
| Assessing Department Salaries Administrative Expense Automobile Hire | 19,125.00 4,550.00 300.00 |
| Town Hall Maintenance Salaries Operating Expense Total — General Government | 13,675.90 9,825.00 \$ 140,994.40 |

VOTED that the sum of \$509,376.93 be appropriated for Protection of Persons and Property, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Police Department | |
|------------------------|---------------|
| Salaries | \$ 244,402.80 |
| Administrative Expense | 5,075.00 |
| Operating Expense | 11,625.00 |
| Uniform Allowance | 3,000.00 |
| Out of State Travel | 250.00 |
| Fire Department | |
| Salaries | 210,621.90 |
| Administrative Expense | 3,758.20 |
| Operating Expense | 7,162.75 |
| Salvage-master | 219.00 |
| | |

| Board of Appeal Stenographer | | 500.00 |
|---------------------------------|---|------------|
| Administrative Expense | | 285.00 |
| Typewriter (used) | | 50.00 |
| Building and Wire Inspection | | 40.040.00 |
| Salaries | | 13,919.28 |
| Administrative Expense | | 675.00 |
| Travel — Building Insp. | | 750.00 |
| Travel — Wire Insp. | | 375.00 |
| Plumbing Insp. — Travel | | 200.00 |
| Gas Insp. — Travel | | 200.00 |
| Equipment | | 50.00 |
| Sealer of Weights and Measures | | |
| Salary | | 1,200.00 |
| Administrative Expense | | 350.00 |
| • | | 000.00 |
| Dog Officer | | |
| Salary | | 800.00 |
| Administrative Expense | | 200.00 |
| Civil Defense | | |
| Salary, Clerk | | 1,095.00 |
| Administrative Expense | | 425.00 |
| Operating Expense | | 1,438.00 |
| Equipment | | 200.00 |
| Repairs to Warehouse | | 200.00 |
| Out of State Travel | | 200.00 |
| Radiological Equipment | | 150.00 |
| 9 1 1 | | 100.00 |
| Total—Protection of Persons | | E00 276 02 |
| and Property | ф | 509,376.93 |

VOTED that under Health Salaries, the item Health Officer be amended by striking out the sum \$2,000.00 and inserting in place thereof the sum \$5,500.00, that Health Salaries be amended by striking out the sum of \$8,615.00 and inserting in place thereof the sum of \$12,115.00 and that Total Health be amended by striking out the sum of \$66,575.00 and inserting in place thereof the sum of \$70,075.00.

VOTED that the sum of \$70,075.00 be appropriated for Health, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board, as amended, as follows:

| Salaries | \$ | 12,115.00 |
|--------------------------|-------------|-----------|
| Administrative Expense | | 750.00 |
| Operating Expense | | 39,010.00 |
| Advertising and Printing | Regulations | 600.00 |

| Children's Work | |
|--------------------------|-----------------|
| Salaries | 14,665.00 |
| Operating Expense | 1,095.00 |
| Dental Equipment | 1,540.00 |
| Animal Inspector, Salary | 300.00 |
| Total—Health | \$ 70,075.00 |

VOTED that the sum of \$219,545.88 be appropriated for Charities, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Welfare Department | |
|----------------------------|------------------|
| Salaries | \$ 12,200.00 |
| Administrative Expense | 550.00 |
| Operating Expense: | |
| General Relief | 10,000.00 |
| Disability Assistance | 17,414.00 |
| Aid to Dependent Children | 39,355.00 |
| Old Age Assistance and MAA | 110,000.00 |
| Infirmary | |
| Salaries | 18,276.88 |
| Operating Expense | 11,750.00 |
| Total—Charities | \$ 219,545.88 |

VOTED that the sum of 567,219.00 be appropriated for Public Works, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Board of Public Works Salaries and Vacations Administrative Expense Equipment | \$ 46,274.00 11,250.00 164.00 |
|---|--|
| Sanitation Labor Operating Expense | 69,460.00 9,800.00 |
| Highways Labor Operating Expense Equipment | 85,100.00 25,500.00 644.00 |
| Snow and Ice Labor Operating Expense | 42,310.00 20,000.00 |
| Road Machinery Maintenance Labor Operating Expense Street Lighting | 7,916.00 19,350.00 52,000.00 |

| Forestry and Parks | |
|-------------------------------|---------------|
| Labor | 63,034.00 |
| Operating Expense | 5,500.00 |
| Loam | 350.00 |
| Recreation | |
| Playground Supervisors | 6,570.00 |
| Saturday Gym | 1,392.00 |
| Retarded Children's Program | 2,360.00 |
| Administrative Expense | 50.00 |
| Operating Expense | 3,130.00 |
| Retarded Children's Operating | |
| Equipment | 475.00 |
| Water | |
| Water Maintenance Labor | 26,538.00 |
| Water Services Labor | 21,988.00 |
| Operating Expense | 16,650.00 |
| Cemetery | |
| Labor | 21,214.00 |
| Operating Expense | 5,300.00 |
| Total—Public Works | \$ 567,219.00 |

VOTED that under Veterans Activities, the item Veterans Benefits, Salary Agent be amended by striking out the sum of \$4,800.00 and inserting in place thereof, the sum \$5,100.00, and that Total Veterans Activities be amended by striking out the sum of \$53,180.72 and inserting in place thereof the sum of \$53,480.72.

VOTED that the sum of \$53,480.72 be appropriated for Veterans Activities, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board, as amended, as follows:

| 5,100.00 |
|-------------------|
| 2,405.72 |
| 650.00 |
| 40,000.00 |
| 50.00 1,150.00 |
| 1,800.00 |
| 2,325.00 |
| \$ 53,480.72 |
| |

VOTED that the sum of \$1,803,208.00 be appropriated for Schools, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Salaries | \$1,490,152.00 |
|-------------------------------|----------------|
| Other Expenses of Instruction | 310,056.00 |
| Custodial Services Salaries | 3,000.00 |
| Military Service | |
| Total—Schools | \$1,803,208.00 |

VOTED that the sum of \$88,056.25 be appropriated for Public Library, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Salaries | \$ 57,715.00 |
|------------------------|-----------------|
| Administrative Expense | 4,955.00 |
| Operating Expense | 22,050.00 |
| Out of State Travel | 673.80 |
| Equipment | 2,662.45 |
| Total—Library | \$ 88,056.25 |

VOTED that the sum of \$132,533.92 be appropriated for Pensions, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Non-Contributory Pensions | \$ 57,005.28 |
|---------------------------|------------------|
| Contributory Pensions | |
| Pension Fund | 69,675.00 |
| Special Military Service | 050.04 |
| Credit | 253.64 |
| Expense Fund | 5,600.00 |
| Total—Pensions | \$ 132,533.92 |

VOTED that the sum of \$101,050.00 be appropriated for Unclassified, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Town Reports | \$ | 5,000.00 |
|------------------------------|----|------------|
| Town Organ Committee | | 250.00 |
| Insurance | | 53,200.00 |
| Group Hospital and Insurance | | 42,600.00 |
| Total—Unclassified | S | 101 050 00 |

VOTED that the sum of \$377,412.75 be appropriated for Debt and Interest, said sum to be expended as itemized in the recommendations of the Finance and Advisory Board as follows:

| Maturing Debt | | | \$ 310,000.00 |
|------------------|-----|----------|------------------|
| Interest on Debt | | | 67,412.75 |
| Total—Debt | and | Interest | \$ 377,412.75 |

VOTED that the foregoing appropriations amounting to \$4,062,952.85 for town charges be raised as follows:

| From the revenue of the current year | \$3,935,585.35 |
|---|----------------|
| By transfer from Water Surplus to Water Department Maintenance Labor | 26,538.00 |
| By transfer from Water Surplus to Water Services Labor | 21,988.00 |
| By transfer from Water Surplus to Water Department Operating Expense | 16,650.00 |
| By transfer from Water Surplus to maturing Water Debt | 48,000.00 |
| By transfer from Water Surplus to Interest on Water Debt | 7,411.00 |
| By transfer from Premium on Loans to maturing Debt | 325.25 |
| By transfer from the Sale of Lots and Graves Fund to Cemetery Department Expense | 2,000.00 |
| By transfer from State Aid to Public Library to Public Library Operating Expense | 4,455.25 |
| VOTED that the Town establish a Reserve Fur | nd and that |

VOTED that the Town establish a Reserve Fund and that the sum of \$30,000.00 be appropriated therefore, said sum to be raised as follows:

Article 10. VOTED that the Town instruct the Board of Assessors to use the sum of \$70,000.00, said sum being "free cash" in the Excess and Deficiency Account, for the reduction of the 1965 tax rate.

Article 11. VOTED that the unexpended balances of appropriations for specific purposes voted in previous years be transferred to the Excess and Deficiency Account as follows:

| Stoneham Redevelopment Authority | \$ 144.16 |
|--------------------------------------|--------------|
| Assessors Block Plan 1961 | 200.00 |
| Chapter 90 Construction 1962 | 428.13 |
| Chapter 90 Construction 1963 | 236.70 |
| Chapter 90 Maintenance 1964 | 33.70 |
| Police Department Cruisers | 14.80 |
| Police Department Mobile Radio Units | 3.00 |

| Sidewalk Reconstruction 1964 | 56.89 |
|------------------------------|----------|
| P.W.D. Rubbish Truck | 162.52 |
| P.W.D. Automobile and Truck | 422.01 |
| Gorham Avenue Paving | 1,274.29 |

VOTED that the unexpended balance of appropriation for specific purpose voted in previous years be transferred to Water Surplus as follows:

Water Department Truck \$ 979.19

Article 12. VOTED that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of Section 17, Chapter 44 of the General Laws. UNANIMOUS.

Article 13. VOTED that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of Section 17, Chapter 44 of the General Laws, UNANIMOUS.

Article 14. VOTED that action on this article be postponed until Monday night, March 15, 1965.

VOTED to adjourn to meet in Town Hall on Monday evening, March 15, 1965 at 7:30 P.M.

ADJOURNED ANNUAL TOWN MEETING — MARCH 15, 1965

Agreeable to the warrant signed by the Selectmen on February 9, 1965, and in accordance with the vote of adjournment at the annual Town Meeting held on March 8, 1965, the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs met in Town Hall on Monday, March 15, 1965 at 7:30 o'clock in the evening.

Tellers were appointed to check the names of voters entering the hall and the check lists showed that four hundred and four (404) voters attended the meeting.

The Moderator called the meeting to order and the warrant read.

Article 14. VOTED that the Town authorize the Board of Health to make appointment from its own membership to the position of Milk Inspector, and any expense to come from the appropriation made under Article 9 of this warrant for said purpose.

Article 15. VOTED that the Town authorize the Board of Health to enter into a contract, for a term of not more than three (3) years, for the removal and disposal of garbage.

Article 16. VOTED that the Town of Stoneham hereby approves construction of a new housing project, namely, a project for the housing of elderly persons, consisting of not more than 50 dwelling units, pursuant to Chapter 667 of the Massachusetts Acts of 1954, and acts in amendment thereof and in addition thereto, to be known as State-aided Housing Project 667-3.

Article 17. VOTED that a committee of three citizens be appointed to study the advisability of the Town accepting the provisions of Chapter 90, Section 18A of the General Laws as most recently amended by Chapter 409 of the Acts of 1962, said committee to be the Chief of Police, the Superintendent of Public Works and one citizen to be appointed by the Moderator.

Article 18. VOTED that the Town raise and appropriate the sum of \$2,500.00 to purchase one (1) new automobile for use of the Police Department, authorize the disposal of one (1) 1956 motorcycle now in service, authorize the Moderator to appoint a committee of three (3) citizens to make said purchase and disposal, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 19. VOTED that the subject matter of this article be indefinitely postponed.

Article 20. VOTED that the Town raise and appropriate the sum of \$20,247.00 to purchase and install new fire alarm control and operating equipment, and for other expenses incidental to said installation, authorize the disposal of the existing control and operating equipment, authorize the Moderator to

appoint a committee of three (3) citizens to make said purchase, installation and disposal, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 21. VOTED that the Town transfer control of a parcel of land presently owned by the Town of Stoneham, from the Board of Public Welfare to the Board of Public Works, said parcel of land to be used for park purposes, and consisting of the following described parcel: Beginning at a point in the southerly sideline of Broadway, said point being 140.00 feet from the west sideline of Dianne Road; thence the line runs South 3°-51'-00" East, 336.00 feet to a point; thence the line runs South 4°-16'-07" East, 194 feet to a point; thence the line runs South 88°-15'-21" West, 353.22 feet across land belonging to the Town of Stoneham to a point on the lot line of Saint Patrick's Cemetery: thence the line runs down the lot line North 3°-55'-20" West, 530.00 feet to a point on the aforementioned southerly sideline of Broadway; thence the line runs along the said sideline of Broadway North 88°-15'-40" East, 352.47 feet to the point of beginning. The area contained within the lines being 186,670 square feet, more or less or 4.3 acres, all according to quoted plan for park purposes in Stoneham, Mass., by M. J. Markham, C.E., dated December 28, 1964.

Article 22. VOTED that the Town raise and appropriate the sum of \$50,000.00 for the purpose of defraying the cost of constructing water mains or cement lining existing water mains or relaying water mains within the limits of the Town, and that the Town Treasurer, with the approval of the Selectmen, be authorized to issue and sell from time to time, as occasion requires, town notes, bonds or other evidences of indebtedness to an amount not exceeding \$50,000.00, said notes or bonds to be payable in accordance with provisions of Chapter 44 of the General Laws. UNANIMOUS.

Article 23. VOTED that the Town raise and appropriate the sum of \$100,000.00 for the purpose of constructing sanitary sewer mains within the limits of the Town, and that the said appropriation be raised as follows: by transfer from the Excess and Deficiency Account the sum of \$10,000.00, and that the Town Treasurer, with the approval of the Selectmen, be authorized to issue and sell from time to time, as occasion requires, town notes, bonds or other evidences of indebtedness to an amount not exceeding \$90,000.00, said notes or bonds to be payable in accordance

with provisions of Chapter 44 of the General Laws, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town. UNANIMOUS.

Article 24. VOTED that the Town raise and appropriate the sum of \$3,000.00 to reconstruct certain existing tar sidewalks within the limits of the Town, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 25. VOTED that the Town raise and appropriate the sum of \$4,500.00 for the maintenance of highways which have been constructed with State and County aid under provisions of Chapter 90 of the General Laws, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 26. VOTED that the Town raise and appropriate the sum of \$29,200.00 for Chapter 90 Highway Construction, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 27. VOTED that the Town raise and appropriate the sum of \$1,500.00 for labor, materials and other necessary expense for the control of Dutch Elm Disease, in accordance with provisions of Chater 657, Acts of 1956, and amendments thereto, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 28. VOTED that the Town raise and appropriate the sum of \$1,000.00 to purchase shade trees, loam, materials and other necessary expense incidental to shade tree planting, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 29. VOTED that the subject matter of this article be indefinitely postponed.

Article 30. VOTED that the subject matter of this article be indefinitely postponed.

Article 31. VOTED that the Town authorize the Board of Public Works for and on behalf of the Town, to enter into a contract for a term not to exceed three years, to provide for an area outside the Town limits for the disposal of rubbish and refuse; that an appropriation of \$17,000.00, representing the funds needed to provide the rubbish disposal site for a period of one year, be raised and appropriated for this purpose, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 32. VOTED that the subject matter of this article be indefinitely postponed.

Article 33. VOTED that the Town raise and appropriate the sum of \$2,975.00 to purchase for use of the Water Department, one (1) three-quarter to one ton truck with utility body, authorize the Board of Public Works to make such purchase and to dispose of the 1956 Ford utility truck now in service, raise the said appropriation by transfer from Available Water Surplus, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town .

Article 34. VOTED that the Town raise and appropriate the sum of \$13,500.00 to purchase for use of the Tree Department one (1) aerial bucket, complete with boom and accessories, mounted on a truck chassis, authorize the Board of Public Works to make such purchase, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 35. VOTED that the Town raise and appropriate the sum of \$4,700.00 to purchase for use of the Public Works Department one (1) two and one-half to three ton dump truck, authorize the Board of Public Works to make such purchase and to dispose of the 1954 International dump truck now in service, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 36. VOTED that the subject matter of this article be indefinitely postponed.

Article 37. VOTED that the subject matter of this article be indefinitely postponed.

Article 38. VOTED that the Town raise and appropriate the sum of \$24,500.00 for construction and equipping of an addition to the Public Works Department garage on Pine Street, authorize the Board of Public Works to enter into all lawful contracts and agreements to carry out the provisions of this vote, raise the said appropriation by transfer from Available Water Surplus, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 39. VOTED that the Town authorize the creation of a Regional Incinerator Planning Committee consisting of three (3) persons to be appointed by the Moderator, in accordance with provisions of General Laws, Chapter 40, Section 44A, embracing one or more of the following municipalities; Reading, Wakefield, Melrose, Lynnfield and North Reading.

Article 40. It was moved and seconded that the subject matter of this article be indefinitely postponed. This motion was not carried.

VOTED that the Town raise and appropriate the sum of \$40,000.00 to lay out and construct an extension of the town sewer system in the southwesterly section of Stoneham, from a point at or near the present terminus of the existing gravitytype sanitary sewer situated on land now or formerly of Leon R. and Frances T. Houghton at 217 Park Street in said Stoneham, to land on the west side on Route Interstate 93 now or formerly of Alfred A. Sartorelli, Trustee of the Fallon Land Trust (known as Middlesex Industrial Park), such system to include a sewer lift station on said land now or formerly of said Trustee and a sewer, consisting in part of a force main sewer and in part of a gravity-type sewer, and other necessary work and materials to complete the system; authorize the Board of Public Works to obtain plans and specifications for the said sewer system and lift station; authorize the Selectmen to obtain all easements, licenses, permits and other necessary authorization for the purpose of entering upon private land and land and areas owned, or under the control of the Commonwealth of Massachusetts or Metropolitan District Commission where necessary, and that the said appropriation be raised as follows: that the Town Treasurer. with the approval of the Selectmen, be authorized to issue and sell from time to time, as occasion requires, town notes, bonds or other evidences of indebtedness to an amount not exceeding \$40,000.00, said notes or bonds to be payable in accordance with provisions of Chapter 44 of the General Laws, and that the developers will be responsible for the disposal of sewerage beyond the capacity of the proposed lift station. UNANIMOUS.

It was moved and seconded that the foregoing vote be reconsidered. This motion was not carried.

VOTED to adjourn to meet in Town Hall on Monday evening, March 22, 1965 at 7:30 P.M.

ADJOURNED ANNUAL TOWN MEETING — MARCH 22, 1965

Agreeable to the warrant signed by the Selectmen on February 9, 1965, and in accordance with the vote of adjournment at the annual Town Meeting held on March 15, 1965, the inhabitants of the Town of Stoneham qualified to vote in elections and town affairs met in Town Hall on Monday, March 22, 1965 at 7:30 o'clock in the evening.

Tellers were appointed to check the names of voters entering the hall and the check lists showed that three hundred and seven (307) voters attended the meeting.

The Moderator called the meeting to order and the warrant read.

VOTED that the Town adopt the following resolution: WHEREAS the General Court sitting as a Constitutional Convention, did on July 16, 1963, give initial approval to a Home Rule Amendment to the State Constitution, and WHEREAS this bill of rights for local government requires a second approval by the members of the General Court during this legislative session, and WHEREAS we, as members of this Town Meeting, feel competent to handle the affairs of our town without strict supervision by the Commonwealth of our every act and deed, NOW THEREFORE BE IT RESOLVED that this town meeting hereby instructs its representatives to the General Court to vote in favor of the Home Rule proposal (House Bill 1384 of 1963 as revised) when it comes before them.

Article 41. VOTED that the Town accept as a gift for a sanitary sewer lift station and other sewer purposes, a parcel of land in the Middlesex Industrial Park, belonging now or formerly to Alfred A. Sartorelli, Trustee of Fallon Land Trust, said parcel of land being shown as parcel "A" on plan entitled "Plan of Parcel 'A'—Middlesex Industrial Park—Stoneham, Mass.", dated January 18, 1965, Raymond C. Pressey, Inc., R.L.S., more particularly bounded and described as follows: Northeasterly by the "M.D.C. Access Road" twenty-eight (28) feet as shown on said plan; Southerly by land now or formerly of Alfred A. Sartorelli,

Trustee as aforesaid, twenty one and 56/100 (21.56) feet; Easterly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, forty (40) feet; Southerly again by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, thirty (30) feet; Westerly by land now or formerly of Alfred A. Sartorelli, Trustee as aforesaid, forty (40) feet; Northwesterly by land now or formerly of Afred A. Sartorelli, Trustee as aforesaid, fifty-one and 55/100 (51.55) feet, containing 1,894 square feet, all as shown on the aforementioned plan which is to be recorded with the deed in the Middlesex South District Registry of Deeds.

Article 42. VOTED that the Town accept as a gift, for sanitary sewer purposes, an easement on land of Leon R. and Frances T. Houghton at 217 Park Street in said Stoneham, the said easement being located in a fifteen-foot strip of land as shown on a plan entitled "Plan Showing Sewer Easement in Stoneham, Mass.", dated January 20, 1965, by Dana F. Perkins & Sons, Inc., C.E., to be recorded, and further described as follows: Northerly by the northerly lot line of the land as shown on said plan, about seventy-two (72) feet; Easterly by Park Street, fifteen (15) feet; Southerly by a line fifteen feet equidistant from the northerly lot line and parallel thereto, about seventy-two (72) feet: Westerly by the easterly line of the presently existing sewer easement, fifteen (15) feet, the said easement to be granted for the purpose of constructing, installing, repairing and maintaining a sanitary sewer system by the grantee, its agents and servants, therein and thereover in any manner.

Article 43. VOTED that the subject matter of this article be indefinitely postponed.

Article 44. VOTED that the subject matter of this article be indefinitely postponed.

Article 45. VOTED that the Town accept as public town ways the following described ways as laid out by the Planning Board: (1) Danby Road, from North Street to Forest Street. (2) Rose Lane, from Hanford Road to Crosby Street. (3) Rodgers Road, from a point approximately 95 feet north of Spruce Street, so-called, southerly a distance of 890 feet, more or less. (4) Kirmes Road, from end of previous acceptance southerly 275 feet, more or less.

Article 46. VOTED that the Town accept as a gift, by deed, of a certain parcel of land, containing 181 square feet, more or less, as shown on "Plan for Taking of Land for Street Purposes

on East Street, Stoneham", dated December 10, 1964, by M. J. Markham, C.E., which plan is duly recorded in Middlesex South Registry of Deeds, Book 10716, Page 9.

Article 47. VOTED that the Town accept as public town ways the following Described ways as laid out by the Planning Board: (1) Hillside Road, from Atwood Avenue westerly and northerly to Glen Road, thence again in a westerly direction 350 feet, more or less. (2) Glen Road, from Hillside Road, northerly to Maple Street. (3) Stone Avenue, from Perkins Street westerly to Pinewood Road. (4) Cedarway, from East Street northerly to end. (5) Bear Hill Road, from end of previous acceptance northwesterly a distance of 120 feet, more or less.

Article 48. VOTED that the Town raise and appropriate the sum of \$35,000.00 to pave public ways accepted under Article 47 of this warrant under the laws relating to the assessments of betterments, that the said appropriation be raised as follows: by transfer from the Excess and Deficiency Account the sum of \$10,000.00, and that the Town Treasurer, with the approval of the Selectmen, be authorized to issue and sell from time to time, as occasion requires, town notes, bonds or other evidences of indebtedness to an amount not exceeding \$25,000.00, said bonds or notes to be payable in accordance with provisions of Chapter 44 of the General Laws, that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town, and authorize the Selectmen and/or the Board of Public Works to obtain easements for the purpose of enabling the Town to enter upon private land where necessary. UNANIMOUS.

Article 49. VOTED that the Town authorize the changing of the name of a section of Robin Hood Road running from Sunrise Avenue to William Street, to Sunrise Avenue.

Article 50. VOTED that the subject matter of this article be indefinitely postponed.

Article 51. VOTED that the Town raise and appropriate the sum of \$800.00 to revise and update the Assessing Department Block Plan, raise the said appropriation by transfer from the Excess and Deficiency Account, authorize the Board of Assessors to enter into an agreement with Dana F. Perkins and Sons, Inc., of Reading, Mass., to do such work as is required, and that the Town Accountant be and hereby is authorized to make such transfer on the Books of the Town.

Article 52. VOTED that the Town raise and appropriate the sum of \$1,520.00 to resurface the ramp in front of the Fire Station and install a new driveway to the Police Station, authorize the Board of Selectmen to enter into any lawful contract or agreement to carry out the provisions of this vote, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 53. VOTED that the Town raise and appropriate the sum of \$2,500.00 to replace certain cracked concrete blocks in the sidewalks on the Town Hall grounds, install hand rails on the existing steps abutting Central Street, and install drain pipes at the southeasterly extremity of the Town Hall to connect into the existing drainage system, authorize the Board of Selectmen to enter into any lawful contract or agreement to carry out the provisions of this vote, raise the said appropriation by transfer from the Excess and Deficiency Account, and that the Town Accountant be and hereby is authorized to make such transfer on the books of the Town.

Article 54. VOTED that the Town authorize the Board of Selectmen to enter into a contract with a municipal consultant, or other municipal service organization, to provide for the revision and reprinting of the existing By-laws, Zoning By-laws, Traffic Rules and Orders and other municipal regulations into one publication, that the Board of Selectmen determine a fee to be charged for the said booklet, and that any expense shall come from the appropriation voted under Article 50 of the warrant for the annual Town Meeting of 1960, and Article 57 of the warrant for the annual Town Meeting of 1954.

Article 55. VOTED that the Town amend Article II (Fee Schedule) of the Stoneham Building Code so as to delete Sections 1 and 2 and to insert in place thereof the following sections to read: 1. Residential Buildings: (a) One and two family dwellings: for each 100 square feet of floor space, \$1.50; (b) Buildings with three or more dwelling units: for each 100 square feet of floor space on first and second floors, \$1.50; for each 100 square feet of floor space above the second floor, 75 cents. 2. Non-Residential Buildings: (a) for each 100 square feet of floor space on the first floor, \$1.00; (b) for each 100 square feet of floor area above the first floor, 50 cents. In no case shall a fee be required in excess of \$2,000.00 for any one building.

Article 56. VOTED that the Town amend Article XXIII (Special Provisions for Apartment Houses) Section 4 Windows,

so as to delete subsection A and insert in place thereof the following new subsection to read as follows: A. General. In every apartment house every room shall have at least one window opening on a street, yard or court. Bathrooms, watercloset compartments, service pantries, storerooms or kitchens having no greater floor area than 100 square feet may have a vent shaft; provided it is first approved by the Building Inspector.

Article 57. VOTED that the Town amend Article I, Section 13 B 6 of the Building Code so as to delete the words "Board of Public Welfare" and insert in place thereof the words "Board of Health" so that the section will read: No permit shall be issued to demolish or move any building or structure unless a certificate has first been obtained from the Board of Health that proper measures have been taken for the eradication or prevention of the spread of rodents from the premises.

Article 58. VOTED that the Town authorize the Moderator to appoint a committee of nine (9) citizens of Stoneham to investigate, study and analyze all aspects of the use of voting machines in Stoneham, to obtain purchase and rental costs of such machines to determine whether savings in costs and time may be achieved, that the said committee shall investigate and study the possibility of establishing two additional polling places within the Town of Stoneham, that the said committee investigate and study the proposed adoption of the representative form of Town Meeting, and that the said committee hold such public hearings as it deems necessary to carry out the provisions of this article and make a full report with recommendations at the next annual Town Meeting.

Article 59. VOTED that the Town amend the By-laws of the Town of Stoneham by adding a new section under Article XII (Miscellaneous Provisions) to be known as Section 4b and to read as follows: Article XII, Section 4b. No person shall have more than one unregistered car or truck ungaraged on his premises in a residential district at any time unless authorized by the Board of Selectmen. In no event will an unregistered car or truck be stored on any front yard.

Article 60. It was moved and seconded that the subject matter of this article be indefinitely postponed. This motion was not carried.

VOTED that the Town do vote to amend the Zoning By-law by adding to the present limits of the Residence B District as

heretofore defined and set forth so as to extend the Residence B District into the following described area: Beginning at a point on the Easterly side of Main Street 100 feet distant from the said Main Street at the present boundary of the Residence B Zone and 25 feet North of the Northerly boundary of the land now or formerly of Rutilio Corvo: thence continuing in an Easterly direction by a line 25 feet North of and parallel to the northerly boundaries of land now or formerly of the following: Alberta and Mafalda Staffieri; Charles F. and Philomena M. Murphy; Edward I. and Ruth H. Tesler, James F. and Janet McDonough; Konstatin and Elena Kreder, 412.95 feet; thence turning and running Northerly slightly Westerly by land of Bear Hill Associates, Inc., 50.80 feet; thence turning and running Westerly slightly Northerly by land of Bear Hill Associates, Inc., 32.16 feet; thence turning and running Northwesterly by land of Bear Hill Associates, Inc., 306.75 feet; thence turning and running Westerly by land of Lillian A. McGaffigan, 283.80 feet to a point 100 feet distant from the said Main Street; thence turning and running in a Southerly direction along the line of the present limits of Residence B Zone a distance of 345 feet to the point of beginning. Yes. 215: No. 64.

Article 61. VOTED that the petitioner be granted leave to withdraw this article.

Article 62. VOTED that the petitioner be granted leave to withdraw this article.

Article 63. VOTED that the Town accept provisions of Chapter 486, Acts of 1964, entitled "An Act Increasing the Amounts of Pensions and Retirement Allowances Payable to Certain Former Public Employees".

Article 64. VOTED that the subject matter of this article be indefinitely postponed.

VOTED to adjourn.

All the foregoing truly entered.

WINTHROP A. McCARTHY, Town Clerk

RECOUNT OF VOTES CAST FOR SELECTMEN

On the petition of 21 registered voters for a recount of all votes cast for Selectmen at the annual Town Election on March

1, 1965, the Registrars held said recount on Sunday, March 14, 1965 with the following result:

| Furio Bracciotti, 19 High Street | 2103 |
|---|------|
| Joseph W. Fallon, 592 Main Street | 1810 |
| Edmund J. Moreira, 19 Endicott Road | 2039 |
| Donald J. Morrison, 8 Highland Avenue | 1593 |
| Fred A. Schneider, 50 Broadway | 2088 |
| Alice Fitzgibbon Del Rossi, 26 Cottage Street | 1512 |
| James J. Fougere, 16 Hersam Street | 1189 |
| Joseph A. Marrone, 12 Montvale Avenue | 997 |
| John C. Nelson, 3 Steele Street | 1379 |
| Daniel C. Towse, 7 Congress Street | 1598 |
| Blanks | 3612 |

Paul E. Houghton
John M. Rolli
Walter E. Cogan
Winthrop A. McCarthy

RECOUNT OF VOTES CAST FOR CONSTABLE

On the petition of 18 registered voters for a recount of all votes cast for Constable at the annual Town Election on March 1, 1965, the Registrars of Voters held said recount on Sunday, March 14, 1965 with the following result:

| Robert E. Moreira, 8 Rowe Street | 2883 |
|--|------|
| John C. Nelson, 3 Steele Street | 2476 |
| Philip J. Carney, 90 Governor Road | 1558 |
| Albert T. MacHenry, 53 Forest Street | 1574 |
| Bennie Pasquariello, 11 Oak Ridge Road | 978 |
| Blanks | 2483 |

Paul E. Houghton John M. Rolli Walter E. Cogan Winthrop A. McCarthy

ZONING BY-LAW AMENDMENT

April 16, 1965

I, Winthrop A. McCarthy, duly elected and qualified Town Clerk of Stoneham, County of Middlesex, Commonwealth of Massachusetts, hereby certify the following is a true copy of Article 60 of the warrant for the annual Town Meeting of 1965, duly called, warned and held in Stoneham Town Hall on March 1, 1965, adjourned to March 8, 1965, further adjourned to March 15, 1965, and further adjourned to March 22, 1965, at which time a quorum was present when said Article 60 was before said meeting:

ARTICLE 60. To see if the Town will vote to amend the Zoning By-law by adding to the present limits of the Residence B District as heretofore defined and set forth so as to extend the Residence B District into the following described area: Beginning at a point on the Easterly side of Main Street 100 feet distant from the said Main Street at the present boundary of the Residence B Zone and the northerly boundary of land now or formerly of Rutilio Corvo; thence continuing in an Easterly direction by the said land of Rutilio Corvo and by land of the following: Alberta and Mafalda Staffieri; Charles F. and Philomena M. Murphy, Edward I. and Ruth H. Tesler, James F. and Janet McDonough, Konstatin and Elena Kreder, 412.95 feet; thence turning and running Northerly slightly Westerly by land of Bear Hill Associates, Inc., 75.80 feet; thence turning and running Westerly slightly Northerly by land of Bear Hill Associates, Inc., 32.16 feet; thence turning and running Northwesterly by land of Bear Hill Associates, Inc., 306.75 feet; thence turning and running Westerly by land of Lillian A. McGaffigan, 283.80 feet to a point 100 feet distant from the said Main Street, thence turning and running in a Southerly direction along the line of the present limits of the Residence B Zone a distance of 370 feet to the point of beginning.

I further certify that, acting under Article 60, the following action was taken:

ARTICLE 60. VOTED that the Town do vote to amend the Zoning By-Law by adding to the present limits of the Residence B District as heretofore defined and set forth so as to extend the Residence B District into the following described area: Beginning at a point on the Easterly side of Main Street 100 feet distant from the said Main Street at the present boundary of the Residence B Zone and 25 feet North of the Northerly boundary of the land now or formerly of Rutilio Corvo; thence continuing in an Easterly direction by a line 25 feet North of and parallel to the northerly boundaries of land now or formerly of the following: Alberta and Mafalda Staffieri; Charles F. and Philomena M. Murphy, Edward I. and Ruth H. Tesler, James F. and Janet McDonough, Konstatin and Elena Kreder, 412.95 feet; thence turning and running Northerly slightly Westerly by land

of Bear Hill Associates, Inc., 50.80 feet; thence turning and running Westerly slightly Northerly by land of Bear Hill Associates, Inc., 32.16 feet; thence turning and running Northwesterly by land of Bear Hill Associates, Inc., 306.75 feet; thence turning and running Westerly by land of Lillian A. McGaffigan, 283.80 feet to a point 100 feet distant from the said Main Street; thence turning and running in a Southerly direction along the line of the present limits of Residence B Zone a distance of 345 feet to the point of beginning. YES, 215; NO, 64.

A true copy from the records.

/s/ WINTHROP A. McCARTHY
Town Clerk of Stoneham

I further certify that no objections to the proposed amendment were in the office of the Town Clerk of Stoneham, Mass.

/s/ WINTHROP A. McCARTHY
Town Clerk of Stoneham

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss

Stoneham, April 16, 1965

Subscribed and sworn to before me this day.

/s/ WALTER G. LEAVITT Notary Public, My Commission expires September 24, 1966

Boston, Mass.

April 23, 1965

The foregoing amendment to zoning by-laws is hereby approved. (Art. 60).

/s/ EDWARD W. BROOKE Attorney General

REPORT OF TOWN COUNSEL

In April of 1965 I was appointed Town Counsel. This transitional period was carried out very smoothly due to the efficient manner in which the office had been handled by my predecessor, Frank A. Geremonte, and I would like at this time to indicate my appreciation for his general cooperation and the concise information which he gave to me regarding the pending cases and affairs.

To discuss each and every phase of the activities of the office of Town Counsel would make this report too excessive in length. Some knowledge of the activities may be obtained from the fact that there are at present four (4) cases pending in Court, four (4) other Court cases have been settled, four (4) claims have been settled, and there are at present ten (10) claims outstanding against the Town. There are 105 folders pertaining to Town matters, some containing only one particular activity, and some containing a number of activities of the same nature, such as specific affairs affecting the numerous Boards, Departments, and Committees of the Town. Twelve hundred would be a fair estimate of the number of working hours involved by the Legal Department in the past year, and the undersigned can see nothing but an increase in the amount of time required to successfully carry out this office.

My perspective has broadened in the field of law because of the application of municipal law, and with the advent of additional statutes affecting municipal law, this line of endeavor becomes more complex. The statute pertaining to the conflict of interest has not made life any easier because of the lack of interpretations, even by the experts, of this law, and if that has not confused the issue sufficiently, we now have the collective bargaining law, which even the labor experts will hesitate to define. I have endeavored to keep informed on the new developments in the field of municipal law by acquiring all pertinent information and attending various seminars at which these new developments are fully discussed.

One of the main reasons why the legal affairs of the Town can be handled efficiently and at a minimum cost to the Town is because of the wholehearted cooperation that is received by the Town Counsel from all of the departments and personnel therein, for which I am deeply appreciative.

THOMAS M. LEAHY
Town Counsel

REPORT OF BOARD OF ASSESSORS

VALUATION

Buildings \$29,706,775.00 Land 5,520,475.00

Total \$35,227,250.00 Personal Property 2,257,400.00

\$37,484,650.00

Debits

| Town Grant \$ 4,242,394 | 1.85 |
|--|------|
| Overlay Deficit 675 | 5.50 |
| Interest on Debt 7,024 | 1.32 |
| State & County Assessments: | |
| State Audit of Municipal Accounts 6,042 | 2.12 |
| State Examination of | |
| Retirement System 2,016 | 3.36 |
| Air Pollution Control 475 | 5.05 |
| Metropolitan Parks 51,648 | 3.32 |
| Metropolitan Sewerage 111,050 | .24 |
| Metropolitan Water 95,660 | .88 |
| Metropolitan Area Planning Council 1,770 | 0.20 |
| Health Insurance Program 3,887 | .45 |
| Motor Vehicle Excise Tax Bills 1,629 | .30 |
| County Tax 113,730 | .83 |
| Tuberculosis Hospital Assessment 1,807 | .56 |
| Overlay 202,219 | 00. |

\$ 4,842,031.98

Credits

| Income Tax | \$ 253,804.70 |
|----------------------------------|------------------|
| Corporation Tax | 138,925.92 |
| Old Age Tax | 7,986.21 |
| Motor Vehicle & Trailer Excise | 391,500.00 |
| Licenses | 15,000.00 |
| Fines | 700.00 |
| Special Assessments | 40,000.00 |
| General Government | 10,000.00 |
| Protection of Persons & Property | 600.00 |

| Health & Sanitation | 1,700.00 | | |
|--|---|----|--------------|
| Charities | 40,000.00 | | |
| Old Age Assistance | 69,000.00 | | |
| Veterans Services | 16,000.00 | | |
| Schools | 17,500.00 | | |
| Libraries | 2,000.00 | | |
| Recreation | 2,000.00 | | |
| Public Service Enterprises | 95,660.88 | | |
| Cemeteries | 5,000.00 | | |
| Interest: On Taxes & Assessments | | | |
| State Assistance for School | | | |
| Construction | 54,000.00 | | |
| Farm Animal Excise | 15.00 | | |
| MDC Spot Pond Tax | 3,800.00 | | |
| Stoneham Housing Authority | 2,500.00 | | |
| Total Estimated Receipts | *************************************** | \$ | 1,170,692.71 |
| Overestimates of Previous Year | | | 331.47 |
| Amounts Voted from Available Fu | unds | | 372,358.60 |
| M (a) Detired 1 Desires and | | - | |
| Total Estimated Receipts and Available Funds | | \$ | 1,543,382.78 |
| Net Amount To Be Raised By | | | |
| Taxation On Property: | | | |
| Personal Property | @ 100.0F1.00 | | |
| (Tax Rate \$88.00) Real Estate | \$ 198,651.20 3,099,998.00 | | |
| Real Estate | 3,033,338.00 | | |
| Total Tax Levied On Property | | \$ | 3,298,649.20 |
| Betterment As | ssessments | | |
| Sewer | \$ 10,016.74 | | |
| Sidewalk | 1,547.80 | | |
| Street | 4,379.63 | | |
| Water Main | 771.02 | | |
| Interest Water Leins | 7,145.57 15,563.48 | | |
| Water Lems | 10,505.45 | | |
| Total Of All Other Commitments | | \$ | 39,424.24 |
| Automol | oiles | | |
| Number Of Car Registrations | | | 9,421 |
| Total Value Of Cars | | \$ | 7,018,335.00 |
| | | | |

Taxes 424,709.65
Abatements 46,910.35
Number of Horses 33
Number of Fowl 4,000
Number of Acres of Land Assessed 2,277
Number of Dwelling Houses Assessed 4,466

BOARD OF ASSESSORS

David J. Brown, Chairman Donald F. Glynn William S. Coy, Jr.

REPORT OF THE PLANNING BOARD

To 'The Citizens Of Stoneham:

The Planning Board held its 1965 Organizational meeting April 7, 1965. Board members Louis P. Vacca, Paul C. Brown, Daniel C. Towse, William S. Coy, Jr. and Frank H. Howard, Jr. elected Paul C. Brown chairman and Frank H. Howard, Jr. secretary for the year.

In October Chairman Paul C. Brown moved from Stoneham and submitted his resignation. Mr. Louis Vacca was elected chairman and Mr. Thomas W. Foster was appointed to fill the vacancy.

In September, office space was made available in Room 8 for the Planning Board and the Board of Appeal. The office is open from 8:00 a.m. to 12 noon and Mrs. Faith Jenkins works as secretary for both boards.

The board held twenty-six regular meetings, one special meeting and three public hearings during the year. Forty-nine plans were signed not requiring approval under the subdivision control law and three new subdivision plans were approved as follows:

Green Acres, off Green St.; Stonewood, off Avalon Road; and Rogers Road Extension.

In March, the Neighborhood Analysis report was distributed. This plan prepared by the board with the assistance of Candeub and Fleissig Associates, shows detailed data on housing conditions, environmental conditions and causes of blight in Stoneham. The board is happy to report that the Neighborhood Analysis shows that housing generally is in excellent condition

in town. There are, however, isolated problems that can only be corrected by vigorous enforcement of housing, building and zoning laws.

Up to the present writing, there has been no recommendation from the Zoning Committee appointed by the moderator in 1964 to study the proposed Zoning By-law Revision. The Board feels that updating of the Zoning By-law is most urgent to orderly development of the town.

The following recommendations are to be made a part of this report:

- 1. The town should acquire any land that will be needed in the foreseeable future for parks or other municipal use while there are still vacant areas available.
- 2. Provide for professional help and consulting service for the Planning Board.
- 3. Investigate the availability of Federal and State grants for needed town improvements.

The help, advice and cooperation of the officers, boards and committees of the town has been appreciated.

Respectfully submitted,

STONEHAM PLANNING BOARD

Louis P. Vacca, Chairman Frank H. Howard, Jr., Secretary Daniel C. Towse William S. Coy, Jr. Thomas W. Foster

REPORT OF POLICE DEPARTMENT

Board of Selectmen Town Hall Stoneham, Massachusetts

Gentlemen:

As Chief Executive Officer of the Stoneham Police Department and in compliance with the provisions of Article 3, Section 8, of the By-laws of the Town of Stoneham, I have the honor to submit the following report of the work accomplished by the Police Department during the year ending, December 31, 1965.

Table of Organization

- a. Chief, Bernard C. Vacon, Chief Executive Officer and Administrator.
- b. Lieutenants, Dominic A. Lucci, Traffic Bureau and Department Prosecutor. Edward F. Geary, in command of Night Shift.
- c. Sergeants, Inspector Edward J. Pinato, Investigation and Fingerprint Bureau, Firearms, Missing Persons.
- d. Platoon Sergeants, George R. O'Brien, William G. Joy and Fabian S. Koprek.
- e. Investigation Bureau, Inspector Robert E. Moreira, Patrolman Francis F. Mahoney.
- f. Safety Officer, George J. McDonough.
- g. Patrolmen, George N. Savard, Robert D. O'Melia, George C. MacDonald, William F. McNulty, Tony J. Asci, Edward P. McLaughlin, Stanley F. Konopacka, Henry C. MacKay, Jr., William E. Gorse, Jr., Gerald D. Mahoney, Albert J. Duff, Jr., Raymond B. Blauvelt, David F. Roberts, Robert J. Jenkins, James T. Duff, James E. McLaughlin, Robert A. Powers, Thomas A. D'Onofrio, Louis A. Yianacopolus and Albert T. MacHenry.
- h. Reserve Patrolmen, Paul C. Ewing, Louis R. Percoco, Anthony J. Marino, Frank DelTergo, Daniel T. Murrin, Chester Pica, Joseph H. DelRossi.
- i. Clerk-Photographer, Edward H. Proodian, Jr.

Traffic

The Traffic Bureau reported a total of 364 motor vehicle accidents compared with 328 accidents in 1964 reflecting an increase of 36. An increase in the number of persons injured indicated 259 compared to 236 reported injured in 1964. Fourteen pedestrians were struck and injured by motor vehicles. One pedestrian was killed by a motor vehicle on Route 93. Seven bicycle riders were injured in spite of an intensive Safety Education Drive by Safety Officer George J. McDonough.

A breakdown of accident locations reveals that Main Street has the highest frequency of accidents recording 101 accidents in 1965 compared to 95 accidents in 1964. Franklin Street had 22 accidents compared with 11 in 1964. Elm Street recorded 14 in comparison to 8 in 1964. Montvale Avenue and Pond Street each recorded 10 accidents in 1965 with Montvale Avenue showing a decrease of one and Pond Street an increase of three.

North Main Street recorded a total of 63 accidents compared to 50 in 1964. Most of these accidents occur in the vicinity of the Redstone Shopping Center and residents are cautioned to be extremely alert when driving in this general area.

An accident age group study revealed that minors were involved in 59 accidents, approximately 17% of the total. This reflects a definite improvement in the driving habits of the teenager when one considers that in 1964 they were involved in 91 accidents, approximately 30% of the total.

A total of 518 parking citations were issued and 392 no-flix violation citations were processed by the Traffic Bureau.

Crime

Three armed robberies were reported and investigated in 1965. Two persons are currently under indictment for robbery and another person involved has been committed to a mental hospital.

Burglaries increased with 75 reported during the past year compared with 38 in 1964. Our investigators arrested a total of 23 persons for this offense.

Larcenies increased with 27 larcenies over fifty dollars reported in 1965 in comparison to 15 such larcenies reported in 1964. Larcenies under fifty dollars showed a tremendous increase with 194 reported in 1965 compared to 60 in 1964. Twenty-two persons were arrested for this offense.

During 1965 a total of 35 motor vehicles were reported stolen. Seventeen persons were arrested for this offense. Thirty-three motor vehicles reported stolen in Stoneham, were recovered and two motor vehicles are still carried as stolen. Eighteen motor vehicles stolen from other cities and towns were recovered in Stoneham.

Sex offenses decreased with 14 open and gross lewdness complaints reported and 11 persons arrested for this offense. Not a single case of rape has been reported in 1965 compared to 3 reported in 1964.

Sixty-two complaints of obscene telephone calls were recorded during the past year compared to 45 such complaints in 1964. Three persons were arrested for this offense. Arrests for drunkenness increased, showing a total of 108 compared to 100 in 1964. Only 3 persons were arrested for operating under the influence of liquor compared to 9 in 1964.

Delinquency among minors increased once again reflecting the national trend. Our records revealed that 104 minors were arrested for various offenses compared to 64 in 1964. Included in the total were 20 minors arrested for burglary, 16 minors arrested for auto thefts, 8 minors arrested for drunkenness, 2 arrested for violation of the narcotics laws. Other minors were arrested for various minor offenses such as malicious damage to property, petty theft, runaways and simple assaults.

Other Duties

During the year 1965, the police ambulance responded to 476 calls for assistance

Forty persons were reported missing from home. All were eventually located.

Police investigated 1896 complaints, inspected 1589 houses, attended 38 alarms of fire, served 932 summonses, discovered 342 doors and 111 windows open during the nighttime at various business establishments.

The Investigative Bureau reported 43 fingerprints taken, 102 pistol permits and 3 dealer permits were issued. Twenty-one larceny by check complaints were investigated. Nine persons were arrested by investigators for this offense and restitution was made in 12 cases with a total of \$2,214.00 recovered. Stolen property recovered amounted to \$22,937.77.

The department also checked records and backgrounds of 136 persons employed by the Department of Defense.

Training

During the year 1965 the officers of this department attended the following lectures and training programs:

February 16, 1965, Causation Factors in Civil Disorders, Lecturer, Ernest W. Schwartzer, F.B.I.

February 23, 1965, Tear Gas Equipment, Lecturer, Howard Sarris, Federal Laboratories, Inc.

March 9, 1965, Unlawful Youthful Assemblys, Lecturer, Ernest W. Schwartzer, F.B.I.

- March 16, 1965, Defensive Tactics, Lecturer, Ernest W. Schwartzer, F.B.I.
- March 25, 1965, Search & Seizure, Lecturer, Professor Harry Bloomberg, Northeastern University.
- October 13, 1965, Interrogation, Lecturer, Richard W. Keart, F.B.I.
- October 20, 1965, Firearms, Thomas D. Manning, F.B.I.
- October 27, 1965, Riot Control, Ernest W. Schwartzer, F.B.I.
- March 22, 23, 24, 25, 26, 1965, M.D.C. Shooting Range, Sgt. Pinato, Instructor.
- October 4, 5, 6, 7, 8, 1965, M.D.C. Shooting Range, Sgt. Pinato, Instructor.

Reserve Police Officers attended in-service training school conducted by Woburn Police Department from January 21, 1965 to February 21, 1965.

Three Officers attended the State Police Academy during 1965. Sergt. William Joy attended the school for Superior Officers at the State Police Academy. Lieutenants Lucci and Geary, Sgt. Pinato and Insp. Moreira attended Northeastern University during the month of April.

Commendations

Officers James T. Duff and Raymond B. Blauvelt were publicly commended by the Board of Selectmen for their courageous action at the Summer Street fire on Saturday night, December 18, 1965, wherein they carried to safety a 17 months old child from the burning building.

Respectfully submitted,
Bernard C. Vacon,
Chief of Police

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

Gentlemen:

The following report of the Fire Department for the year 1965 is respectfully submitted.

The personnel of the Fire Department consists of, One (1) Chief; Three (3) Captains; Four (4) Lieutenants; Twenty (20) Privates; One (1) Mechanic; and Eight (8) Permanent Intermittent Fire Fighters.

The Department during the past year answered 937 alarms, of which 172 were bell alarms (35 of which were false), 34 Mutual Aid calls, 765 still alarms including 68 Inhalator calls and 10 Oxygen calls.

There were used at fires during the past year: 13,600 ft. of 2½" hose, 12,350 ft. of 1½" hose, 47,650 ft. of booster, 1600 ft. of forestry hose, 2,091 ft. of ladders, 51 water extinguishers, 17 CO2 extinguishers, (255 lbs.) and 2420 cubic feet of oxygen.

There were Two (2) lives lost by fire this year.

The amount of property endangered by fire was \$1,706,322.00

| The amount of property lost by fire was | 86,938.20 |
|---|-----------|
| The amount of insurance paid was | 84,038.20 |
| The net loss for the year was | 2,900.20 |

During the year there were 70 complaints received which were investigated by the Department, some of these with the cooperation of the State Fire Marshal's office and our local Building and Wire Inspector.

During the year 105 hours were spent on Fire Prevention work, which included the following.

During the year 238 Inspections were made, and hazardous conditions and violation of the law were noted, and the owners and tenants ordered to correct these conditions.

| Nursing homes and Hospitals | 36 |
|-----------------------------|----|
| Schools | 11 |
| Churches | 5 |
| Oil Burners | 62 |
| Mercantile | 80 |
| Special Inspections | 35 |
| Blasting Permits | 64 |

Fire Drills were conducted by the Department in all public and private schools twice during the year for a total of 11 schools,

and Three (3) fire drills were held at the New England San. and Hospital.

During the past year the members of the Department have drilled with the equipment at various times throughout the year to remain thoroughly familiar with the equipment and the use of it.

The motor equipment consists of Two (2) 750 gallon Seagrave pumping engines with auxiliary pumps capable of delivering up to a thousand pound pressure for use as a fog pump: a 750 gallon Seagrave pumping engine: a 200 gallon pumping engine, equipped with a 300 gallon booster tank, two (2) 300 ft. booster reels and 1500 feet of $1\frac{1}{2}$ inch hose, a 65 foot Seagrave Junior Aerial Ladder truck, a Chrysler Chiefs Car, and an aerial equipped Ford service truck for Fire Alarm use.

I wish to call to the attention of your board at this time that Engine 3, which is twenty-six (26) years old, and Ladder 1, which is twenty-two (22) years old, will have to be replaced shortly.

I wish to express my thanks and appreciation to Mr. Fred Schneider, Liaison Officer of the Fire Department, and to the Board of Selectmen, for the cooperation shown by the Board in dealing with the problems of the Department.

In concluding this report, I wish to express my thanks and appreciation to the Police Department, the Building and Wire Inspector, and all other Town Officials, Department heads and the Officers and members of the Fire Department and the Citizens of the Town for their cooperation and assistance during the past year.

Respectfully submitted,

WILLIAM E. CROSBY
Chief of the Fire Department

REPORT OF THE BUILDING AND WIRE DEPARTMENT

To the Board of Selectmen and to

The Citizens of the Town of Stoneham:

The following is the Annual Report of the Building and Wire Department for 1965:

| Number of Permits | Nature of Permits | Fee Received |
|----------------------|---------------------|-----------------|
| 253 | Building | \$2,928.78 |
| 323 | Wiring | 1,286.25 |
| 14 | Demolition | 102.00 |
| 23 | Building Code Books | 46.45 |
| | | \$4,363.48 |

Below is a breakdown of the 253 Building Permits issued, giving the estimated value of the work to be done, as shown on the applications.

| 65 | New Homes | \$ | 974,000.00 |
|-----|-----------------------|-----|--------------|
| 131 | Alterations & Repairs | | 235,405.00 |
| 83 | Apartment Units | | 898,844.00 |
| 6 | Business Buildings | | 541,500.00 |
| 1 | School | | 300,000.00 |
| 7 | Private Garages | | 35,700.00 |
| 15 | Signs | | 7,000.00 |
| 7 | Swimming Pools | | 17,500.00 |
| | | \$3 | 3,009,949.00 |

This Department is very pleased with the progress made this past year in its efforts to rid the Town of blighted buildings and much credit is due to the Citizens of Stoneham who are taking pride in our Town.

We offer our sincere thanks to the Board of Health Department, Fire Department, Town Counsel, and the Board of Selectmen for their help in accomplishing this task.

Our new Gas Inspector Mr. John Kelley is very efficient and we are happy to have him in our employ.

To Mrs. Gertrude Hamill our Clerk, we say thanks again for her continued efficiency and pleasantness, and also Mr. William L. Curran and many other people who are always willing to help us.

Respectfully submitted,

Anthony R. Ciampa, Building Inspector

John W. Biggio, Wire Inspector

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen

Gentlemen:

| inspector for | tne year |
|---------------|--------------|
| | |
| | 166 |
| | 914 |
| | nspector for |

| mber of Fixtures installed | 914 |
|------------------------------------|-----|
| Gas Storage—hot water heaters | 11 |
| Electric storage—hot water heaters | 25 |
| Oil storage—hot water heaters | 3 |
| Hot Water Tanks | 6 |
| Tankless Heaters | 51 |
| Water Closets | 210 |
| Lavatories | 214 |
| Bath Tubs | 103 |
| Showers | 37 |
| Urinals | 22 |
| Sinks | 95 |
| Laundry Trays | 21 |
| Dishwashers | 13 |
| Disposals | 10 |
| Washing Machines | 46 |
| Drinking Fountains | 10 |
| MDC Traps | 1 |
| Drains | 11 |
| Dental Chair | 1 |
| Soda Fountains | 2 |
| Sewer Connections | 22 |

Fees for Permits \$726.00

Respectfully submitted,

Kenneth G. Shaw,

Inspector of Plumbing

REPORT OF THE GAS INSPECTOR

To the Honorable Board of Selectmen: Stoneham, Mass.

Gentlemen:

The annual report of the Gas Inspector for the year ending December 31, 1965 is as follows:

Number of Permits issued 127
Fees for Permits \$234.00

Respectfully submitted, John F. Kelley, Gas Inspector

REPORT OF BOARD OF PUBLIC WORKS

The Board of Public Works, meeting March 8, 1965 voted to organize as follows: John E. Finnegan, Chairman of the Board with members Cornelius J. Sweeney and John Shaughnessy.

The Board is again pleased with the progress made throughout Public Works during the year 1965. As mentioned in past reports, it is essential that a planned program be developed and held to over the years. The Board has done their utmost to do this, and feels the progress made is proof of the value of the above approach.

Of particular interest this year, as anticipated in last year's report, was the installation of a new metering device at the intersection of Main and South Streets by the Metropolitan District Commission. This installation was the result of meetings held between the M. D. C. and the Board of Public Works over a period of years, where the Board constantly stressed the needs of the expanding Town to obtain more water from the M. D. C. This metering device, technically referred to as a Dall Flow Tube, has a capacity of passing some 7 million gallons of water per day, a considerable improvement over the old Venturi meter it replaced.

The year also saw the installation of the 12" water main across Route 28 from North Street at George Street to North Street east of Pope Street. The reader will recall that in last year's report, the Board anticipated receiving the necessary permit from the State Department of Public Works thus allowing this installation to take place in 1965. The installation of this 12" water main is in accordance with engineering recommendations made many years ago, and is part of the planned program to loop the northwesterly and northeasterly sections of the Town with a 12" water main thus aiding in preventing extreme pressure drops during peak periods of consumption.

The strong demand for sanitary sewer facilities continued during 1965 with the result that some 1.81 miles of sanitary sewer lines were installed by personnel of the Department. As of the first of the year, Public Works records show the 84.9% of Stoneham homes are now connected into the municipal sewer. This figure would not reflect any homes abutting ways where sanitary sewers have been installed that have not connected into the system. The Board is very pleased with the large amount of sanitary sewer facilities installed in recent years, and feels that the Town of Stoneham, of all the communities in the Metropolitan area north of Boston, has led in the recognition of the need of this vital utility to all residents.

The successful passage of Article 38 of the 1965 Warrant resulted in the construction of a new garage at the Public Works yard. Upon completion of the design, competitive bids were obtained, and this project was awarded to the lowest competitive bidder, Multi Tech Corporation, Inc. The Board takes pride in the fact that this is the fourth building to be designed by the Office of the Town Engineer thus eliminating entirely the need of raising funds for architectural fees.

Of equal importance during the year was the development of the Recreation Program under the guidance of Mr. Robert Margarita, appointed by the Recreation Committee for this purpose. Of particular interest was the installation of basketball hoops at Recreation Park, and the development of a basketball program that carried through into the evening hours.

The Board is also pleased to state that the land mentioned in last year's report, consisting of approximately 4 acres abutting Broadway, previously under the control of the Board of Public Welfare, has now been turned over to the Board of Public Works for park purposes. It is the intent of the Board to develop this land over a period of time as conditions merit and funds allow. The Board of Public Works wishes to extend their appreciation to the Board of Public Welfare for their cooperation in this matter.

The planned program of the paving of our existing roads throughout the Town continued with the net result that some 2.03 miles of roads were paved with $1\frac{1}{2}$ " of bituminous concrete. This excellent paving material will last for many years and not only results in lower maintenance costs but aids considerably in the appearance of the Town. The use of bituminous concrete to this large degree is made possible by the use of funds derived from the State under Chapter 782 and Chapter 822. In the case of Stoneham, all funds derived from these chapters are used for the purchase and installation of bituminous concrete on the Town's roads.

The Board has striven in this report to embrace some of the major activities that took place in 1965 but respectfully calls the attention of the reader to the report of the Superintendent of Public Works where a more detailed explanation of the functions and accomplishments of the various divisions may be obtained.

The Board was saddened during the year by the resignation of Mr. Cornelius J. Sweeney and his death following shortly after his retirement. Mr. Sweeney was a member of the Board of Public Works since its formation in 1957, and was held in deep respect by all who served with him. In the years to come, his wisdom and complete knowledge of the Town will be sorely missed

Mr. Cornelius Sweeney was succeeded on the Board of Public Works by Mr. William Cerretani who was appointed unanimously at a joint meeting of the Board of Public Works and the Board of Selectmen.

In concluding this report, the Board would like to take this opportunity to express their appreciation to the people of Stoneham, to the various Boards and Committees, and to all Public Works Department personnel for their assistance in the past year.

Respectfully submitted,
John Finnegan, Chairman
John Shaughnessy
William Cerretani
BOARD OF PUBLIC WORKS

REPORT OF SUPERINTENDENT OF PUBLIC WORKS

The report of the Superintendent of Public Works for the year 1965 is hereby submitted. As in past reports, it is my intent to give as clear a picture as possible of the functions and accomplishments of the various divisions of the Department over the past year. In the case of specific functions such as the installation of sanitary sewer, this report will list definite quantities and locations, thus serving not only as a report but as a definite record for future references. The Public Works Department consists of seven basic divisions; these being Highway, Water, Sewer, Park, Tree, Cemetery and Recreation. These divisions are supplemented by various physical properties throughout the Town consisting of three sewer pumping stations, a recreation building, a gravel pit, traffic standards, the Stevens Street pipe yard, the Pine Street yard and buildings, the cemetery land and building. and various parks. The budgetary funds voted at the Annual Town Meeting are for the carrying out of the functions of these various divisions and for the maintenance and improvement to the physical properties referred to above. I have gone into some detail here for I feel a basic knowledge of the Department's responsibilities is necessary for a better understanding of this report.

While the personnel of the various divisions are trained primarily for a definite type of work such as water main installation,

road construction, etc., interchange of personnel and equipment takes place frequently for the overall efficiency of the Department as the demand dictates. The Highway Division, for example, may be required to install water or sewer pipe, the Water Division called upon to install drainage, or the Park Division aid the Tree Division in tree removal. This interchanging of personnel and equipment is invaluable in keeping up with the various type of work demands the Department is subject to. It should be stressed, however, that all divisions represent a vital type of work in their own right and that progress should never be sought in one division at the cost of another. It is my belief that the growth of the Town in recent years, with the resulting addition to the work load of the Department, has been met to a considerable degree through the ability to interchange personnel and equipment as the need arises, plus the use of labor saving machinery, and proper planning. This becomes guite apparent when one looks at the population growth in Stoneham over the last decade resulting in many increased service demands and notes total personnel of the Department has remained comparatively constant.

The policy of planned work with emphasis not only on new construction, but also on the necessity of performing more maintenance work in established sections of the Town has been maintained. The latter is very important as existing street, drainage, parks, sidewalks, water and sewer distribution systems represent an extremely sizeable financial investment which must be protected through proper maintenance.

HIGHWAYS

The continued concentration on the maintenance of existing roads throughout Stoneham continued this year with the result that 2.03 miles of road were resurfaced with bituminous concrete. The use of bituminous concrete to this degree was made possible by Chapter 782 and Chapter 822 funds, supplemented by Town budgetary appropriations. This excellent paving material will result in minimum maintenance with lower cost expenditures on the roads resurfaced for many years. This measurement of 2.03 miles does not include any Chapter 90 streets or streets constructed under the Betterment Act during 1965.

The year also saw the installation of some 1193 feet of drain pipe, in sizes varying from 6" to 42", plus 28 drainage structures installed throughout the Town by our personnel. The majority of this drainage installation is made possible under a drain bond voted for this purpose, and is vital in the protection it can offer residents from street water. The constant use of land area for new construction, in our expanding Town, many times necessitates the extension of drainage facilities.

The open brooks of the Town require constant maintenance, supplemented by personnel of the Department whose function during extreme rains, is to keep the various grates at the culverts free of debris. This aids considerably in eliminating blockages at the grates which can result into a flooding condition affecting property abutting these waterways. Also during the year, 6011 additional feet of drainage pipe plus 59 drainage structures were added to the Town's system resulting for the most part subdivisions and land site development. This work is done at the expense of the developer under the supervision of the Town Engineer.

The drainage work begun last year under Article 45 of the 1964 Annual Town Warrant, consisting of the installation of some 300 feet of 36 inch drainage pipe through property of the Colonial Park School, is now completed.

TAR SIDEWALKS

The funds, consisting of \$3,000 used for these walks are derived through an article inserted in the warrant yearly for this purpose. Though the expenditure is a modest one, this is a vital article to this community, insuring the upkeep of the present tar, so-called, sidewalks. During the year 1965, approximately 1102 feet of existing sidewalks on various streets were resurfaced with hot top. While it is true we are in a motorized age, I feel the maintenance of sidewalks, and as time and funds allows, the construction of more new walks should be emphasized particularly for the benefit of those groups of our population representing the children in lower grades, and the elderly.

WATER SERVICES

During the year seventy-six new water services were added to the distribution system bringing the total of active services in the Town to 4,873. We also relaid thirty old water services, installing copper tubing. This work, that is the relays, is done at the request of the home-owners, with the Town absorbing the cost on the street, and the home-owner paying the cost on their property. The program of pulling the old services has been extremely successful. This method, when successful, lowers the cost to all concerned considerably. The variable is, of course, the condition of the old pipe, whether or not it is still strong enough to withstand the strain of pulling. All water services in the Town are metered, and read semi-annually.

SEWER SERVICES

This year saw the addition of 171 sewer services added to the sewer distribution system. A total of 3969 services now exist in the Town. It is worth mentioning this figure deals only with the active services, not the various homes where sewer is available in the street, but is not yet connected to the property. The installation of sewer services is a constant job, the applicant paying the entire cost of the service. Once installed, the sewer service, that is, from the home to the street, is maintained without charge to the homeowner. Generally speaking, the maintenance problem occurs as a result of improper waste put into the line by the homeowner or the growth of tree roots into the pipe. The latter problem has been minimized considerably through the use of asbestos cement pipe.

STREET SIGNS AND BEACONS

Under this account all traffic signs, traffic markings, traffic lights, etc., are installed and maintained by this Department. The actual determination of the type of sign and location rests with the Police Department nad the Selectmen, functioning as Police Commissioners. The labor required for the installation and future maintenance is done by personnel of this Department. I stress this point for it has been my experience that many residents interested in posting a street for speeding or perhaps requesting a stop sign, are not familiar as to where this authority rests.

During the year 1965, some 14 miles of white center lines were put on various roads throughout the Town. I firmly believe these lines are of definite value to the safety of the public and hope to continue this program during the coming year.

ENGINEERING

This division functions under the control of the Town Engineer and is responsible for the maintenance and enlargement of the Town water, sewerage and drain distribution system plus the construction and maintenance of the Town's roads. This work basically consists of the drafting of initial plans, the supervision of the work during construction, from the viewpoint of providing adequate construction lines and grades, to the final step of preparing record plans. The Town Engineer also provides all cost estimates on such matters as street construction for acceptance, sewer and water main extensions, sidewalk construction and their miscellaneous items requiring estimates throughout the year. The engineering and estimating for the few projects under State control is done by the State Department of Public Works.

In the case of all Betterment projects, such as road construction, sewer and water installation, etc., final cost figures are checked and submitted to the Board of Assessors by the Town Engineer upon completion of the work. The Engineering Division

is also responsible for the approving of subdivision plans from the engineering viewpoint to the Planning Board, and for the recommendation of the monetary sum that is used by the Planning Board to determine the necessary bond. This is a courtesy the Public Works Department is pleased to extend to the Planning Board. All construction work done in subdivisions is also supervised by the Engineering Division, and it is on the satisfactory completion of this work that bonds are released.

The above work is supplemented by such functions as establishment of street lines, inspection of houses before blasting, various traffic surveys, etc.

ADMINISTRATIVE STAFF

The administrative staff actually functions as the nerve center of the entire organization, the main function being to route all business into the correct channels, thus having a direct bearing on the Department's ability to service the public's needs. When it is considered that this business concerns the functions of water, sewer, highway, park, tree, and cemetery divisions, in a Town of 20,000 people, some idea of the demands upon the administrative staff is gained. A sizeable portion of the work consists of preparing contracts, computing weekly payrolls, and bill warrants, computing and mailing of approximately 11,000 water bills yearly, purchasing of necessary materials, maintaining various cost records, etc. Other functions are of such a nature that they must be routed to the men responsible for the work; for example, requests to read meters, to shut off water, to relieve sewer plugs, requests for sanding, requests concerning trees, etc.

ROAD MACHINERY MAINTENANCE

The mechanical equipment of the Department is maintained for the most part by our mechanic. He is directly responsible for the upkeep of all vehicles and equipment, 50 pieces which are registered, which includes such units as a grader, bulldozer, mechanical shovel, road roller, snow loader and trucks of varying size. This ability to do the majority of our own maintenance work is strongly reflected in lack of time lost and monetary savings. Repair of equipment, painting and periodic greasing and oil changes are carried on throughout the year.

EQUIPMENT PURCHASED DURING 1965

The Board of Public Works, authorized by the 1965 Annual Town Meeting, selected the following equipment under the respective article as listed below:

Article 33—Purchased one three quarter ton International with utility body and disposed of one 1956 three quarter ton Ford truck with utility body.

- Article 34 Purchased one Skyworker hydraulic aerial lift, Model 1044, mounted on an International Truck, Model 1700.
- Article 35 Purchased one two and one-half ton Ford Dump Truck and disposed of one 1954 two and one-half ton International Dump Truck.

In the case of equipment purchase, specifications are drawn up by the Town Engineer and then advertised by the Board of Public Works for competitive bids.

SNOW AND ICE

The total accumulation of snow for the winter season was approximately 44 3/4" in Stoneham. In our reports, we refer to the season as that period of winter from November 1964 through April of 1965. Plowing and sanding operations took place frequently as 1965 weather conditions merited. We are keenly aware that the winter season is a difficult one for both motorist and pedestrian alike, and we do our best to remedy snow and ice conditions as soon as possible. As in past reports, I again stress the value of municipally-owned equipment, both from the monetary viewpoint, and the mechanics of the actual plowing operation.

CHAPTER 90 MAINTENANCE

The \$4500 made available for this work was used on the following streets:

- Main Street From Hersam Street to Maple Street, including Stoneham Square area, a distance of approximately 650 feet.
- Green Street From Spring Street to the northerly end of Bow Street, a distance of approximately 1900 feet.

The above streets were resurfaced with 1½" of bituminous concrete. Inasmuch as the majority of the Chapter 90 streets are well constructed, the resurfacing referred to above is practically speaking, a new wearing surface. This type of maintenance reduces considerably the need for costly reconstruction. Of particular interest here would be the repaving of the section of Main Street, including the Square, where some 389.95 tons of bituminous concrete was installed within a 9 hour period, thus holding to a minimum interference with business and the flow of traffic. Two-thirds of the expenditure under this appropriation is returned to the Town by the County and State under the law regulating Chapter 90.

TREE DIVISION

The favorable vote given to Article 34 of the 1965 Annual Town Meeting resulting in the purchase of an aerial bucket has made it possible to initiate a planned program of trimming shade trees throughout Stoneham. This excellent machine, which by the very nature of its design, has minimized the constant need of climbing trees for trimming and emergency purposes, has resulted in a considerable increase in productivity for the Tree Division.

At the time of the writing of this report, work begun in 1965 by the Boston Edison Company and the New England Telephone and Telegraph Company is still continuing. This work done by contractors for the utilities, consists of the trimming of trees throughout the Town where branches may interfere with the Edison or Telephone utilities' wires. This work is done under the supervision of the Town's Tree Warden, inasmuch as care must be taken to prevent any excessive trimming which could result in poor appearance and possible harm to the trees.

The continued drought throughout this area has caused damage to some trees, particularly those in dry locations. In the months ahead this will result in damage becoming more noticeable. manifesting itself as dying bark on some trees, and in other cases perhaps in the loss of the tree. The planned program of planting trees throughout Stoneham has continued with 189 trees planted throughout the Town in 1965. The problem of Dutch Elm disease remains with us as in previous years. At times various cures have been put on the market with the claim they are effective against this disease. However, the Town, acting on the recommendations of the Tree Warden, has not used these chemicals, preferring to wait until definite proof of their effectiveness is obtained. While it is our strong hope the near future will see the development of substances capable of curing this disease, this has not happened to date. In the meantime, the guick removal of the diseased elm tree appears to be the most effective means of preventing the spread of the disease.

A stump cutting machine is maintained for the removal of tree stumps, cutting them below grade. Another machine is used to aid in the disposal of Christmas trees. Rather than pick up the trees individually, and dispose of them in their natural state into our open truck, which would contain on the average some 40 trees, they are put through the machine upon picking up, with the result this same truck holds the remains of some 500 trees, thus expediting considerably the pick up time.

The Town gravel pit continues to serve as the area for brush

disposal requiring the use of a bulldozer to push the debris over the banking from time to time. The Tree Division has also aided in plowing and sanding operations throughout the Town with the use of two trucks, and has aided the Park and Highway Divisions in time of need.

PHYSICAL PROPERTIES

Throughout the year maintenance work took place on the grounds and buildings that are the responsibility of this Department. This work is done for the most part by our personnel and during the past year consisted of such activities as painting the outside of existing garages, painting the interior of the blacksmith's shop, repairing the roof of the old office building, etc. The responsibility for buildings under the control of the Department consists of the garages and office buildings at the Pine Street yard, three sewer pumping stations, a recreation building, and a building at Lindenwood Cemetery. The Park Division of Public Works also maintains the grounds at the Town Hall. Landscaping, consisting of the planting of additional trees and shrubs, takes place on grounds under our control as time and available funds allow.

PARK DIVISION

The main function of the Park Division is the maintenance and improvement of the parks of the Town. This is supplemented by maintenance of the Town Hall grounds, various playgrounds for the recreation program located on school and park properties, the Recreation Building, the hockey rink and three skating areas, the Little League Fields, and twelve triangles throughout the municipality.

During the year the following additional work was completed by the Department working within the limits of the annual budget:-

- Regraded and reseeded a large section of the Recreation Park football gridiron.
- Painted exterior of the Recreation Park Field House, A. P. Rounds playground building, and two of the Public Works garages.
- 3. Installed permanent water connection for skating area at Robin Hood Playground.
- 4. Began clearing up the section of park land between Spring and Ferdinand Streets. It is hoped in the near future that a cooperative project with Boy Scouts and other volunteer

groups may be arranged where this land, presently in its natural state, consisting of some 10.6 acres, may be opened up for recreational purposes.

- 5. Preliminary clearing of the land adjacent to Recreation Park that was acquired by the Town last year.
- Began grading of recently acquired land abutting Broadway to be used for future park purposes.

The recreational program took place under the supervision of Mr. Robert Margarita, appointed Director by the Recreation Committee for this purpose, and had an excellent year from the view point of providing various activities to the youth of our Town. Of particular value was the erection of basketball hoops at the newly developed section of Recreation Park, and the initiation by the Director of a basketball program. This program, many times carried on in the evening, proved very successful.

Throughout the period of the recreational program, a bus was hired to provide transportation for children to the M. D. C. swimming pool. The schedule of the bus was set up so four daily trips from different areas took place, one trip down and back for the beginnners, the other trip down and back for the older children. This activity is excellent from the viewpoint of providing facilities that make it possible for the young children to learn to swim, and the older children to enjoy the sport under supervised conditions. The annual field day was held in the evening with the gratifying result of making it possible for many of the parents to attend with their children.

I would like to take this opportunity to express our thanks to the School Committee and to Dr. Scarpitto for their cooperation in allowing us the use of the school facilities for such purposes as our recreational program, Saturday basketball, ice skating areas, etc. Without this complete cooperation many of these activities could not be maintained at their present rate.

STREET CONSTRUCTION

The above heading refers to streets accepted at a Town Meeting and constructed under the Betterment Act. Under this Act the cost of the construction is paid by the abutters on the street. Street hearings are held by the Board of Selectmen, and the recommendations of the Selectmen are presented to the voters of the Town at a Town Meeting. During the year 1965 the following streets were constructed in accordance with this format.

Stone Avenue — Accepted at the 1965 Annual Town Meeting. This roadway, completed by Public Works personnel

- in 1965, consists of 600 feet, plus the installation of necessary drainage.
- Bear Hill Road Accepted at the 1965 Annual Town Meeting. This roadway consisted of the construction of 120 feet westerly from the previously constructed section, including drainage, and was completed in 1965.
- 3. Cedarway—Accepted at the 1965 Annual Town Meeting. This roadway consisted of the construction of 783 feet plus the installation of necessary drainage, completed in 1965. The above construction of these streets included a gravel base of 9½ inches with a bituminous surface, after rolling, of 2½ inches.
- 4. Glen Road Accepted at the 1965 Annual Town Meeting. Water and sewer mains are now installed. A base course of bituminous concrete, plus all necessary drainage has been installed. The remaining work consisting of the top course of bituminous concrete and finish grading of the sidewalk areas will be completed this coming year.
- 5. Hillside Road Accepted at the 1965 Annual Town Meeting. Due to the poor condition of the sewer line, installed many years ago, it was necessary to relay approximately 212 feet of sewer main prior to road construction. A base course of bituminous concrete, plus all necessary drainage has been installed. The remaining work consisting of the top course of bituminous concrete and finish grading of the sidewalk areas will be completed this coming year.

SEWER CONSTRUCTION

This year again has been an excellent one from the view-point of sanitary sewer facilities made available to the residents of our Town. Personnel of the Public Works Department installed 1.81 miles of sanitary sewer lines, while private contractors functioning for the most part in subdivisions installed .95 miles, the latter at no construction cost to the Town. A factual report of the sanitary sewers installed follows below:-

Sewer Construction by Public Works Department Personnel

| 632.5 feet |
|------------|
| 320.1 feet |
| 182.7 feet |
| 307.8 feet |
| 676.7 feet |
| 195.8 feet |
| |

| Easement to Vinton Court | 703.3 feet |
|-------------------------------------|------------|
| Vinton Court | 214.3 feet |
| Stone Avenue | 283.6 feet |
| Pinewood Road | 42.4 feet |
| Bellevue Road | 694.4 feet |
| Morrison Avenue | 347.2 feet |
| Park Avenue | 280.5 feet |
| Main Street | 514.0 feet |
| Broadway | 815.7 feet |
| Elaine Road | 796.6 feet |
| Margaret Road | 796.2 feet |
| Rose Lane | 678.2 feet |
| Hanford Road | 60.0 feet |
| North Street (Hanford Rd. easterly) | 284.3 feet |
| Crosby Street | 39.5 feet |
| North Street (Crosby St. westerly) | 33.0 feet |
| Elwood Avenue | 38.0 feet |
| Bow Street | 22.0 feet |
| Rhuland Road | 260.0 feet |
| Glen Road | 356.6 feet |
| | |

TOTAL 9550.0 feet = 1.81 Miles

Sewer Construction by Private Contractors in Sub-divisions at the Expense of the Developer under the Supervision of the Town Engineer

| Stonehill Drive | 300.0 | feet |
|----------------------------------|--------|------------------|
| Cricklewood Drive | 250.0 | feet |
| Maple Street (Adamian Realty | | |
| Trust) | 237.3 | feet |
| Maple Street | 25.0 | feet |
| Lawndale Road | 450.0 | feet |
| Kimball Drive (includes easement | | |
| from Victoria Lane) | 746.4 | feet |
| Stone Avenue | 56.0 | feet |
| Cedar Street, Woburn (MacLean | | |
| Trucking) | 1266.5 | feet |
| Main Street (Apartment Building- | | |
| D'Annolfo) | 140.0 | feet |
| Mac Arthur Road (Nazareth | | |
| Academy) | 920.0 | feet |
| Valley Road | 640.0 | feet |
| TOTAL | 5040.0 | feet = .95 Miles |
| 1 0 1 1 1 1 1 | 2010,0 | reet55 Ivines |

RUBBISH

This collection takes place weekly throughout the Town. As a result of the November 26, 1962, Special Town Meeting, Article 5, the refuse is now trucked to the Di Matteo dump site located in Saugus, Mass. This, of course, is due basically to the action of the General Court in prohibiting open burning throughout the Greater Boston area which has resulted in the elimination of numerous dumps. Some idea of the magnitude of this problem can be obtained when one realizes there are approximately twenty-one towns and cities using the Saugus dumpsite at this time. It appears the most efficient means of disposal devised to date is that of incineration. This is a costly method but can be minimized to some degree through a joint effort of two or more municipalities. Definite advancement could also be achieved by the private sector of our economy which would have greater freedom in the attraction of customers to an incinerator constructed by private capital. It should be stressed that in a Town as compact and residential in nature as Stoneham a site for an incinerator is very difficult to determine, as stated in last year's report. At the request of the Board of Public Works, the engineering firm of Fay, Spoffard and Thorndike, Inc., made a report on refuse collection and disposal to the Board. The report firmly states the only acceptable site for sanitary land fill in Stoneham has a short life, and estimates the cost of \$37,000 annually with an estimated life of three years. This method obviously offers no permanent solution. The report also deals with the possibility of constructing an incinerator to serve Stoneham only, and estimates the annual cost at \$84,000. It is impossible to go into the fine nature of the report here. However, we have copies available in the office and would be pleased to make them available to anyone who is interested in the subject. I might add in conclusion that the previously acceptable site for an sanitary land-fill operation is presently under lease to the Town. This was authorized at a Town Meeting which occurred prior to the General Court prohibiting open burning. Should the present disposal site in Saugus be closed the value of having the use of this land is obvious. Even with the knowledge it offers only a temporary solution coupled with the relatively high operating cost of a sanitary land-fill operation it will provide us with a means of rubbish disposal. This land incidentally is used during winter months as a site for snow disposal resulting from the loading operation. The nearness of the site to the churches and business district, plus the lack of other suitable sites, provides a very economical means of disposing of the snow.

As a result of a joint meeting held with representatives of

Wakefield, Reading, Lynnfield, and North Reading, an article was inserted in the 1965 Annual Warrant. This Article, Number 39, received a favorable vote, with the result a Regional Incinerator Planning Committee was appointed by the moderator. This Committee, consisting of three members, was appointed in accordance with the provisions of the General Laws, Chapter 40, Section 44A. It is hoped the formation of this Regional Incinerator Planning Committee, a definite step towards joint incineration consisting of two or more municipalities, will expedite the solving of this problem of rubbish disposal, a problem common to the Greater Boston area. It is also worth noting the recently formed Metropolitan Area Planning Council is presently conducting a study of rubbish disposal throughout this area. In view of the magnitude of the problem of rubbish disposal throughout the metropolitan area, in conjunction with recent state law outlawing the burning dump in our district, there is no question the Commonwealth of Massachusetts has a definite obligation in this matter.

In view of the public acceptance, as in past years, the Department will continue to hold two clean-up weeks, one in the Fall, and the other in the Spring of the year.

ARTICLE 38 - 1965 ANNUAL TOWN WARRANT

The favorable passage of the above article resulted in the construction and equipping of a new garage at the Pine Street yard consisting of some 2530 square feet. The garage was designed by the office of the Town Engineer and erected on the land available between the existing Blacksmith Shop and the Park Division Garage. Upon completion of the plans and specifications, this project was advertised by the Board of Public Works for competitive bids. The contract was awarded by the Board of Public Works to the lowest qualifying bidder, Multi-Tech Corp., Inc. for the sum of \$19,900. Actual construction work began May 4, 1965, and was completed August 23, 1965. The building, including the heating system and all electrical work, was done under this contract.

Upon completion of the building as described above, the following work was done by personnel of the Public Works Department; painting of the floor area with a special sealer, application of a floor hardener, painting of all interior walls, including the exterior of the overhead doors, construction of necessary work benches for the mechanic, installation of piping valves and fittings for the newly acquired air compressor, installation of necessary water service and drainage line, installation of hot top at the ramp approach, installation of underground drainage

collector lines for roof drains including abutting Park Division Garage.

This is the fourth building to be designed by the office of the Town Engineer over the last eight years, the others being the Public Works Department Office Building, the Park Division Garage, and the Field House at Recreation Park, all engineering work being done within the limits of the annual budget, thus eliminating the need to raise any funds for architectual fees.

CEMETERY

Lindenwood Cemetery consists of a presently developed area of approximately thirty acres that must be constantly mowed and maintained in good condition, supplemented by some six acres presently in its natural state. During the past year, eighty interments took place and ninety new graves were sold.

During the year the water system was extended to the newly developed northeasterly area of Lindenwood, bituminous curb was installed abutting various sharp grades and painting continued on the chain link fence abutting the cemetery.

For a list of the receipts pertaining to the year 1965, the attention of the reader is respectfully directed to the report of the Town Accountant.

CHAPTER 90 CONSTRUCTION

Chapter 90 Construction work this year consisted of beginning the reconstruction of High Street from the Stoneham-Wakefield line southerly. This work embraced the installation of 1721 feet of drain pipe, installation of 21 structures and reconstruction of the road for a distance of 550 feet. Competitive bids were obtained for this work by the State Department of Public Works, and the contract was awarded to S. Rotondi and Sons, the lowest competitive bidder. It is worth noting the extension of High Street from the Wakefield-Stoneham line projects into Wakefield where it intersects Prospect Street. This Wakefield section, in the past, was narrow in width and due to the existing gradients of abutting land, provided very poor vision to the motorist. After the Stoneham work was near completion, the Town of Wakefield moved in, and widened this section of High Street, and thus improved considerably the traffic flow in the area. I feel this is an example of outstanding cooperation on the part of the Town of Wakefield.

Under Chapter 90 Construction expenditures, 75% of the actual cost is returned to the Town, 50% by the Commonwealth of Massachusetts, and 25% from the County.

WATER CONSTRUCTION

I am pleased to state Water Construction this year has again resulted in definite progress to the improvement of the Town's water distribution system. Perhaps the main improvement was the installation of a new metering device, with new fittings, installed by the Metropolitan District Commission at the request of the Board of Public Works at the intersection of Main and South Streets. This new metering device referred to as a Dall Flow Tube has a design capacity of passing some seven million gallons of water a day, a considerable improvement over the previous Venturi meter which it replaced. When we consider the growth of Stoneham in recent years, resulting among other matters in a much greater demand for water, the importance of this installation becomes clear.

As readers of the annual report know, prior improvements made in our water system, such as the installation of larger pipe in many areas, the elimination of dead ends, etc., have provided a system which has the capacity to carry greater amounts of water. This prior work, now combined with the installation of the new metering device, allows more water to be fed into a system designed to receive it and carry it to the individual home-owner.

Supplementing this work, also during the past year, was the installation of a 20" valve into our 20" main located in Main Street just to the south of Buttonwood Road. This valve, installed under pressure, to avoid shutting off the Town's main feed, will allow us to draw water from the Metropolitan District Commission Reservoir in Bear Hill through Buttonwood Road, should the main M. D. C. feed to the Town have to be shut off. As a matter of record, this M. D. C. feed was shut off during the Fall of 1965 for repair purposes by the M. D. C., and the previously mentioned installation of the 20" valve made it possible for us to project water from the Bear Hill Reservoir into the 20" Main Street line through Buttonwood Road.

As anticipated in last year's report, permission was finally obtained to install a 12" main in Main Street at the junction of North Street. This installation in 1965 consisted of some 1,485 feet of 12" water main being installed from the intersection of North and George Streets, across Main Street to a point just easterly of the intersection of North and Pope Streets. This installation is in accordance with the basic plan developed some years ago of extending 12" water mains northerly in both the northwesterly and northeasterly section of the Town with the final intent of connecting the 12" loop throughout the northerly extremities of the Town.

With the acceptance of Glen Road taking place in 1965, the water main was extended through from Maple Street to Hillside Road. This is a vital connection as it now provides the residents in the Maple Street area better maintained pressure, and an additional water supply in case of emergency.

To sum up, during the year 1965, 2,227 feet of water mains were installed by personnel of the Public Works Department, and 5,286 feet of water mains installed by various land developers, for the most part in subdivisions, at their cost under the supervision of the Town Engineer.

During the year we were all saddened by the retirement and death of the beloved Mr. Cornelius Sweeney, a member of the Board of Public Works since its inception in 1957. All of us will miss his wisdom and understanding in the years to come.

In conclusion, I would like to express my sincere appreciation to the people of Stoneham, to the various boards and committees, and to the personnel of the Department, for their support and aid over the years.

Respectfully submitted,

Edwin D. Callahan,

Superintendent of Public Works

ANNUAL REPORT OF THE BOARD OF HEALTH

To the Citizens of Stoneham:

Your Board of Health submits herewith its Annual Report to you.

On Tuesday, May 11, 1965 the Board of Health met and organized as follows:

Chairman, Frederick F. Mosley

Secretary, Harrison Hyer

Advisor and Honorary Member of the Board, Dr. Edward Breagy

Milk Inspector, Frederick F. Mosley

Collector and Analyst for Milk and Ice Cream, John J. Devine

Board of Health Physician, John A. Danis, M.D.

Board of Health Dentist, John V. Smallcomb, DDS

Board of Health Dental Hygienist, Phyllis Lovering, D.H.

Board of Health Nurse, Katherine Kenny, R.N. Assistant Board of Health Nurse, Dorcas Berry, R.N. Slaughtering Inspector, Murat A. Kennett, DVM. Permanent Nurses Clerk, Mildred B. Tufts Agent-Clerk, Dorothea V. Flynn Health Officer and Sanitarian, Harold C. Hurd

In May 1965 we conducted our annual dog clinic at which 256 dogs were immunized against rabies. Any dog owned by a resident of Stoneham is eligible to attend clinic. Vaccine used immunizes for a two year period. Clinics are held early in May each year.

In June the entire town was sprayed by an approved insecticide. This is an annual program of mosquito and insect control.

Mr. Harold Hurd began his duties as a full time health officer in May, which meant that his membership as a board member terminated. In September the Board of Health members and the Selectmen met in joint session to appoint a new member to this board.

Mr. Robert B. Cassidy of 221 Main Street was given the appointment. He had served for several years some time ago so the work was not new to him. We appreciate his willingness and interest in this department.

We trust that the following reports of the various phases of health work will be of interest to the townspeople.

We take this opportunity to thank our personnel for their fine cooperation and faithful service to the Health Department and to the Town of Stoneham.

Respectfully submitted,

Frederick F. Mosley, Chairman Harrison Hyer, Secretary Robert B. Cassidy

REPORT OF THE HEALTH OFFICER AND SANITARIAN

I herewith submit my report as Health Inspector and Sanitarian for the year 1965.

The following inspections were made for cleanliness and sanitary conditions. Also for the requirements of the sanitation standards for food service establishments under Article X adopted

by the Massachusetts Department of Public Health in accordance with the provisions of Section 5 of Chapter 111 of the General Laws:

| Drug Stores 40 Ice Cream Manufacturers 8 Bakeries 32 Grocery and Variety Stores 240 Caterers 34 Bottling Concerns 20 Mobile Food Servers 64 Vending Machines — food 80 Vending Machines — cigarettes 100 Homes for the aged 64 Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Restaurants and Luncheonettes | 580 |
|--|--|-----|
| Bakeries 32 Grocery and Variety Stores 240 Caterers 34 Bottling Concerns 20 Mobile Food Servers 64 Vending Machines — food 80 Vending Machines — cigarettes 100 Homes for the aged 64 Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 32 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Drug Stores | 40 |
| Grocery and Variety Stores Caterers 34 Bottling Concerns 20 Mobile Food Servers 64 Vending Machines — food Vending Machines — cigarettes 100 Homes for the aged 64 Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels Swimming Pools Kindergartens and Nursery Schools Public and Private Schools 22 Milk Plants 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 24 124 | Ice Cream Manufacturers | 8 |
| Caterers 34 Bottling Concerns 20 Mobile Food Servers 64 Vending Machines — food 80 Vending Machines — cigarettes 100 Homes for the aged 64 Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Bakeries | 32 |
| Bottling Concerns Mobile Food Servers 64 Vending Machines — food Vending Machines — cigarettes Homes for the aged 64 Nursing Homes 32 Hospitals 63 Girl Scout Camps 48 Motels Swimming Pools Kindergartens and Nursery Schools Public and Private Schools 22 Milk Plants 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 20 Mide Plants 21 Mobile Food Servers 100 80 80 81 81 82 82 83 84 84 84 85 86 87 87 88 88 89 89 80 80 80 80 80 80 80 80 80 80 80 80 80 | Grocery and Variety Stores | 240 |
| Mobile Food Servers Vending Machines — food Vending Machines — cigarettes 100 Homes for the aged 64 Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools Kindergartens and Nursery Schools Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools Gas Stations for Alcohol Licenses and for Rest room cleanliness 100 80 81 80 81 81 82 83 84 85 86 86 87 87 88 89 89 80 80 80 80 80 80 80 | Caterers | 34 |
| Vending Machines — food80Vending Machines — cigarettes100Homes for the aged64Nursing Homes32Hospitals8Girl Scout Camps48Motels8Swimming Pools16Kindergartens and Nursery Schools32Public and Private Schools22Milk Plants24Installation of Septic Systems and Cesspools10Gas Stations for Alcohol Licenses and for Rest room cleanliness124 | Bottling Concerns | 20 |
| Vending Machines — cigarettes Homes for the aged Kursing Homes Girl Scout Camps Motels Swimming Pools Kindergartens and Nursery Schools Public and Private Schools Milk Plants Installation of Septic Systems and Cesspools Gas Stations for Alcohol Licenses and for Rest room cleanliness 100 64 Milk Plants 124 | Mobile Food Servers | 64 |
| Homes for the aged Nursing Homes 32 Hospitals Girl Scout Camps 48 Motels Swimming Pools Kindergartens and Nursery Schools Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Vending Machines — food | 80 |
| Nursing Homes 32 Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Vending Machines — cigarettes | 100 |
| Hospitals 8 Girl Scout Camps 48 Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Homes for the aged | 64 |
| Girl Scout Camps Motels Swimming Pools Kindergartens and Nursery Schools Public and Private Schools Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Nursing Homes | 32 |
| Motels 8 Swimming Pools 16 Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Hospitals | 8 |
| Swimming Pools Swimming Pools Kindergartens and Nursery Schools Public and Private Schools Milk Plants 24 Installation of Septic Systems and Cesspools Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Girl Scout Camps | 48 |
| Kindergartens and Nursery Schools 32 Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Motels | 8 |
| Public and Private Schools 22 Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Swimming Pools | 16 |
| Milk Plants 24 Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Kindergartens and Nursery Schools | 32 |
| Installation of Septic Systems and Cesspools 10 Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Public and Private Schools | 22 |
| Gas Stations for Alcohol Licenses and for Rest room cleanliness 124 | Milk Plants | 24 |
| Rest room cleanliness 124 | Installation of Septic Systems and Cesspools | 10 |
| 1000 10001 010011111000 | Gas Stations for Alcohol Licenses and for | |
| Transition of Assistant and Florid | Rest room cleanliness | 124 |
| Keeping of Animals and Fowl 34 | Keeping of Animals and Fowl | 34 |

I have also received and investigated 951 complaints consisting of cesspool and septic tank overflow; the illegal keeping of rabbits; keeping horses and chickens in restricted areas; odors from factories, brooks, drains, etc.; Smoke and soot nuisances from factories and the burning of rubbish and garbage; rat, bat, bee, squirrel and rabbit complaints; unsanitary conditions in public places and in private homes; pollution of brooks; garbage complaints; dog bites; foods that have been adjudged poisoned and many other calls of health importance. I have also worked with the contractors on pest and mosquito control. On occasion I have been assisted by the Fire and Police Departments, the Building, Wire, Plumbing and Gas Inspectors as well as the Superintendent and engineers of the Public Works Department, and the Chairman of the Board of Health.

I wish to thank the Board members, Agent-Clerk and all

others who have assisted me in the past years and to the Townspeople who have cooperated to make this a healthy year.

Respectfully submitted,

Harold C. Hurd, R.S. Health Inspector.

COMMUNICABLE DISEASE REPORT

The following cases were reported to the Board of Health in 1965. We also include a Comparison of cases in previous years.

| | 1961 | 1962 | 1963 | 1964 | 1965 |
|----------------------|------|------|------|------|------|
| Chicken Pox | 84 | 113 | 45 | 46 | 101 |
| Diptheria | 0 | . 0 | 0 | 0 | 0 |
| Dog Bites | 91 | 97 | 74 | 117 | 99 |
| (other animal bit | es) | | | | 8 |
| German Measles | 25 | 17 | 227 | 512 | 1 |
| Infectious Hepatitis | 0 | 2 | 8 | 1 | 2 |
| Measles | 211 | 138 | 18 | 11 | 105 |
| Mumps | 38 | 68 | 173 | 19 | 120 |
| Polio | 0 | 0 | 0 | 0 | 0 |
| Salmonella | 0 | 2 | 6 | 3 | 2 |
| Scarlet Fever | 34 | 17 | 13 | 11 | 9 |
| Tuberculosis | 2 | 2 | 1 | 4 | 3 |
| Whooping Cough | 1 | 4 | 10 | 1 | 0 |
| Other | 1 | 4 | 10 | 1 | 0 |

REPORT OF LICENSES AND PERMITS ISSUED

The following licenses and permits were issued by the Board of Health for the year 1965.

| 2 |
|------------|
| 24 |
| 47 |
| 44 |
| 1 |
| 1 |
| 20 |
| 9 |
| 2 3 |
| |

| Mobile Food Services | 3 |
|----------------------|---|
| Catering | 1 |
| Septic Tanks | 5 |
| Kindergartens | 4 |
| Girl Scout Camps | 2 |
| Motels | 1 |
| Physio-Therapist | 1 |

There were 258 Burial Permits issued to undertakers presenting proper death certificates.

There were 21 premature infants born to Stoneham parents in 1965.

Biological products and diagnostic kits were issued to Stone-ham physicians upon request.

The Board of Health turned into the Treasurer's office a total of \$1,645.57 as a result of fees collected from the above licenses, permits and the dental and child immunization clinics sponsored by our department.

Respectfully submitted,

Dorothea V. Flynn, Agent-clerk

REPORT OF DENTAL HYGIENIST

The following report is submitted for the year ending in December 1965:

| Total number of examinations | 1814 |
|--|------|
| Total number under treatment | 1622 |
| Total number without defects | 945 |
| Total number of defects | 884 |
| Total number of notices sent home | 177 |
| Total number of children taken to Forsyth for cleaning | 741 |
| Total number of cleanings done in Dental Clinic | 168 |
| Total number of home visits | 11 |
| Total number of days worked by Dr. Smallcomb | 90 |
| Total number of children treated by Dr. Smallcomb | 506 |
| | |

Dr. John Smallcomb's work, done at his office, consisted of the following:

| Number | of | amalgam fillings | 401 |
|--------|----|---------------------|-----|
| Number | of | novocain injections | 249 |

| Number | of | porcelain fillings | 51 |
|--------|----|-----------------------|-----|
| Number | of | extractions | 90 |
| Number | of | zinc oxide treatments | 121 |
| Number | of | Bite-Wing x-rays | 66 |
| Number | of | examinations | 5 |
| Number | of | cleanings | 4 |
| Number | of | sutures | 1 |

The Dental Hygienist participates in carrying out the following functions:

- 1. Examination of each school child from Grades 1 through 6 and the Special Classes.
- 2. Charting each mouth, noting all fillings, cavities and defects.
- 3. Filing all charts in the Dental Clinic.
- 4. Acquainting all children with their particular dental needs such as daily dental care and regular dental visits.
- 5. Notifying parents when excessive cavities are present.
- 6. Conferring with parents in the home relative to dental care or work.
- 7. Interpreting to parents, teachers and pupils findings of dental examinations and assisting in arranging for correction when possible.
- 8. Taking children to Forsyth Dental Center for oral prophylactic treatments.
- 9. Giving oral prophylactic treatments in the Dental Clinic when requested.
- 10. Helping to promote good health, appearance and acceptability through regular dental visits.
- 11. Keeping accurate record of daily work, financial transactions and appointments.
- 12. Transporting the children to and from the Dental Clinic and the Dentist's office.
- 13. Acquainting the parents of pre-school children at the orientation meetings regarding the dental program.

Respectfully submitted,

Phyllis D. Lovering Dental Hygienist

REPORT OF THE BOARD OF HEALTH NURSE

In January of 1965 the annual Dental Survey was held at St. Patrick's School, grades 1-6 (14 classes) by Miss Eleanor Chesley, State Department of Public Health Dental Hygienist.

It is most gratifying to see the improvement in the over-all dental hygiene in these past 6 years.

About 30 children attended Dental Clinic with John Small-comb, D.D.S. under the direction of the Board of Health Dental Hygienist, Mrs. Phyllis Lovering.

This spring some 1200 pupils in all schools (grades 1-4-7—and 11) were tuberculin tine tested. All positive reactors were retested and when necessary x-rayed and medicated.

The annual school registration at St. Patrick's School was held and health data collected on approximately 130 new pupils for September.

In May and June much of 'routine end of school' work recording had to be set aside in order to help out at the town hall office due to change in the garbage contract and increased work at the office.

School-end recording on all health records was done in the summer months. These usually are the months for program planning, home visits, and general office work. Our work load was staggered due to vacations.

There are 900+ children in our parochial schools and these children come under the Board of Health for school nursing services. All State minimum requirements of physicals, vision, audio, speech, etc. screening must be carried out annually.

Follow-up work on physicals, vision, audio, and tuberculosis screening was done.

Written reports are sent to parents and physicians on any child requiring attention. This routine work is done at the beginning of each school year. The nurse spends half of each day at school. Some of our reporting had to be curtailed about the middle of November as the appropriation for the nurses clerk ran out and she was unable to work the remainder of the year.

This year all nursery and/or pre-schools officially came under the Board of Health rules, regulations, and counseling. There are 5 private schools in Stoneham and roughly some 400 children in attendance. We are most fortunate to have the high caliber of woman as those who operate and direct these schools in our town. They are truly dedicated. The child's experiences and routines at this period of adjustment influence their attitude for the remaining school years.

The regular Immunization Clinics (4 spring and 4 fall series) are very well attended each year. These and all other Board of Health Clinics are under the direction of John Danis, M.D., Board of Health doctor.

Home visits are made routinely to tubercular patients and contacts, other communicable disease cases, crippled children, handicapped adults, premature infants, etc.

Many hours are spent on guidance work. Case findings and follow-ups are under the supervision of the Eastern Middlesex Guidance Center of the Eastern Middlesex Mental Health Association of which Stoneham is a member. The Clinis is housed at #7 Harnden Street, Reading, Massachusetts. We have weekly conferences at school with teachers, nurses, patients, and pupils.

We are very interested in the Vaccination Assistance Program sponsored by the Federal government,—a program which strives to have all over 7 years of age immunized against diphtheria and tetanus. In 1965 there just was not time or monies enough to carry out this project.

None of the aforementioned programs could ever be carried out without the loyal and direct support of Mrs. Dorcas Berry, R.N., whom we were both proud and pleased to welcome as our part-time Board of Health nurse (Mrs. Berry had been a regular volunteer at all Board of Health occasion these past 12 years), Mrs. Dorothea Flynn, Health Agent, and Mrs. Mildred Tufts, clerk.

We are pleased to have Mr. Robert B. Cassidy accept the appointment as a Board member this fall.

Many thanks to all the Board Members and our Health inspector, Mr. Harold Hurd for their cooperation in all our undertakings in 1965.

Respectfully submitted,

Katherine L. Kenny, R.N.
Board of Health Nurse

REPORT OF THE BOARD OF PUBLIC WELFARE

To the Citizens of the Town of Stoneham:

The Board of Public Welfare herewith submits its annual report for the year 1965.

Following the Annual Town Election, the Board held its first meeting on March 4, 1965, and was organized as follows:

Michael J. Rolli — Chairman

Donald J. Morrison — Secretary

Alton W. Estes — Clerk

At this meeting it was unanimously voted that the Board of Public Welfare act as members of the Bureau of Old Age Assistance for the ensuing year and this Board was organized as follows:

Donald J. Morrison — Chairman
Alton W. Estes — Secretary
Michael J. Rolli — Clerk

On July 12, 1965, Mr. Alton W. Estes, member of the Board, died and at a joint meeting of the Board of Selectmen and the remaining Board of Public Welfare it was unanimously voted to appoint Mr. Paul J. Walsh as a member of the Board of Public Welfare for the term expiring in March 1966.

It was unanimously voted to make the following appointments:

Paul E. Houghton — Director of Public Assistance Robert T. Estes — Superintendent of Town Infirmary G. Pauline Estes — Matron of Town Infirmary

On October 12, 1965, Mr. Robert O'Loughlin, Social Worker, retired and Mrs. Harriet O. Whiting, Social Worker, retired on November 30, 1965.

On November 10, 1965, Mr. Carl D. Moorhead was appointed Social Worker to replace Mr. O'Loughlin. We were unsuccessful in replacing Mrs. Whiting for the remainder of 1965.

Meetings of the board continued to be held on the first and third Thursdays of each month, at which time all policies and activities of the Department were discussed and acted upon.

The office was open daily, Monday through Friday, from 8:30 A.M. to 12:00 Noon and 1:00 to 4:30 P.M.

Any citizen, or client of the department, was given the opportunity to appear personally or to be represented at the Board Meetings for information or to register complaints.

The department personnel continued to consist of a Director, two Social Workers, a Senior Clerk and a Junior Clerk.

All five categories of assistance are handled by this staff and each member is under Civil Service as required by law.

The Federal Government reimburses the town for fifty per cent of the Salaries and Expenses of Old Age Assistance, Medical Assistance for the Aged and Disability Assistance. Reimbursement of seventy-five percent is given for Aid to Families with Dependent Children. The Commonwealth of Massachusetts also reimburses the town for twenty-five percent of the Salaries and Expenses of all programs but General Relief.

The Federal Government and Commonwealth also reimburse the town for approximately eighty-four percent of Old Age Assistance, seventy-three percent of Aid to Dependent Children and seventy-five percent of the Disability Assistance Program and Medical Assistance for the Aged.

Receipts from the Federal Government are placed in a separate fund and are used only by the Welfare Department. These funds are used in figuring our annual appropriations and our requests from the town are reduced accordingly.

GENERAL RELIEF

The General Relief Case Load was lower in 1965 than 1964 but our expenditures were higher due to the high cost of hospitalization. Our expenditures in 1965 were \$9,926.94 as against \$7,162.35 or a difference of \$2,764.59. An unexpended balance of only \$73.06 was returned to the General Fund.

The following schedule shows the activity of General Relief during the year:

Comparison Of Outside Relief Cases Aided, 1964-1965

| | | Cases | Persons | Cases | Persons |
|----------|---|-------|---------|-------|---------|
| | | 19 | 64 | 19 | 65 |
| JANUARY | | 2 | 2 | 6 | 12 |
| FEBRUARY | | 3 | 3 | 10 | 27 |
| MARCH | | 5 | 20 | 9 | 21 |
| APRIL | | 4 | 16 | 1 | 1 |
| MAY | * | 5 | 12 | 1 | 1 |

| JUNE | 3 | 11 | 2 | 3 |
|-----------|----|-----|----|-----|
| JULY | 1 | 1 | 4 | 12 |
| AUGUST | 3 | 15 | 6 | 19 |
| SEPTEMBER | 5 | 14 | 2 | 12 |
| OCTOBER | 8 | 22 | 2 | 8 |
| NOVEMBER | 7 | 13 | 2 | 4 |
| DECEMBER | 5 | 14 | 2 | 4 |
| | | | | |
| | 51 | 143 | 47 | 124 |

AID TO FAMILIES WITH DEPENDANT CHILDREN

This category of assistance showed an upward trend in expenditures over 1964. Total expenditures in 1965 were \$38,309.16 as against \$31,240.03 or a difference of \$7,069.13 and an unexpended balance of \$1,045.84 was returned to the General Fund.

The following schedules show the activity of this category of assistance during the year:

Analysis of Case Load

| | Cases | Persons |
|---|-------|---------|
| Cases pending and receiving aid January 1, 1965 | 30 | 130 |
| Cases received during the year | 22 | 35 |
| | | |
| Total | 52 | 165 |
| Cases closed | 21 | 60 |
| | | |
| Cases being aided December 31, 1965 | 31 | 105 |

Receipts and Expenditures

| Expenditures | 1965: |
|--------------|-------|
|--------------|-------|

| Town Funds | \$38,309.16 | |
|----------------------------------|-------------|-------------|
| Federal Funds | 19,776.58 | |
| | | \$58,085.74 |
| Receipts 1965: | | |
| Bal. Federal Funds Jan. 1, 1965 | \$ 5,498.84 | |
| Federal Funds received 1965 | 24,764.50 | |
| State Funds received 1965 | 19,602.67 | |
| | \$49,866.01 | |
| Less: | | |
| Bal. Federal Funds Dec. 31, 1965 | \$10,486.76 | \$39,379.25 |
| Net Cost to Town | | \$18,706.49 |

DISABILITY ASSISTANCE

This is a Federal-State-Town participating form of relief which is given to permanently disabled persons, 18 to 65 years of age. During 1965 we expended \$26,259.15 as against \$15,468.84 or a difference of \$10,790.31. This difference was due entirely to the costs of hospitalization and because of this item it was necessary to have an additional emergency appropriation of \$9,000.00 during the latter part of the year.

The following schedules show the activity of this category of assistance for the year:

| Analysis of Case Lo | ad | |
|-----------------------------------|-------------|-------------|
| Cases pending January 1, 1965 | | 0 |
| Cases being aided January 1, 1965 | | 17 |
| Cases received during 1965 | | 10 |
| Ü | | |
| | | 27 |
| Less: | | |
| Cases Closed | 4 | |
| Cases Denied | 5 | 9 |
| Net cases end of year | _ | 18 |
| Cases being aided | | 18 |
| Cases in process | | 0 |
| The process | | · · |
| Receipts and Expendi | tures | |
| Expenditures 1965: | | |
| Town Funds | \$26,259.15 | |
| Federal Funds | 15,350.37 | \$41,609.52 |
| Receipts 1965: | | |
| Balance Federal Funds | | |
| January 1, 1965 | \$ 5,211.70 | |
| Federal Funds received 1965 | 11,041.00 | |
| State Funds received 1965 | 13,893.30 | |
| | \$30,146.00 | |
| Less: | | |
| Balance Federal Funds | | |
| December 31, 1965 | \$ 902.33 | \$29,243.67 |
| Net cost to Town | | \$12,365.85 |

OLD AGE ASSISTANCE

A detailed report of Old Age Assistance will be found in the Report of the Bureau of Old Age Assistance.

HELEN STOCKWELL FUND

This fund was created and set up many years ago by the late Helen Stockwell. The income from this fund is used for hospital care for any needy resident of Stoneham who is not receiving relief through the Welfare Department.

The Trust Fund is held and administered by the Boston Safe Deposit and Trust Company and the Welfare Department designates who is eligible for benefits. The Welfare Department investigates all cases and approves all bills, which are paid directly by the Boston Safe Deposit and Trust Company. This fund is set up to be used only in a Stoneham Hospital of which we have one, The New England Sanitarium and Hospital.

On May 19 of each year the unexpended balance is turned back into the principal and the income from the fund amounts to approximately \$5,000.00 per year.

Cases Aided by Helen Stockwell Fund

| Cases | Cause of Hospitalization | Hospital Days | Cost |
|-------|---------------------------|---------------|------------|
| 1 | Broken leg and skin graft | 51 | \$1,717.18 |
| 1 | Heart | 10 | 336.70 |
| | | | |
| 2 | | 61 | \$2,053.88 |

BUREAU OF OLD AGE ASSISTANCE

To the Board of Public Welfare, Stoneham, Massachusetts

Gentlemen:

We herewith submit the thirty-fifth annual report of the Bureau of Old Age Assistance. This report is for the year 1965.

The Bureau met on March 4, 1965, and organized as follows:

Donald J. Morrison, Chairman Alton W. Estes, Secretary

Michael J. Rolli, Clerk

The Bureau held meetings on the first and third Thursday of each month during the year.

On July 12, 1965, Mr. Alton W. Estes, member of the Board, died and at a joint meeting of the Board of Selectmen and the remaining Board of Public Welfare it was unanimously voted to appoint Mr. Paul J. Walsh as a member of the Board of Public Welfare for the term expiring in March 1966.

All applications for assistance and reinvestigations are considered and acted upon at these meetings and any other business necessary for the carrying out of this program is discussed.

During the year, at least two home visits were made to all recipients and many additional calls were made to adjust grants and discuss problems of the recipients.

Cost of medical care in this category of assistance continues to be a major item of expense. This item is now exceeding the total cost of our monthly grants to recipients.

The Medical Assistance for the Aged Program continues to increase both in number of cases aided and monthly expenditures. Many of the elderly citizens are taking advantage of the use of this program in relation to hospitalization and nursing home care.

It is now necessary to show the activity of both Old Age Assistance and Medical Assistance for the Aged Programs.

The following schedules show the activity and financial status of these categories of assistance:

Analysis of Case Load

MEDICAL ASSISTANCE FOR THE AGED

| Cases pending January 1, 1965 | | 5 |
|-----------------------------------|----|-----|
| Cases being aided January 1, 1965 | | 65 |
| Cases received during 1965 | | 54 |
| Total cases for 1965 | | 124 |
| Less: | | |
| Cases denied | 13 | |
| Cases closed | 38 | 51 |
| | | |
| Net cases December 31 | | 73 |
| Cases being aided | | 73 |
| Cases in process | | 1 |
| | | |

Old Age Assistance

| Cases pending January 1, 1965 Cases being aided January 1, 1965 Cases received during 1965 | 1 80 16 |
|--|---------------|
| Total cases for 1965 Less: | 97 |
| Cases denied 2 | |
| Cases closed 15 | 17 |
| _ | |
| Net cases December 31 | 80 |
| Cases being aided | 80 |
| Cases in process | 0 |

Receipts and Expenditures

| Expenditures | 1965: |
|--------------|-------|
|--------------|-------|

| Experiurures 1909. | | |
|-----------------------------|--------------|--------------|
| Town Funds | \$ 98,987.06 | |
| Federal Funds | 112,529.75 | \$211,516.81 |
| | | |
| Receipts 1965: | | |
| Balance Federal Funds | | |
| January 1, 1965 | \$ 36,400.97 | |
| Federal Funds received 1965 | 114,090.18 | |
| State Funds received 1965 | 56 973 14 | |

Less:

| SS: | | |
|-----------------------|--------------|--------------|
| Balance Federal Funds | | |
| December 31 ,1965 | \$ 37,961.40 | \$169,502.89 |
| Net cost to town | | \$ 42,013.92 |

Donald J. Morrison, Chairman Paul J. Walsh, Secretary Michael J. Rolli, Clerk

\$207,464.29

INFIRMARY REPORT

To the Board of Public Welfare:

Gentlemen:

We submit herewith our Annual Report for the year ending December 31, 1965.

| Number of patients cared for during 1965 | 31 |
|--|----------|
| Number cared for as of December 31, 1965 | 19 |
| Paying boarders (full or partial) 1965 | 14 |
| Number of patient days — 1965 | 6451 |
| Amount returned to General Funds from paying | |
| boarders \$12 | 2,091.96 |

Looking back on it, 1965 seems to have been a year of frustrations and discouragements. Many changes and improvements were made within the limits of our budget and personnel, but these limits made it impossible to take care of even more urgent improvements. The wooden fire escape at the rear of the Infirmary was replaced, the old one having been filled with dry rot. New gutters and downspouts were installed on two sections of the front of the house and all gutters were cleaned and oiled. A new section of copper flashing was installed on the front of the tar and gravel roof over the porch on the women's side, and other roof leaks were repaired. The old sulphur dioxide compressor unit for the walk-in refrigerator was replaced by a Freon unit, the old one having developed a dangerous leak. A dishwasher was purchased for the Men's Dining Room making it possible for all the residents' tableware to be washed automatically. New dishes and silverware were purchased for the residents' use, the old having been condemned by the State Health Inspector.

Regular inspections were made and many requirements and suggestions made which will take a great deal of time and money to comply with. Our Maintenance Budget, as it is set up, is adequate to run the Infirmary, but any major improvements or renovations can only be made with additional maintenance money. There are three major maintenance problems. The outside of the Infirmary is badly in need of painting, several floors are badly in need of replacing now and most others in need of it soon, and almost all walls and ceilings are in need of painting. We are aware that it is the intention of the Board of Public Welfare to request, for 1966, funds for painting the exterior and for additional maintenance money which, we would suggest, would best be used to replace several of the worst floors. We earnestly hope that the necessary Boards and the voters of the Town see fit to recommend this money at the 1966 Annual Town Meeting.

There is one Attendant on duty around the clock and as she must be near the women residents most of the time, it is difficult for her to do much housekeeping throughout the rest of the Infirmary. As there is no position here exclusively for house-

keeping work, we hope that the voters at the Annual Town Meeting will recognize our problem in this respect and also approve additional money for housekeeping work. The Infirmary has been forced to operate since last September with only three of our usual four Attendants. This has handicapped us in our attempts to set up efficient work schedules. Our thanks go out to our workers who willingly gave up their days off and put in so many hours of extra work. After much trial and error, satisfactory work schedules for each eight hour shift have been set up. The files, as they pertain to administration and each resident's personal file, have been completely revised and updated, as accurately as is possible.

It would be impossible to thank individually all of the people and organizations who assisted us during the past year with their kindness and services. However, we would like to thank particularly all the members of the Welfare Department, all the divisions of the Board of Public Works, the Police Department, the Fire Department and the local doctors and clergy for their prompt and cooperative services. Also, the civic, veterans and religious organizations and all the individuals who, through their visits and attentions made the year more pleasant for our residents.

Respectfully submitted,

Robert T. Estes, Superintendent

Pauline Estes, Matron

REPORT OF THE PUBLIC LIBRARIAN - 1965

To the Trustees of the Stoneham Public Library:

In presenting this one hundred and sixth Annual Report of the Stoneham Public Library, I should like to thank the Trustees, Staff, Custodians, and other Town Employees and Officials for their untiring efforts and support during the past year. Facts and figures show that the use of the library reached an all-time high. There were 9,264 registered borrowers at the library at the end of 1965, and we circulated 223,870 books and other library materials during the busiest year in the history of the Stoneham Library. This is an increase of 8,505 over 1964, and 114,060 increase in a ten year period. In spite of crowded conditions, we have maintained high standards in our services to the citizens of the Town. Reference service alone answered 3,975 questions. There is great satisfaction in fulfilling the needs of the very young, the student, and the adult who is continually seeking

more knowledge and education, as well as the person desiring recreational reading. The demand for more knowledge in meeting new educational programs has placed increased pressures on library facilities and staff, and the urgent need for expansion at the library is quite evident at this time. If we are to supplement the educational programs of all ages, immediate enlargement is a must, and hopefully this will be a reality in the very near future.

The Children's Department continued a landslide business each afternoon, loaning between 400 and 500 books and periodicals, answering reference questions, providing special materials for class assignments, and recommending books for the "Reading for Pleasure" program, Classroom collections were changed monthly or as needed; kindergarten classes visited the library for a short introduction and a story. This past summer, Project Headstart became a part of the services extended to the children of Stoneham and here again Miss Golding talked to them about the library privileges and facilities and sent them away with a story. Film programs on the second and fourth Thursday of each month have been received with great enthusiasm, and in several instances, much to our regret, children had to be turned away. as Library Hall can seat only 100. Miss Golding and Mrs. Forrest are to be commended for their skill in handling great numbers of children at one time in crowded space.

In the Adult Department, reference service has increased greatly, due in part to the accelerated school program and the increased number of adults taking formal courses. Mrs. Bates has managed to satisfy the needs of the students by preparing for special class assignments in advance through teacher-library cooperation.

The library acquired 4,414 books, 127 phonograph records, and 14 framed pictures, all of which had to be recorded, cataloged, and processed for public use. Miss Burtch has literally performed miracles in the Catalog Department in moving these materials rapidly and competently. Assisted by Mrs. Ritchey until her resignation in August, and now by Mrs. Barnstead, the Catalog Department has handled not only new books but discarded books, lost items, and inventory records. This is a tremendous job and one which is accomplished behind the scenes and probably not realized by the public.

To maintain the Circulation Desk efficiently, Mrs. Ward is extremely capable in supervising and performing the necessary routines and details involved. In view of the increase in the number of books loaned out during the year, this has been quite a task. She has been responsible for service to the Home for the Aged, which continued on a monthly basis.

Mrs. Smith has done an outstanding job in arranging and planning attractive bulletin board displays and exhibits, assisted by staff artist, Mrs. Carpenter, whose creative ability and skill lent an atmosphere of beauty to the library. Mrs. Smith was also in charge of service to the Housing for the Elderly, which collection of books was changed monthly.

We were sorry to lose Mrs. McIntosh, who resigned in September. She handled registration records, book orders, office duties, and assisted in the Children's department in emergencies. All of us at the library miss Mrs. McIntosh.

Our Assistant Librarian, Mr. Pillion, was responsible for supervision of personnel, office records, film programs, book selection, and on call to assist with reference or any other area where the workload required extra help. He is our righthand man and fills his position effectively.

We are fortunate in having part-time personnel who assist in making library service possible 63 hours a week. These people help out evenings, substitute in case of illness, and respond to our needs in emergencies. We salute Mrs. Carpenter, Mrs. Donohoe, Mrs. Pratt, Patricia Ward, Priscilla Moody, Susan O'Brien, and Karen O'Brien. To our high school aides who keep our books and shelves in order, repair books, prepare periodicals for circulation, and various other duties, and whose services we could not be without, we are ever grateful for their contribution to the library. These loyal workers are Jean Sweetser, Mary Ellen Caton, Ellen Bennett, Mary Moore, Catherine Moore, and Janine Marquis.

To Mr. Wetzler goes the credit of the immaculate appearance of the building, grounds and general maintenance of the library; and Mr. Frost has served as substitute custodian during vacation time and in emergencies. The Trustees, Librarian, and Staff appreciate their "Good Housekeeping" habits.

Staff members attended meetings of the Mass. Library Association, Charles River Library Club, American Library Association, Round Table of Young Adult and Children's Librarians, New England Library Association, Film Cooperative, and Greater Boston Public Library Administrators. Two staff members attended the Public Library Techniques workshop at the University of New Hampshire in July.

Edward Rowe Snow, famous author, lecturer, and TV celeb-

rity was guest speaker April 29 in Library Hall, in observance of National Library Week. His subject "Fury of the Seas" offered fascinating adventure to an audience of over 100. Movies followed his lecture, and a most successful evening was enjoyed and appreciated by all.

Mrs. Bates reviewed books for the Round Table of Young Adult Librarians, was guest speaker at the Congregational Church and the First Baptist Church, where she reviewed books and spoke on her experiences during a trip abroad. She also spoke before the P.T.A. at the Emerson School.

Friends of the Library groups had another busy year, and Library Hall was used by 18 groups on 176 occasions.

Microfilming of all Stoneham Newspapers was completed through 1964.

A small section of book shelves was added to the Young Adult Room, where collections for special assignments are placed. Major roof repairs were completed this year.

The library expresses deep appreciation to all donors of books, records, and periodicals; to the Garden Club for the attractive arrangements of flowers; to the Stoneham Independent and the Stoneham Press for good publicity, and all individuals and organizations who contributed so generously to the welfare of the library.

And finally, the Town owes a debt of gratitude to the Board of Library Trustees who continuously and devotedly serve the community through their work for the Stoneham Public Library.

TRUSTEES

Pearl Mayman, Chairman
Kathryn B. English
John W. Farquharson
Sverker N. F. Hedman
John N. Kelly
Kenneth C. Pearson

LIBRARIAN

Elizabeth S. Garbarino

THE LIBRARY STAFF

George Pillion, Assistant Librarian
Solglad Burtch, Cataloger
Margaret Golding, Children's Librarian
Evelyn S. Bates, Reference Librarian
Mary Ward, Circulation Supervisor
Eloise Forrest, Library Assistant
Margaret McIntosh, Library Assistant
Nance Barnstead, Library Assistant

PART-TIME ASSISTANTS

Adult

| Genevieve Carpenter | Patricia Ward |
|----------------------------|--------------------------|
| Doris Pratt | Priscilla Moody |
| Mildred Ritchey (Resigned) | Susan O'Brien (Resigned) |
| Margaret Donohoe | Karen O'Brien |

High School Students

| Jean Sweetser | Catherine Moore | |
|------------------|-----------------|--|
| Mary Ellen Caton | Ellen Bennett | |
| Mary Moore | Janine Marquis | |

CUSTODIANS

Henry Wetzler
Elmer Frost (Vacation Custodian)

STATISTICAL REPORT, 1965

Amounts Spent:

| Period Sperio. | |
|------------------------------|-------------|
| Salaries | \$58,123.33 |
| Administrative Expense | 4,833.91 |
| Operating Expense | 22,443.50 |
| New Equipment & Roof Repairs | 3,116.13 |
| | - |
| TOTAL | \$88,516.87 |
| | |

Total fines received & returned to the Town \$ 2,374.72

| State Aid | from the | Commonwe | alth of | | |
|-------------------------------------|------------|--------------|------------|-----------|-----------|
| Mass. 4,455.25 | | | | | |
| Total Volumes 31, 1964 | in book o | collection D | ecember | | 44,326 |
| Total Record A | Albums co | llection De | cember | | 1,345 |
| Books Added 1 | 1965: | E | ooks Disca | rded 1965 | |
| Adult Book | | 3,029 | Adult E | Books | 765 |
| Juvenile B | | 1,385 | Juvenile | | 243 |
| Record All | oums | 127 | Record | Albums | 16 |
| Total | | 4,541 | Tot | al | 1,024 |
| Total Volumes | in book c | ollection D | ecember | | 47 700 |
| 31, 1965 | Albuma ac | lleation Do | aamhan | | 47,732 |
| Total Record A | Albums co | nection De | cember | | 1,456 |
| Total Framed | Pictures o | collection I | ecember | | |
| 31, 1965 | | | | | 77 |
| Registrations: | | | | 4.455 | |
| Adult new & re-registered borrowers | | | 1,132 | | |
| Juvenile registered borrowers | | | 566 | | |
| Total | | | | 1,698 | |
| Total Registere | ed Borrow | ers Decem | ber | | 9,264 |
| Adult | 5,576 | | | | -, |
| Juvenile | 3,688 | | | | |
| | | | | | |
| Total | 9,264 | | | | |
| Circulation: | 1956 | 1957 | 1958 | 1959 | 1960 |
| Adult | 60,205 | 65,746 | 68,944 | 73,037 | 76,832 |
| Juvenile | 49,605 | 54,337 | 74,307 | 91,552 | 99,497 |
| | | | | J1,002 | |
| Total | 109,810 | 120,083 | 143,251 | 164,589 | 176,329 |
| | 1961 | 1962 | 1963 | 1964 | 1965 |
| Adult | 81,122 | 87,495 | 91,243 | 93,854 | 97,869 |
| Juvenile | 108,399 | 119,790 | 121,127 | 121,511 | 126,001 |
| Total | 189,521 | 207,285 | 212,370 | 215,365 | 223,870 |
| Respectfully submitted, | | | | | |
| | E | LIZABETI | I S. GARI | BARINO, | Librarian |

ANNUAL REPORT OF THE STONEHAM HOUSING AUTHORITY

Honorable Board of Selectmen

Stoneham, Massachusetts

In compliance with the General Laws of the Commonwealth of Massachusetts, the Stoneham Housing Authority hereby submits its annual report for the year ending December 31, 1965.

The Authority organized as prescribed by the General Laws of the Commonwealth of Massachusetts and has functioned continually as a body politic and a corporate entity since its creation by unanimous vote of a Town meeting on March 24, 1948. The Authority is a body entirely separate from the Town of Stoneham and the Commonwealth of Massachusetts.

The annual meeting of the Authority was held as directed by its by-laws on Wednesday, April 1965. The following officers were elected for the ensuing year:

Edward F. McNevin - Chairman

Lawrence F. Hurley - Vice Chairman

William L. Curran — Treasurer

Anthony D'Annolfo - Ass't Treasurer

George C. Smith - Member

Attorney John E. Finnegan, Executive Director & Counsel

Edward F. McNevin was elected at the annual election in March to succeed himself.

The Authority owns four separate projects. Two are Veterans Projects and the other two are Housing for the Elderly.

The Veterans Projects total 72 units housed in 24 buildings. There are 12 Quadruplux houses and 12 duplex houses for the Veterans.

The housing for the Elderly consists of 29 units in 3 buildings of row houses and 40 units in three buildings of two stories each.

The first Veterans Project of 48 units was completed and occupied on June 1, 1950. The second Veterans Project of 24 units was completed and occupied on September 1, 1951.

One housing for the Elderly project consisting of 29 units was

completed and occupied on December 1, 1957. These units, although compact, consist of three rooms and a bathroom.

There are 21 single units and 8 double units for two persons. The size of the apartment does not affect the rental charges, which are \$43.00 minimum and \$49.00 maximum with hot-cold water and heat provided by the Authority in the Housing for the Elderly. Forty new apartments for the Elderly were occupied in 1964. Rents are \$49.50 per month which includes heat and water. Electric bills are paid by the tenant.

Due to an ever increasing number of applicants for elderly housing, the Authority purchased land adjacent to the present elderly projects and has awarded a construction contract to the lowest bidder, Magnanti Construction Co. Inc. of Weston, Massachusetts. The project will consist of forty (40) new units and should be ready for occupancy around the end of 1966.

The Veterans Projects consist of two and three-bedroom apartments and the size of the apartment does not affect the rental charge. Average rents at the Veterans Projects are \$52.00 per month, including water provided by the Authority. Heat is provided by the tenants in veteran projects.

All tenants are separately metered and pay their own electric charges. All apartments are all electric and oil heated.

The Authority provides an electric stove and refrigerator for all tenants. Veterans apartments have individual heating system and oil fuel is provided by each tenant at his own expense.

The Projects are inspected, inside and outside, twice annually by the Authority.

The members of the Authority and the Executive Director wishes to thank the tenants and the various departments and officials of the Town of Stoneham for their cooperation and help extended to us in 1965 as well as heretofore.

The Stoneham Projects are considered by the State Housing Board as among the finest in the Commonwealth both as to Administration and as to fiscal matters.

Respectfully submitted,

Edward F. McNevin, Chairman

REPORT OF THE BOARD OF RETIREMENT

To the Honorable Board of Selectmen:

| Following is the twenty-ninth Annual Report of this Bo | ard: |
|--|------|
| To the membership as of December 31, 1964, totaling | 442 |
| have been added new members numbering | 50 |
| and reinstated members | . 7 |
| • | 499 |
| Deductions from membership: | |
| By retirement4 | |
| By withdrawal | |
| By death2 | 44 |
| making the membership December 31, 1965 | 455 |
| This total membership of 455 is classified as follows: | |
| Group A: 6187788 & Ref. 1881. | |
| Active | |
| Inactive 66,000,000 42 338 | |
| Group B: AC 229 | |
| Active | |
| Inactiveofficial and 2' makes 70 | |
| Pensioners & Survivor Beneficiaries 47 | 455 |
| Employees included in the Special Fund for Mili- | |
| tary Service Credit number as of De- | |
| cember 31, 1965 | 14 |
| Comprised of Employees now in Military Service 1 | |
| Returned to employment by Town of Stoneham 13 | |
| One member retired in 1965 under Sec. 58 | |
| During this year, in the Contributory System: | |
| 1 Retired under Accidental Disability | |
| 2 were added to Pensioners group through survivorship | |

2 were added to Pensioners group through survivorship allowance under Section 12B due to the death of 2 active members

3 Retired under Superannuation

In the Non-contributory group:

1 member of the Welfare Dept. retired under Section 58 1 pensioner died

The Non-contributory pensioners now total 19, of which 5 are survivor-beneficiaries

At the Annual Town Meeting held March 22, 1965, Chapter 486, Acts of 1964 was accepted by majority vote granting an increase in the amount of pensions and retirement allowances payable to certain former public employees.

STATEMENT OF ACCOUNTS

January 1, 1965 to December 31, 1965

INCOME

| Balance, December 31, 1964 | | \$689,182.41 |
|-------------------------------------|--------------|--------------|
| Members' Contributions, 1965 | \$ 68,372.99 | |
| Appropriated by Town: | | |
| Pension Fund | 69,675.00 | |
| Special Fund-Military Service | | |
| Credit | 253.64 | |
| Expense Fund | 5,600.00 | |
| Stoneham Housing Authority for Pen- | | |
| sion Fund | 527.00 | |
| Profit on Sale of Investment | 75.92 | |
| Investment Income | 27,779.10 | |
| Accrued Interest on Bonds, as of | | |
| 12/31/65 | 5,381.04 | |
| Increase by adj. Stocks & Bonds | 4 4 4 0 4 0 | 1=0.040.40 |
| 12/31/65 | 1,148.49 | 178,813.18 |
| | | \$867,995.59 |
| DISBURSEMENT | S | , |
| Annuity Payments | \$ 8,074.18 | |
| Pension Payments | 75,886.57 | |
| Refund of Contributions | 12,356.18 | |
| Administrative Expense | · · | |
| Accrued Interest on Bonds, 12/31/64 | 4,662.52 | |

479.08

Loss on Sale of Investment

| Serv De c rease | m Govt'l Unit for Military vice Credit e by adj. Stocks and Bonds, 81/65 Ledger Assets, December 31, 19 | | |
|---|---|--------------|--------------|
| | BALANCE SHEET | • | |
| | ASSETS | | |
| Book Va | alue of Investments | \$677,744.59 | |
| Cash, St | toneham Savings Bank | 64,500.00 | |
| Cash, M | iddlesex County National Bank | 4,479.86 | |
| | hand | 191.25 | |
| Accrued | Interest on Bonds, 12/31/65 | 5,381.04 | 0000 000 001 |
| | | | \$752,296.74 |
| | LIABILITIES | | |
| Annuity | Savings Fund | \$603,323.07 | |
| Annuity | Reserve Fund | 79,607.36 | |
| Special 1 | Fund Military Service Credit | 4,898.91 | |
| Pension | Fund | 61,714.74 | |
| Expense | Fund | 2,755.54 | |
| | | | \$752,296.74 |
| | INVESTMENTS | | |
| \$10,000. | U.S. Treasury Bonds 4 Decembe | r 1969 | |
| 8,000. | U.S. Treasury Bonds 3¼ June | | |
| 5,000. | Chesapeake & Ohio Rwy Co. 33 | | 96 |
| 5,000. | Chicago, Burlington & Quincy F | _ | |
| 2,000. Chicago, Burlington & Quincy RR 3½ August 1985 | | | |
| 3,000. | Erie RR Company 3½ January | | |
| 6,000. | Great Northern Rwy 31/8 Janua | | |
| 5,000. Louisville & Nashville RR 3% April 2003 | | | |
| 5,000. Reading Company 31/8 May 1995 | | | |
| 2,000. Southern Pacific RR 2% January 1986 | | | |
| 2,000. | | | |
| 3,000. | Terminal RR Assn. of St. Louis | 2% October | 1985 |
| 5,000. Texas & Pacific RR 3% July 1985 | | | |
| 5,000. Alabama Power Company 4% May 1987 | | | |
| 5,000. | Appalachian Electric Power 4% | • | |
| | | | |

- 10,000. Baltimore Gas & Electric 4 March 1993
- 10,000. Carolina Power & Light Co. 41/2 November 1991
- 15,000. Central Hudson Gas & Electric 41/8 May 1988
- 5,000. Central Maine Power 3½ October 1970
- 3,000. Central Maine Power 4% May 1987
- 5,000. Central Power & Light 4 February 1988
- 5,000. Cleveland Electric Illuminating Co. 3 December 1982
- 4,000. Cleveland Electric Iluminating Co. 3% March 1993
- 3,000. Commonwealth Edison Co. 3 February 1977
- 5,000. Commonwealth Edison Co. 41/2 March 1987
- 5.000. Commonwealth Edison Co. 45% March 1990
- 5,000. Connecticut Light & Power Co. 3 October 1980
- 5,000. Consolidated Edison of New York 31/4 May 1981
- 1,000. Consolidated Edison of New York 35 May 1986
- 10.000. Consolidated Edison of New York 4% October 1992
- 8,000. Delaware Power & Light Co. 3% June 1988
- 10,000. Florida Power & Light Co. 41/8 April 1988
- 10,000. General Electric 3½ May 1976
- 5,000. Illinois Power Co. 4 May 1988
- 7,000. Indiana & Michigan Electric 3% February 1988
- 7,000. Long Island Lighting 41/8 May 1988
- 4,000. Niagara Mohawk Power 3½ February 1983
 - 2,000. Niagara Mohawk Power 35 May 1986
 - 7,000. Niagara Mohawk Power 4% April 1990
 - 5,000. Northern Indiana Public Service 31/8 August 1973
 - 4,000. Northern States Power 4 July 1988
 - 4,000. Ohio Power Co. 3% October 1981
 - 5,000. Pacific Gas & Electric 3 June 1974
 - 2.000. Pacific Gas & Electric 3% December 1978
- 5.000. Pacific Gas & Electric 4½ June 1990
- 10,000. Pacific Power & Light Co. 4½ December 1992
- 5,000. Philadelphia Electric 4% December 1986
- 7,000. Philadelphia Electric 3\% May 1988
- 10,000. Potomac Electric Power Co. 4% February 1998
- 10,000. Public Service Electric & Gas 45 August 1988
- 15,000. Public Service of Colorado 4% May 1987
- 5,000. Public Service of New Hampshire 3½ January 1973
- 5,000. So. California Edison Co. 31/8 January 1973
- 5,000. So. California Edison Co. 45% September 1983

- 15,000. Texas Power & Light 4½ January 1995
- 15,000. Virginia Electric & Power 4% May 1993
- 10,000. Western Mass. Electric Co. 4% April 1987
- 5,000. Wisconsin Electric Power 41/8 April 1988
- 4,000. Wisconsin Power & Light 31/4 October 1984
- 5,000. Allied Chemical & Dye 3½ April 1978
- 3.000. Aluminum Co. of America 3% April 1983
- 10,000. Chase Manhattan Bank 4.60 June 1990
- 5,000. General Motors 31/4 January 1979
- 2,000. National Dairy Products 31/8 June 1976
- 10,000. Standard Oil Co. of California 4% July 1983
 - 4,000. Mass. Turnpike Authority 3.30 May 1994
- 3,000. American Tel & Tel. Co. 24 December 1970
- 5,000. American Tel & Tel Co. 3% December 1973
- 5,000. American Tel & Tel Co. 4% April 1985
- 5,000. Bell Tel Co. of Pennsylvania 24 April 1976
- 10,000. Bell Tel Co. of Pennsylvania 3\% February 1989
- 4,000. Illinois Bell Tel Co. 3 June 1978
- 7.000. Illinois Bell Tel Co. 41/4 March 1988
- 10,000. Mountain States Tel & Tel Co. 4% February 1988
- 5,000. New England Tel & Tel Co. 3 October 1982
- 7.000. New England Tel & Tel Co. 4% April 1999
- 5,000. New Jersey Bell Tel Co. 31/8 July 1988
- 5,000. New York Tel Co. 3 July 1981
- 3,000. New York Tel Co. 4½ May 1991
- 2,000. New York Tel Co. 41/8 July 1993
- 4,000. Northwestern Bell Tel Co. 31/4 February 1996
- 5,000. Pacific Tel & Tel Co. 31/4 November 1979
- 6.000. Pacific Tel & Tel Co. 45% November 1990
- 10,000. Southern Bell Tel Co. 4 October 1983
 - 67 Shares Bank of America National Trust & Savings Assn.
 - 97 Shares Chase Manhattan Bank, New York
 - 105 Shares Chemical Bank New York Trust Co., New York
 - 300 Shares First National Bank of Boston, Mass.
 - 90 Shares First National Bank of St. Louis, Missouri
 - 158 Shares First National City Bank of New York
 - 217 Shares First Penn Banking & Trust Co., Philadelphia, Pa.
 - 180 Shares Girard Trust Corn Exchange, Philadelphia, Pa.

- 52 Shares Morgan Guarantee Trust Co., New York
- 110 Shares New England Merchants National Bank of Boston
- 182 Shares Shawmut Associates, Inc., Boston, Mass.
- 130 Shares State Street Bank & Trust Co., Boston, Mass.
- 125 Shares Firemans Fund Insurance Co.
- 125 Shares Hanover Insurance Co.
- 2,000. Commonwealth Cooperative Bank, Boston Paid-up Shares
- 7,400. Community Cooperative Bank, Medford, Mass. Paid-up Shares
- 10,000. Concord Cooperative Bank, Concord, Mass. Paid-up Shares
 - 4,000. Malden Cooperative Bank, Malden, Mass. Paid-up Shares
- 10,000. Melrose Cooperative Bank, Melrose, Mass. Paid-up Shares
 - 4,000. Reading Cooperative Bank, Reading, Mass. Paid-up Shares
- 20,000. Stoneham Cooperative Bank, Stoneham, Mass. Paid-up Shares
- 8,000. Winchester Cooperative Bank, Winchester, Mass. Paidup Shares
- 6,000. First Federal Savings & Loan Assn. of Lowell, Mass.
- 6,000. Lexington Federal Savings & Loan Assn., Lexington, Mass.
- 64,500. Stoneham Savings Bank, Stoneham, Mass.

Respectfully submitted,

WILLIAM L. CURRAN, Chairman
WINTHROP A. McCARTHY, Member
PAUL E. HOUGHTON, Member
JEANNE L. CLIFFORD, Executive Secretary

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REPORT OF THE SELECTMEN

To the Citizens of Stoneham:

The Board of Selectmen, Furio Bracciotti, Fred A. Schneider, Edmund J. Moreira, Joseph W. Fallon and Daniel C. Towse, was elected for a term of one year on March 1, 1965. On Tuesday, March 2, 1965, after being sworn by the Town Clerk, the Board met and organized as follows: Mr. Bracciotti, Chairman; Mr.

Schneider, Secretary; Mr. Towse, Disburser of Veterans Benefits. Mr. Bracciotti was appointed as Liaison Officer between the Board of Selectmen and Police Department and Mr. Schneider as Liaison Officer between the Board of Selectmen and Fire Department.

At the meeting of Tuesday, March 2, 1965, the following appointments were made:

Mr. Winthrop A. McCarthy was re-appointed Clerk of the Board for a term of one year. Mr. Walter E. Cogan was appointed to the Board of Registrars for a term of three years.

Other appointments made by the Selectmen for a term of one year each were as follows:

Thomas M. Leahy, Esq., Town Counsel; Anthony R. Ciampa, Building Inspector, effective May 1, 1965; John W. Biggio, Wire Inspector, effective May 1, 1965; Thomas O. Daly, Dog Officer; Murat V. Kennett, D.V.M., Animal Inspector; Wallace C. Dunbar, Inspector of Veterans' Graves; William L. Curran, Director of Veterans' Services, Agent for the Distribution of Veterans' Benefits and Burial Agent; Chief Bernard C. Vacon, Lockup Keeper; George M. Rich, Sealer of Weights and Measures.

Mr. Edward T. Casey and Mr. Joseph H. McKenna were appointed to the Board of Appeal for a term of three years. Mr. John Durgin and Mr. Philip J. Todisco were re-appointed Associate Members of the Board of Appeal for a term of one year.

Those appointed to fill unexpired terms until the annual Town Election in March, 1966, were: Paul J. Walsh, Board of Public Welfare; Robert B. Cassidy, Board of Health; William P. Cerretani, Board of Public Works and Thomas W. Foster, Planning Board.

Package Goods Store Renewal Licenses for 1966 were granted to Center Beverage Company, Inc., James J. McDonough, Inc., Franklin Street Package Store, Inc., and Redstone Liquors, Inc.

During the past year members of the Selectmen has attended meetings of the Massachusetts Bay Transportation Authority and, like the previous year, the position of Stoneham has not yet been identified. Your Board has received no tangible evidence of the position of our community in the future plans of this huge mass transportation system. To date any effort on the part of the Selectmen to obtain information pertinent to Stoneham has been futile.

The Board of Selectmen is pleased to report that Servoma-

tion, Inc., will utilize 10 acres at the Middlesex Industrial Park off Park Street, and revised building plans now call for buildings totalling approximately 135,000 square feet instead of the original plan calling for 50,000 square feet. Company officials, in a recent letter to the Selectmen, stated that construction would be started in the spring of 1966 and completion estimated in the late fall.

Concerned over a tax rate increase for 1966 because assessment valuation will not offset rising costs, the Selectmen contacted the district Senator and Representatives, during the past legislative session, to vote for some bill which would provide relief to cities and towns immediately. It is urgently hoped that State assistance will be forthcoming prior to the annual Town Meeting of 1966.

In conclusion the Selectmen take this opportunity to thank all Town Officers, Boards and Committees for their assistance and cooperation in the administration of Town affairs during the past year.

Respectfully yours,

Furio Bracciotti, Chr. Fred A. Schneider Edmund J. Moreira Joseph W. Fallon Daniel C. Towse

BOARD OF SELECTMEN

LIST OF JURORS

AS REVISED BY THE SELECTMEN JANUARY 1, 1966

Acker, Leslie B., Retired, 8 Drury Lane
Ames, Kenneth T., Jr., Tool & Die Maker, 86 Central St.
Anderson, Fred C., Jr., Cost Accountant, 10 Peabody Rd.
Angelosanto, John Louis, Airline Mechanic, 202 Franklin St.
Aronson, William, Post Office Carrier, 27 DeWitt Rd.
Astuccio, Vincent J., Machine Operator, 6 Forest St.
Basilio, Edward C., Screw Machine Set-up, 17 Albion Ave.
Battaglia, Frencesco, Sand Blaster, 84 MacArthur Rd.
Beninati, Anthony J., Experimental & Development Machinist, 2 Harrison St.
Benoit, Robert T., Clerk A&P Tea Co., 12 Washington Ave.

Bent, Harry S., Production Manager, 62 Summer St.

Bergstrom, Algot F., Foreman, 31 Albion Ave.

Biergiel, Carol S., Assembly of Baking & Confec. Equip., 9 Warren St.

Blamy, Edgar D., Jr., Engineering Asst., 52 North St.

Boone, Ralph E., Press Operator, 23 Erickson St.

Boretti, Edward R., Stock Maintainer, 31 Curve Rd.

Brown, Luther E., Manager, 31 Windsor Rd.

Cali, Salvatore V., Agency Manager, 3 Essex St.

Cameron, Robert F., Beer Salesman, 80 MacArthur Rd.

Carsley, Frederick K., Foreman, 58 Pond St.

Chisholm Jon Jay, Art & Music Education, 6 Hill St.

Christie, Laurence D., Elec, Maint. Tech., 50 Wright St.

Ciampa, Joseph R., Crane Operator, 7 Celestine Terr.

Cincotta, Anerio P., Truck Driver, 97 Elm St.

Cody, John P., Clerk, 2 Cedar Ave.

Coleman, Edmund W., Retired, 8 Spring St.

Connolly, Patrick J., Salesman, 36 Westwood Rd.

Cook, Burton W., Gear Cutter, 90 Spring St.

Crane, Maurice F., M.T.A. Employee, 7 Grant St.

Cucinotta, Victor, Production Manager, 11 George St.

Davis, Richard W., Elec. Tech., 45 Endicott Rd.

DeMange, Francis H., Leather Worker, 98 Franklin St.

Dempsey, Donald F., Revenue Officer, 44 Perkins St.

Dempsey, Mae M., Service Rep., N.E. Tel. & Tel. Co., 27 Gerry St.

Doran, Walter E., District Supt., 5 Lawndale Rd.

Dow, Frank W., Chemist, 80 William St.

Doyle, Anthony V., Electrician, 569 Main St.

Dunbar, Wallace C., Clerk, 6 Colonial Ct.

Ellis, Joseph P., Salesman & Demonstrator, 20 Shumway Circle

Fahrenholz, Fred E., Mechanical Engineer, 51 Perkins St.

Farfarelli, Santino, Meat Packer, 3 Cardinal Rd.

Farrell, John A., Plant Service Mgr., 10 Elizabeth Rd.

Fazio, Richard J., Cook, 6 Pleasant St.

Flanagan, George S., Timekeeper, 12 Lexington St.

Gallagher, Thomas J., Iron & Wire Worker, 26 Hillside Ave.

Gallagher, William J., Laborer, 237 Green St.

Garland, Robert R., 583 Main St., Salesman

Goldberg, Sheldon D., National Co., 40 Isabella St.

Gramstorff, Herman C., Personnel Asst., 16 Sheridan Rd. Grundberg, Edwin N., Steelworker, 12 Girard Rd. Hale, Everett L., Credit Mgr., 21 Duncklee Ave. Halpin, Thomas M., Carpenter, 25 Endicott Rd. Hamilton, Harry A., Manager, 9 Wagner Rd. Haney, Charles A., Jr., Sample Man, 10 Charles St. Harnois, Francis E., Supervisor, 7 Brookbridge Rd. Hastings, Richard C. F., Salesman, 63 Elm St. Hodin, John V., I.B.M. Operator, 4 Waverly St. Johnson, Leslie R., Salesman, 55 Central St. Kandres, John C., Salesman, 3 Perkins St. Kimball, Everett H., Parker Lane Winn Co., 45 Bow St. Landers, Irma R., Telephone Operator, 7 Washington St. LeBrun, Frank W., Retired, 16 Washington St. Luscombe, Harry C., Credit Manager, 8 Avon St. Lyons, John J. Mech. Drafting, 49 Forest St. MacKenzie, Duncan S., Driver-Salesman, 188 Park St. MacLeod, Donald C., Auditor, 8 Wescott Rd. Maloney, James W., Painter-Foreman, 11 Albion Ave. Mandeville, John R., Foreman, 3 Berkley St. Matchett, James W., Superintendent, 38 Fairview Rd. Marks, Allen C., Rubber Worker, 15 Whipple Ave. McDougall, Preston J., Carpenter, 66 Pleasant St. Mellen, Christine M., Housewife, 4 Winthrop St. Monteforte, Joseph P., Postal Clerk, 41 Perkins St. Moore, Lawrence E., H. P. Hood & Sons, 15 Ledge St. Morris, Robert A., Inspector, 9 Bonad Rd. Muise, Charles L., Atlantic Gelatin, 49 Bow St. Newcomb, Mary J., Housewife, 10 Elmhurst Rd. Nickerson, Melvin W., Pressman, 65 Spring St. O'Connell, Edward J. Office Manager, 4 Merrow Lane Olsen, Gilbert W., Mechanic, 51 Bow St. Palumbo, John W., Civil Engineer, 46 Lindenwood Rd. Ray, Harold G., Accountant, 1 Royal St. Reale, John B., Manager, 24 Bonad Rd. Reardon, Ronald F., Diesel Operator, 12 Walsh Ave. Reed, Warren L., Asst. Chief Chemist, 53 Green St. Rello, Richard S., High Voltage Engineer, 31 Chestnut St. Rinaldi, Raymond F., Truck Driver, 2 Drury Lane

Saltmarsh, Roger W., Retired, 26 Windsor Rd. Salvage, Harold S., Elect. Oper., 48 Montvale Ave. Seaward, Alfred V., Bank Treasurer, 9 Avalon Rd. Shuman, Harold, Piper Assembler, 26 Walsh Ave. Stuart, William F., Assurance Specialist, 7 Pleasant St. Sturtevant, George R., Manager & Controller, 37 Cottage St. Sullivan, John Q., Planning Man, 61 Park Ave. Sweet, Collin L., Compounder, 8 Hersam St. Tessierl, Adelard J., Strip Process Inspector, 42 Lincoln St. Thompson, Edgar B., Engineer, 19 Congress St. Titus, Joseph, Carpenter, 61 Spring St. Tolman, Melvin F., Prod. Foreman, 16 Wright St. Troiano, Joseph A., Printer, 54 Pond St. Tuell, Ivan H., Financial Analyst, 25 Hanford Rd. Vallance, William H., Machinist, 6 Rafferty Rd. Vecchione, Jr., Joseph J., Mason, 11 Warren St. Virusso, Joseph, Foreman, 45 Pomeworth St. Walker, Richard, Bagging Mach. Oper., 28M Pomeworth St. Wall, Philip J., Shipfitter, 2 Elaine Rd. Walsh, Russell S., Cable Splicer, 58 Summer St. Ward, Philip A., Salesman, 2 Elwood Ave. Winn, Garland B., Foreman, 232 Green St. Wiren, Karlo W., Artist, 8 Harrison St. Wittstock, Morton S., Field Underwriter, 150 Main St. Wood, Wilfrid, Asst. Supt., 34 West St. Worthen, Gordon A., Purchasing Agent, 8 Dianne Rd. Yancey, Robert, Painter, 81 Hancock St. Yoerger, William H., Inspector, 68 Pleasant St. Yorks, William R., Machinist, 4 Peabody Rd. Young, Joseph A., Acct. & Comptroller, 8 Janice Lane Zappa, Oswald L., Aeronautical Eng., 7 Forest St.

WARRANT FOR ANNUAL TOWN MEETING MONDAY, MARCH 7, 1966

To either of the Constables of the Town of Stoneham in the County of Middlesex. GREETINGS:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Stone-

ham qualified to vote in elections and town affairs to meet in Town Hall on Monday, March 7, 1966 at six o'clock in the forenoon to act on the following articles of this warrant:

ARTICLE 1. To choose the following officers:

One (1) Moderator for one (1) year

Five (5) Selectmen for one (1) year

One (1) Assessor for three (3) years

Two (2) members of the School Committee for three (3) years

One (1) member of the Board of Public Welfare for three (3) years

One (1) member of the Board of Public Welfare for two (2) years (vacancy)

Two (2) Trustees of the Public Library for three (3) years.

One (1) member of the Board of Health for three (3) years

One (1) member of the Board of Health for two (2) years (vacancy)

One (1) member of the Board of Public Works for three (3) years

One (1) member of the Board of Public Works for two (2) years (vacancy)

One (1) member of the Planning Board for five (5) years

One (1) member of the Planning Board for three (3) years (vacancy)

One (1) member of the Stoneham Housing Authority for five (5) years

Three (3) Constables for one (1) year.

and the following question:

"Shall the Town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with provisions of Chapter Thirty-Two B of the General Laws, with no premium contribution by the Town?"

All on one ballot.

The polls for the annual Town Election shall be closed at eight o'clock in the evening.

For consideration of the following articles the meeting shall be adjourned to meet in Town Hall at 7:30 o'clock in the evening on Monday, March 14, 1966, in accordance with provisions of Section 2, Article 1 of the By-Laws of the Town of Stoneham:

ARTICLE 2. To choose all other necessary town officers for year ensuing in such manner as the Town may determine.

ARTICLE 3. To hear reports of Town officers and committees and to act thereon and to choose committees.

ARTICLE 4. To see if the Town will vote to fix the salaries of the several elective officers and boards of the Town for the current year.

ARTICLE 5. To see if the Town will vote to amend Article XI of the By-Laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by striking out in its entirety, under Section 13. Classification, paragraph (2) entitled Clerk A and inserting in place thereof the following paragraph:

(2) Clerk A. General statement of duties. Under general supervision, a Billing Machine Operator, Payroll and Accounting Operator, or Secretary to the Board of Selectmen as well as being able to perform duties as a Clerk B.

Personnel Board

ARTICLE 6. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by adding under Section 13, subsection (c) the following:

(8) Police Records Coordinator, General statement of duties. Under the supervision of the Chief of Police shall keep records of all persons arrested, or summoned into court, including motor vehicle violations; keep records of all complaints which are entered in the Police journal; keep statistics for the Annual Town Report, the monthly F.B.I. report, the annual F.B.I. report and State reports; compile and coordinate all reports, log entries, court dispositions and all other pertinent information and file them in case folder for immediate availability.

Personnel Board

ARTICLE 7. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan", by inserting under 1965 Salary Schedule the following:

Police Records Coordinator

1st Max. \$5150. \$5800.

Personnel Board

ARTICLE 8. To see if the Town will vote to amend Article XI of the By-laws of the Town of Stoneham, entitled "Wage, Salary and Classification Plan" by striking out, under 1965 Salary Schedule, Inspector, Animal the amount \$300. and inserting in place thereof the amount \$600.

Personnel Board

ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, such sums as may be necessary to defray town charges for the ensuing year.

ARTICLE 10. To see if the Town will vote to instruct the Board of Assessors to use the sum of \$100,000.00 for the reduction of the 1966 tax rate.

Board of Selectmen

ARTICLE 11. To see what action the Town will take for the disposition of all or any part of the unexpended balances of appropriations previously voted for specific purposes as follows:

| Brookbridge Road Paving | \$5,271.32 |
|---|------------|
| Chapter 90 Construction 1964 | 270.23 |
| Recreation Park Land Purchase | 14.23 |
| Washington Court Sidewalk | 33.09 |
| Police Department Cruiser Purchase | 53.10 |
| Sidewalk Reconstruction 1965 | 9.67 |
| Chapter 90 Maintenance 1965 | 9.97 |
| P.W.D. Truck Purchase | 25.00 |
| P.W.D. Garage Addition | 140.38 |
| Police & Fire Station Ramp and Driveway | 240.00 |
| Junior High School Boilers | 697.61 |

Town Accountant

ARTICLE 12. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of Section 17, Chapter 44 of the General Laws.

Board of Selectmen

ARTICLE 13. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1967, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of Section 17, Chapter 44 of the General Laws.

Board of Selectmen

ARTICLE 14. To see if the Town will authorize the Board of Health to make the appointment to the position of Milk Inspector from its own membership, or do anything in relation thereto.

Board of Health

ARTICLE 15. To see if the Town will vote to raise and appropriate a sum of money to provide cooperative and complementary facilities to Mental Health Out-Patient Clinics and payment for services to be rendered for such clinics, in accordance with provisions of Chapter 40, Section 5, Clause 40C of the General Laws, any appropriation to be expended under the direction of the Board of Health, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Health

ARTICLE 16. To see if the Town will vote to raise and appropriate a sum of money to purchase one (1) new automobile for use of the Fire Chief, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, authorize the disposal of one (1) automobile now in service, or do anything in relation thereto.

Fire Chief

ARTICLE 17. To see if the Town will vote to raise and appropriate a sum of money to purchase two (2) new automobiles for use of the Police Department, authorize the disposal of two (2) automobiles now in service, authorize the Board of Selectmen to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Chief of Police

ARTICLE 18. To see if the Town will vote to raise and appropriate a sum of money to provide four (4) additional patrolmen for the Police Department, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Chief of Police

ARTICLE 19. To see if the Town will vote to raise and appropriate a sum of money to purchase one (1) radar machine for use of the Police Department, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Chief of Police

ARTICLE 20. To see if the Town will vote to accept as public town ways the following ways as laid out by the Planning Board: (1) South Hillside Street from Meadow Road southerly to Summit Road. (2) Summit Road, from South Hillside Street easterly and southerly to Graystone Road.

Residents of Streets

ARTICLE 21. To see if the Town will vote to raise and appropriate a sum of money to pave public ways accepted under Article 20 of this warrant, under the laws relating to the assessment of betterments, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, authorize the Board of Public Works or the Board of Selectmen to obtain easements for the purpose of enabling the Town to enter upon private land where necessary, or do anything in relation thereto.

Residents of Streets

ARTICLE 22. To see if the Town will vote to raise and appropriate a sum of money for the purpose of defraying the cost of constructing water mains or cement lining existing water mains or relaying water mains within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 23. To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing sanitary sewer mains within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by transfer from the Stabilization Fund, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 24. To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing sewers for surface drainage within the limits of the Town, determine in what

manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 25. To see if the Town will vote to raise and appropriate a sum of money to reconstruct certain existing tar sidewalks within the limits of the Town, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 26. To see if the Town will vote to raise and appropriate a sum of money for the maintenance of highways which have been constructed with the State and County aid, under the provisions of Chapter 90 of the General Laws, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for Chapter 90 Highway Construction or take any action in relation thereto.

Board of Public Works

ARTICLE 28. To see if the Town will vote to raise and appropriate a sum of money for labor, materials and other necessary expenses for the control of Dutch Elm Disease in accordance with provisions of Chapter 657, Acts of 1956, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 29. To see if the Town will vote to raise and appropriate a sum of money to purchase shade trees, loam, materials, and for other necessary expense incidental to shade tree planting, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Works

ARTICLE 30. To see if the Town will vote to raise and appropriate a sum of money to provide a two-way radio communication system for the Public Works Department in accordance with Federal Communications Commission Regulations, determine in what

manner the said appropriation shall be raised, from taxation or by transfer from available funds, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 31. To see if the Town will authorize the Board of Public Works, for and on behalf of the Town, to enter into a contract for a term not to exceed three years to provide for an area outside the Town limits for the disposal of rubbish and refuse; that an appropriation of \$19,000. representing the funds needed to provide the rubbish disposal site for a period of one year, be raised and appropriated for this purpose, raise the said appropriation by transfer from available funds, from taxation, by borrowing, or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 32. To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury, a sum of money for the permanent construction of certain streets within the limits of the Town, or do anything in relation thereto.

Board of Public Works

ARTICLE 33. To see if the Town will vote to raise and appropriate a sum of money for the purpose of filling, grading, installing drainage, loaming, surfacing with bituminous concrete, and all other necessary work, sections of the land at Recreation Park, obtained by the Town of Stoneham, for park purposes, under Article 36 of the 1964 Warrant for the Annual Town Meeting, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Recreation Committee & Board of Public Works

ARTICLE 34. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) Mechanical Street Sweeper, authorize the disposal of the 1954 Elgin street sweeper now in service, authorize the Board of Public Works to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, or by borrowing, or do anything in relation thereto.

Board of Public Works

ARTICLE 35. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Water Depart-

ment one (1) four to five ton dump truck, authorize the disposal of the 1951 Mack dump truck now in service, authorize the Board of Public Works to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, or by borrowing, or do anything in relation thereto.

Board of Public Works

ARTICLE 36. To see if the Town will vote to raise and appropriate a sum of money to purchase for the use of the Public Works Department one (1) sandspreader body and one (1) four to five ton dump truck, authorize the Board of Public Works to make such purchases and to dispose of the 1959 Baughman sandspreader body and the 1950 Mack dump truck now in service, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 37. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) crawler type sidewalk tractor, authorize the disposal of the 1948 Oliver crawler sidewalk tractor now in service, authorize the Board of Public Works to make such purchase and disposal, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Public Works

ARTICLE 38. To see if the Town will vote to raise and appropriate a sum of money to purchase for use of the Public Works Department one (1) 5600 G.V.W. utility truck for use of the Engineering Division and one (1) heavy duty brush chipper for use of the Tree Division, authorize the disposal of the 1958 International utility truck now in service, authorize the Board of Public Works to make such purchases and disposal, determine in what manner the said appropriation shall be raised, from taxation, or by transfer from available funds, by borrowing, or do anything in relation thereto.

Board of Public Works

ARTICLE 39. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts

for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters, foreshores and shores along the public beach outside of Boston Harbor including the Merrimack and Connecticut Rivers in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

Board of Selectmen and Board of Public Works

ARTICLE 40. To see if the Town will vote to raise and appropriate a sum of money for the purpose of enlarging and improving Sweetwater Brook and adjacent areas under provisions of Chapter 91 of the General Laws, authorize the Board of Selectmen to pay all or any portion of the appropriation to the Treasurer of the Commonwealth of Massachusetts, authorize the Selectmen to enter into any necessary agreement or agreements with the Department of Public Works of Massachusetts in order to proceed with the work of enlarging and improving the said Sweetwater Brook in the following manner: To construct a storm drain from the existing 48" drainage pipe located at the southerly end of Recreation Park, and to connect with the existing 60" drainage pipe located in the Pomeworth Street area, authorize the Board of Selectmen to take land by eminent domain for drainage easement purposes under provisions of Chapter 79 of the General Laws, where necessary, and authorize the Board of Selectmen to obtain easements for the purpose of enabling the Town to enter upon private land where necessary, determine in what manner the said appropriation shall be raised, from taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto.

Board of Selectmen and Board of Public Works

ARTICLE 41. To see if the Town will vote to raise and appropriate a sum of money for labor, materials and other necessary expenses for the care of the maple trees on Steele Street, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Residents of Street

ARTICLE 42. To see if the Town will vote to raise and appropriate a sum of money to pipe the drainage brook west of Main Street from the end of the existing pipe on land of Melkonian westerly a distance of 130 feet, more or less, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

John K. Melkonian, Jr.

ARTICLE 43. To see if the Town will vote to raise and appropriate a sum of money to paint the exterior of the Town Infirmary Main Building, and make any other necessary exterior repairs in connection with this painting, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Public Welfare

ARTICLE 44. To see if the Town will vote to amend the Town By-laws by adding a new section to Article IV (Committees) to be known as Section 4 and to read as follows: Article IV, Section 4. The Moderator shall annually during the month of March appoint a committee of three citizens to be known as the "Obsolete Property Disposal Committee", the function of which shall be the disposal of any personal property which has been declared obsolete by the Town body or department having custody of said property. Unless a vote at a regular or special Town Meeting otherwise directs, the procedure to be followed in such disposal shall be in the sole discretion of the committee, and any proceeds derived therefrom shall be applied to the general fund of the Town. The term "obsolete property" shall not apply to any non-expendable property which is normally used for "trade-in" purposes on replacement property to be used by the same department.

Board of Selectmen

ARTICLE 45. To see if the Town will vote to amend the Town By-laws by adding a new section to Article IV (Committees) to be known as Section 5 and to read as follows: Article IV, Section 5. The incumbent Moderator shall, upon approval of this section, be authorized to fill any vacancy or vacancies on any committee appointed by him or any previous Moderator.

Board of Selectmen

ARTICLE 46. To see if the Town will vote to authorize the Moderator to appoint a committee of seven citizens to study the advisability of establishing a local Council on Aging and that the said committee make a report at the next Town Meeting.

Board of Selectmen

ARTICLE 47. To see if the Town will vote to amend the Zoning By-Law of the Town of Stoneham by striking out under ARTICLE I, Section 2, Residence "A Districts, Subsection 4, the words "hairdressing, manicuring".

Richard J. Manley and 14 others

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law by adding to the Residence "B" District the following described area bounded as follows: Beginning at a point at the Junction of Route 93 and the Southerly boundary of the existing Industrial District. The line runs in a Southeasterly direction along the said Southerly boundary of the Industrial District to Maple Street, continuing on the Southerly side of Maple Street to Glen Road. Thence the line turns and runs along the Westerly side of said Glen Road and Hillside Road to a point approximately opposite the Northeast corner of land now or formerly of Devlin. Thence the line turns and runs in a Southwesterly direction to the said Devlin land and along land of said Devlin to Hill Street. Thence the line turns and runs along the Northerly side of Hill Street to Route 93. Thence the line turns and runs along Route 93 to point of beginning, excluding Lots 73, 74, 75, 63, 64, 65, 66, 67 and 68 of Hillside Road, and Lots 76, 77 and 78 of Summit Avenue, being land now or formerly of DelGreco, Longo, Salera, Thomas and Louise Valente, Nazzaro and Frank T. and Elinor M. Valente, as appearing on Stoneham Assessors plans.

John M. Devlin

ARTICLE 49. To see if the Town will vote to amend the Zoning By-law adding to the present limits of the Residence "B" District as heretofore defined and set forth, so as to include in the Residence "B" District the following described area, to wit: A certain parcel of land in Stoneham, Middlesex County, Massachusetts, on the Southerly side of North Street, and being the greater portion of Lot shown as containing 6.28 acres on a plan entitled "Plan of Land in Stoneham, Mass., belonging to Adolph C. Farr, Dec. 3, 1949, Warren M. Mirick, Reg. Surveyor, Stoneham, Mass." duly recorded in Middlesex South District Registry of Deeds in Book 7525 at page 393 and being further bounded and described as follows: NORTHWESTERLY by North Street 140.60 feet, more or less; WESTERLY by land now or formerly of Joseph Polizzoti et ux, by two lines together measuring 146.75 feet, more or less; NORTHERLY by said land of Joseph Polizzoti et ux 72 feet, more or less; WESTERLY by land now or formerly of Rachel Steele, as shown on said plan, 546.15 feet, more or less; SOUTHERLY by Lot containing 3.41 acres, as shown on said plan, 359.92 feet, more or less; EASTERLY by land now or formerly of Bear Hill Associates, as shown on said plan, 549.24 feet, more or less; NORTH-ERLY again by said land of Bear Hill Associates, as shown on said plan, 193.53 feet, more or less; and EASTERLY again by land now or formerly of Bear Hill Associates, as shown on said plan, 207.83 feet, more or less.

William F. D'Annolfo

ARTICLE 50. To see if the Town will vote to amend the Zoning By-Laws by adding to the present limits of the Retail Business District as heretofore defined and set forth, so as to include in the Retail Business District the following described area. to wit: a certain parcel of land on the Westerly side of Main Street being the greater portion of Lot B as shown on a plan entitled "Plan of Land in Stoneham, Mass., Surveyed for Jenny Manufacturing Co." dated March 18, 1964, duly recorded in Middlesex South District Registry of Deeds in Book 10712 at page 469, and being further bounded and described as follows: EASTERLY by a line parallel and 100 feet distant from Main Street 97.69 feet, more or less; SOUTHERLY by Lot A, as shown on said plan, 8.17 feet, more or less; EASTERLY again, by said Lot A 150.72 feet, more or less; SOUTHERLY again by land now or formerly of Pompilio and Bridget Chiulli, 382.54 feet, more or less; WESTERLY by land now or formerly of Cormier 120.81 feet, more or less; NORTHER-LY 69.03 feet, more or less, WESTERLY again 28.34 feet, more or less, and NORTHERLY again 377.28 feet, more or less all by land now or formerly of Benjamin Brown, John M. Mugar, Trustees Davelyn Trust, as shown on said plan. Being all of Lot B except that portion presently zoned for General Business.

S. J. Pierce

ARTICLE 51. To see if the town will vote to amend the Zoning By-law by deleting the second paragraph of Section 4 of Article II and to insert a new paragraph as follows: The Board of Appeal shall hold a public hearing and send a written notice delivered by mail, postpaid to the petitioner and to the owners of all property in the immediate vicinity deemed by the Board to have interest therein, or to be affected thereby, as they appear on the most recent tax list; and the notice of said hearing shall also be advertised in a newspaper published in the Town of Stoneham so as to conform to the provisions of Chapter 133 of the Acts of 1924 and any amendments thereto.

Stoneham Planning Board

ARTICLE 52. To see if the town will vote to amend the Zoning By-law by adding to Article II, Section 5 a new sentence to read as follows: There shall be five members present and voting to conduct a hearing or meeting of the Board of Appeal.

Stoneham Planning Board

ARTICLE 53. To see if the Town will vote to raise and appropriate a sum of money to replace cracked concrete blocks in the sidewalks on the Town Hall grounds, and install drain pipes at the southeasterly extremity of the Town Hall to connect with the existing drainage system, the said appropriation to be used in conjunction with the appropriation voted under Article 53 of the warrant for the annual Town Meeting of 1965, determine in what manner the said appropriation shall be raised, from taxation or by transfer from available funds, or do anything in relation thereto.

Board of Selectmen

And you are directed to have one thousand five hundred (1500) copies of the warrant printed and so serve the same by posting attested copies in at least ten (10) public places in the Town seven (7) days at least before the time for holding said meeting and by causing an attested copy to be published in some newspaper in the Town, the publication to be not less than three (3) days before said meeting.

The remaining copies you are to have at the place and time of meeting as aforesaid.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place aforesaid.

Given unto our hands this 8th day of February in the year of our Lord one thousand nine hundred and sixty-six.

FURIO BRACCIOTTI
FRED A. SCHNEIDER
EDMUND J. MOREIRA
JOSEPH W. FALLON
DANIEL C. TOWSE
Selectmen of Stoneham

A true copy attest:

ROBERT E. MOREIRA

Constable of Stoneham

ANNUAL REPORT

OF THE

PUBLIC SCHOOLS

OF THE

TOWN OF STONEHAM

MASSACHUSETTS

1965



A Democracy operates free public schools and passes compulsory attendance laws, not through a sense of charity, but because it realizes that education is the only means it has of perpetuating itself and promoting its own interests.

SCHOOL COMMITTEE

Hugh R. Boyd, Chairman, 44 Lincoln Street Term Expires 1967

Mrs. Richard T. Jenkins, Vice Chairman, 166 William Street
Term Expires 1968

Dr. Max J. Klainer, 75 William Street Term Expires 1966

Robert L. Murphy, 6 Kirmes Road Term Expires 1967

Arthur A. Walker, P.O. Box 26 Term Expires 1966

SUPERINTENDENT OF SCHOOLS AND SECRETARY TO SCHOOL COMMITTEE

MICHAEL SCARPITO, Ph.D.

Home Address

70 Park Avenue, Stoneham (P.O. Wakefield 01880)

Telephone 245-5314

Office at 375 Main Street

Telephone 438-0600

The Superintendent may be seen by appointment at

your convenience.

OFFICE HOURS
School Days 8:00 to 5:00
School Vacations 9:00 to 4:00

SUPERINTENDENT'S OFFICE STAFF

Lydia Bagdikian, Administrative Assistant 298 Main Street, Wakefield 01880; 245-1608

Mrs. Dorothy C. Hale, Bookkeeper 84 Summer Street, Stoneham 02180; 438-3017

Mrs. Eileen L. Hannon, Secretary to Superintendent 23 Flint Avenue, Stoneham 02180; 438-9274

Mrs. Helen C. McCarthy, Bookkeeper 34 Pomeworth Street, Stoneham 02180; 438-9355

TRANSPORTATION SERVICE

McIntire Bus Lines, Inc.
450 Main Street, Stoneham 02180; 438-1380
Town Taxi, Inc.
490 Main Street, Stoneham 02180; 438-3030

HOURS OF SCHOOL

Elementary Schools: 8:30 a.m. to 2:30 p.m.

Junior High School: 8:10 a.m. to 2:30 p.m.

Make-up period: 2:30 p.m. to 3:00 p.m.

High School: 8:00 a.m. to 2:30 p.m.

Make-up period: 2:34 p.m. to 3:15 p.m.

"NO SCHOOL" SIGNALS

22 on FIRE ALARM All grades, 7:00 a.m. Grades 1-6, 7:15 a.m.

Radio broadcasts will be made on WBZ, WEEI, WHDH, WNAC, WHIL, and WORL

ANNUAL REPORT OF THE SCHOOL DEPARTMENT

We believe that this report prepared from material from the various school principals, supervisors and others will help parents of school children and other citizens of the town to be better informed about the school system.

As we report and comment on our accomplishments, we keep in mind our hopes, aspirations and plans for the future. As Justice Holmes once said: "We must sail sometimes with the wind, sometimes against it, but we must sail and not drift or lie at anchor."

For almost two-thirds of this century Americans have generally agreed that an education is part of the heritage of every youth. In accepting such a gigantic task, the schools must be alert to resist pressures to let mass education become education for mediocrity. The dangers of mass education are legion and can be as much our problem as are its necessities. The necessity for educating youth for the national as well as the regional and local communities is shown by the mobility of our population. In Stoneham, a recent school survey showed that only one-sixth of our pupils were born locally. When viewed in this light, every community has certain educational obligations extending far beyond its local limits so that in the event of continued population mobility our students will be prepared to take their place in society.

The schools, rightfully or not, are considered more and more as the place to solve social ailments of our society. Our federal government seems to be fostering this idea that education is a very important means of focusing attention and attempting to solve many of the country's social problems.

The responsibility of the school and specifically of the teacher is to open minds, explore new horizons and teach each generation to meet its problems, and to provide new opportunities for everyone. Education can serve the ends of a democratic society only as it meets the needs of the individual human being.

Schools thus become now more than ever the safeguard of our democracy because the school is one of the very few agencies that can instill the duties and responsibilities of citizens since youth is the captive audience of the school. In addition, in these days of civil turbulence, education, if properly conducted, can well show the way to greater opportunities for all. In so doing the school can definitely develop informed people who may be at

the same time different and often unique in their thinking. In the past, a suitable amalgamation of varied nationalities occurred without loss of individual freedom. Should we not do as well if not better in the future?

The school can be the beacon light which illuminates the American scene and shows us that far more unites us as a people than divides us.

In short, the school is our main task force to instill and make unshakeable the concept of the American way of life so aptly stated by Adlai Stevenson, "The essence of democracy is the dignity of man." No free society can ever be created on any other basis.

Good schools are not cheap. Inferior education is not cheap either, especially if the resulting charges must come from other budgets such as welfare, anti-poverty, unemployment, juvenile delinquency, drug addiction, alcoholism, and other social illnesses.

To meet the full challenge of the twentieth century we need great imagination, intelligence, courage, faith and support, financial and otherwise. Our goal in Stoneham is to produce results that merit these challenges and support.

ENROLLMENT

The enrollment in the Stoneham Public Schools, based on the official figures of October 1, 1965, was 3977, divided into these categories: Elementary, 2016; Junior High School (grades 7 and 8) 640; High School (grades 9-12) 1321. This enrollment represents an increase of 156 pupils or 4.1% during the past year. This continues the pattern of 4% to 5% growth per year.

STAFF

Our instructional staff includes 176 teachers, 12 principals, supervisors and directors, with an increase of seven to eight teachers each year to cope with increasing enrollment of pupils.

Our elementary schools are staffed primarily with women but we do attempt to have one or two good male teachers who can exert wholesome influence on pupils, especially boys.

The Junior High School and High School staffs are composed of a fairly even distribution of men and women teachers. There has been a doubling in the number of teachers with masters' degrees during the past four years. At present there are 72 teachers with masters' degrees. This works to the advantage of

the school system because when a teacher expends the extra time and money to obtain graduate degrees, it is more likely that the teacher will plan to become a career teacher or at least give more years of service and not be attracted by other professions. The Stoneham School Department no longer hires non-degree teachers.

Realizing that a good school system must have good teachers who remain and give dedicated work, we are pleased to report that we have ten of our teachers who have given twenty-five years or more service in Stoneham. Five have given twenty to twenty-four years of service to the community. Nine have fifteen to nineteen years of experience and nine have ten to fifteen years of teaching experience in Stoneham. This experience, plus the experience of those who had prior years experience elsewhere, gives us a desirable stability of staff.

The turnover rate for teachers in Stoneham dropped to around 15%. This has been the lowest in many years. Most of the turnover is among women who leave to marry, raise families or follow husbands who have moved from the area.

We continue to recruit our staff from many of the best colleges and universities in the country. Of the thirty-seven new teachers, twenty-nine had previous experience. Of the experienced teachers, thirteen had masters' degrees.

Thoroughly cognizant and convinced that mediocrity of teachers tends to develop mediocrity in students, we are determined that mediocre teachers will not be recommended for employment and if by chance mediocrity develops, the teacher will not be retained.

We are pleased to report that the new Subsidized Summer School Tuition Plan to encourage teachers to take more professional improvement courses has been successful. Sixteen teachers availed themselves of the opportunity and studied at such colleges and universities as Boston College, Harvard University, Tufts University, University of California at Los Angeles, Wesleyan College, Boston University, Northeastern University, Salem State College and Lesley College. The plan also encourages summer study rather than night courses, thus improving both the quality of the training and the effectiveness of the teacher during the school year.

INSTRUCTION

Specific achievements are found in the reports of the respective schools. A few are listed here simply as an overview.

In addition to innovations and courses, we cite continued progress on our courses of study which have been in demand by schools and colleges throughout the country and the preparation and publication of a new Program of Studies brochure to assist students in developing their educational plans.

Last spring the High School faculty made a thorough study and evaluation of the system of grouping students for instruction and found it inadequate to meet current needs and standards. As a result, new levels of instruction were developed as a basis for assigning students to classes for the fall term.

ENGLISH

Teachers in the English department are presently considering the needed revision of the English Curriculum Guide, which was last revised in 1961. English teachers, along with other teachers and administrators, are faced with the problem of finding time during the busy school year to accomplish adequately this important task. Consideration is being given to utilizing the summer vacation for curriculum studies and preparation of materials.

Several field trips have been sponsored by the English department. Students from the junior class visited literary sites in Concord and Salem last spring. More recently, approximately forty students journeyed to Lynn Classical High School to see "Twelfth Night."

MATHEMATICS

Mathematics in Stoneham is based on a combination of traditional system plus the addition of some modern mathematics concepts. Textbooks are selected to meet this purpose.

In a continuing effort to meet student needs, an 11th grade review mathematics course has been initiated. This course is designed for those whose achievement in Algebra I and/or Geometry has been passing but low. This course will serve to meet the prerequisite requirements for Algebra II in the senior year.

Greater use will be made of audio-visual aids, especially the overhead projector. Student interest and achievement continues to increase by participation in the Massachusetts Mathematics League. Students continue to do well in standardized tests and college board examinations.

SCIENCE

The science department has completed curriculum guides in Physical Science and General Chemistry courses. There are now six completed curriculum guides in the science area. During this present academic year, the department is preparing a guide in PSSC physics.

Three times monthly, the twenty-five member science club has attended special presentations by students, faculty and guest scientists. During the past year, the club has heard guest presentations by visiting scientists on the topics of Underwater Living, The Laser Beam, and The Hawk Missile. Senior members of the club are conducting extra help sessions for interested students on such topics as The Slide Rule, and Chemical Calculations. This idea of the "gifted" helping the "average" is being received very enthusiastically by the faculty and students.

Some achievements include an increase from four to nine earth science classes in grade nine, the addition of about \$5,000 worth of new, permanent science equipment, and an excellent record by our students on college achievement tests.

SOCIAL STUDIES

Basic objectives in the social studies have changed little during the past year. As a result of teacher conferences, the importance of co-ordinating teaching and school activities have been stressed.

Supplements for the department curriculum guide are being prepared in Ancient History, Government and International Relations.

Student and school activities sponsored by or participated in by teachers in the department have included the following this past year: Student Government Day, Memorial Day Program, News Wise Quiz, Essay Contest participation, Student Council, Student Exchange Day, Get Out The Vote program, Time Magazine News Quiz, Interact Club, United Nations Day Assembly, and Massachusetts Heritage Day.

Teaching aids and resources are being increased. Additional supplementary texts and reference books have been added to the library and departmental collection as well as other resource materials. Teachers are presently working on an NDEA planned project involving visual aids equipment which, if approved, will be most useful and helpful.

To keep abreast of changing conditions and growing needs to assure a continuing program of excellence, the following needs are indicated for the future: curriculum offerings be expanded to include a course in high school economics, continued co-ordination among administration, guidance personnel, and department chairmen in matters of class grouping and individual assignment of students to classes.

LANGUAGES

A French club has been organized under the sponsorship of Mr. Alain Rocher, a teacher from France who recently joined the department. Students have also expressed interest in the formation of a Latin club.

To supplement and reinforce the regular classroom work, teachers are holding regular practice sessions for students in the language laboratory.

The large number of students continuing French after participating in the elementary program necessitated a change in the Junior High School program to insure a better sequential French program. The students of the eighth grade who satisfactorily complete seventh grade French will be allowed to continue with the program in grade eight.

The addition of third-year Spanish to the course of studies has been well received. The enrollment in Latin has increased.

BUSINESS EDUCATION

In the business education area this year, students are being trained in the use of an IBM keypunch and in general automation office practices. Business mathematics and business law are offered as half-year subjects.

As a result of the new levels of instruction program in the school, students electing business courses may now be in the top divisions in English and Social Studies.

Teachers in the business department have been active this year in several professional business organizations. A number of conferences and meetings have been attended by our teachers.

A Future Secretaries Club was organized this year. Members of the club visited the John Hancock Insurance Company and sponsored talks from various Boston firms.

Thirty students took Civil Service Examinations in February at the school. As a result, several of our graduates have excellent positions with the government.

HOME ECONOMICS AND INDUSTRIAL ARTS

Since September, 1965, the home economics department has had two new teachers. Increased interest and enrollment in homemaking courses resulted from efforts to provide a more comprehensive program for more girls in this area.

With the addition of another industrial arts teacher, more boys are being served in the shops. This program now includes wood and metal work and has resulted in increased interest and enrollment.

HIGH SCHOOL LIBRARY

The total number of books in the high school library is now approximately 3,700 volumes. In the past year a sum of \$1,000 in addition to the regular budget was made available for reference books. During the past year, the nucleus of a professional collection has been established. During the summer Mrs. Donald Sullivan of Stoneham gave a substantial number of books to the library as a gift for which we are very grateful.

ELEMENTARY GRADES

The live current events programs give the pupils graphic accounts of the happenings in the world of today. The science program offers all grades experiments and information supplemental to the classroom teaching. Of special value is the Field Trip Specials Program. Places of historic interest are visited and explained.

The grade two teachers have completed the revision of their social studies guide for grades two and three. The arithmetic guide for grades one through six has been used for a year and suggested revisions have been made.

Our after-school classes have continued the enriched science and developmental reading. It has been necessary to add another teacher because of the large group at the Robin Hood School. Each of these teachers, rotating from school to school, teaches one unit or aspect of science. This gives the pupils some experience in the field of biology, nature study, chemistry, and physics.

The after-school developmental reading program is offering help to the grade five and six pupils this first half of the year. The last half of the year, the teacher in each school will work with the grade three and four pupils needing help. By adding the third grade to this plan, it is hoped that some of the individual reading problems will be met and mastered before they become too ingrained and habitual. We are happy to report the continued resurgence and improvement of our athletic and extracurricular programs which produce enthusiasm and a better morale. The increased number of students participating augurs well for the future of the teams and the carry-over value for the students into adult life.

Avocational subjects such as music and art continue to attract more students who wish to take at least some of these leisure-time subjects which may later help them in enjoying life, and add to their culture.

SPECIAL SERVICES AVAILABLE IN THE SCHOOLS

Residents who do not have children in school or who have been out of touch with schools for many years, or residents who have children in other schools, might be interested in knowing of some of the special services available to Stoneham students and parents.

Courses of study prepared by the staff are available for use by new teachers. These courses of study have been prepared for subjects in the elementary grades. On the junior high and high school levels, courses of study have been prepared in subjects such as Latin, English, Science, French, Social Studies, etc. These are available for inspection and study by interested residents of the town.

Listed below are some of the special services available. Some of these are more adequately discussed in other parts of this report.

- (1) Courses of Study booklets are available to parents of students or of prospective students or any interested citizens. These booklets describe the course offerings in the Stoneham secondary schools, and furnish sample course selections for pupils with various aims or goals.
- (2) The testing services, available through the guidance department, provide tests of all kinds such as vocational interest tests, prognostic tests, diagnostic tests, etc.
- (3) A counseling service provides conferences on request with parents and students to discuss the student's progress and his vocation or college planning goals.
- (4) The Stoneham Schools have the services of a speech therapist who does remedial or corrective work with students with speech defects.

- (5) Developmental reading, which increases the speed of readers and also tries to pinpoint major defects of poor readers, is available for most students and is also available for adults in the Evening School.
- (6) French in the elementary schools is offered for all students from the fourth grade up, in conjunction with the TV program in French and also classroom review through the use of audio-visual machines and a roving consultant.
- (7) Psychological service is available to all students and their parents through the co-operation of the Stoneham Public Schools with the Eastern Middlesex Guidance Center sponsored by Stoneham and other neighboring towns. The clinic is located in Reading.
- (8) Language laboratories are available for use for the students for developing proficiency in language.
- (9) Accelerated classes are available in many of the Stoneham Schools. This acceleration takes various forms, such as an Enriched Science Program in the elementary schools and acceleration in arithmetic in the elementary schools. Also available are accelerated classes in all subjects in both the junior high and high school for qualified students.
- (10) A Reading for Pleasure Program, which encourages outside reading by the students, is in operation for all students and is given credit in part for the great improvement in reading demonstrated by pupils on nationally standardized achievement tests.
- (11) An Individual Study Program is available at the Stoneham Junior High School for those pupils needing special attention in certain basic subject areas which have caused them to drop well below the expected performance for their grade level.
- (12) Special classes are conducted for pupils with emotional problems and mental retardation. These classes are of two types, the trainable classes one held in the elementary school and one in the Junior High School are for pupils who can profit in academic areas to a somewhat limited degree but for whom school is necessary. The other special class in the elementary grades is called the educable class. This class has pupils with mental development which retards greatly the usual attainment of academic or intellectual skills. These classes are required by state law and are half supported by the state.

- (13) Home teaching is available for children of all Stoneham residents. This instruction is offered to those with incapacitating injuries or illnesses. The teacher goes to the home of these pupils so that their education can continue until their health has been restored. In some extreme cases, this home teaching is permanent throughout the child's schooling.
- (14) Summer School is offered as a self-supporting school which provides a good opportunity to strengthen the academic background of students in the basic areas and offers an opportunity to other students to proceed more rapidly by obtaining a good introduction or background for future advanced work. The Summer School provides programs in English, mathematics, developmental reading, French, business, driver training, as well as subjects in grades four, five, and six. The enrollment in the Summer School was 109 students, composed of 106 residents and 3 non-residents.
- (15) The Evening School, which has been greatly expanded due to the increasing demand by the adult residents of our community, has attained its greatest success this year with an enrollment of over 600 students. The Evening School attempts to develop a program geared to the needs and interests of the adult population in Stoneham. These needs usually fall into two categories: (1) Obtaining more knowledge or proficiency by the student. (2) Relaxation. Courses offered this year include Americanization, developmental reading, English, Spanish, French, Italian, investments, auto mechanics, blueprint reading, woodworking, mathematics, physical education for men. physical education for women, organ for beginners, public speaking, rughooking, rugbraiding, sewing, tailoring, shorthand, bookkeeping, dictation, typing, international relations, cake decorating, candy making, charcoal drawing, mechanical drawing, home decorating, flower arrangements and knitting. A staff of 33 teachers, using the facilities of the Stoneham High School four evenings a week, is used for this program. The interest shown by the adult population in Stoneham in this undertaking has been most gratifying.
- (16) A scholarship service is conducted for high school seniors who plan to continue their education. Each year many scholarships, totaling many thousands of dollars, are received from colleges, universities, foundations, and other sources.

- (17) Perhaps the most interesting project carried on in the elementary schools during this calendar year was Operation Headstart. This program, financed by the federal government, offered fifteen pre-school children an opportunity to get some preparation for the first grade. This was a highly successful program because of dedication of the teachers who taught in it. As successful as we feel it to be, it cannot do in eight weeks what might be accomplished in a year of kindergarten work. Yet, these two experiences should not be compared. The Operation Headstart program offers a different kind of experience to the pupils enrolled than a kindergarten experience. This is due to the fact that kindergarten here in Stoneham is run as a private enterprise and only those who can afford it may attend. The Headstart program is for children who are culturally deprived. These latter children need to learn many things that children going to kindergarten already know.
- (18) The schools' counseling program is being carried out in co-operation with the Eastern Middlesex Guidance Center. Our counselors meet at regular intervals with a representative from the Center and discuss cases of mutual interest and concern. These meetings have proved to be of considerable value to the counselors and provide our students with another dimension of professional service.

All of the above services are available not only to public school pupils but in many cases to private school pupils as well. In addition, some of these services are available to adults.

TRANSPORTATION

Neighborhood schools are well located but we are being constantly frustrated by safety problems resulting from a lack of sidewalks on streets approaching the schools.

This matter is of great concern to us since it becomes confused with increased requests for transportation because of safety factors instead of for distance which has long been the basis for furnishing transportation.

The regulation for transportation is now based on a distance from school of one and one-half miles for all pupils. In addition, certain areas selected because of safety and hazardous conditions are being granted transportation on a short-term experimental basis.

HIGH SCHOOL

With the opening of school this fall, the final enrollment as of October 1 was 1,321. This shows an increase of 58 students over the enrollment of 1,,263 as of October 1, 1964. Our present enrollment now exceeds the present building capacity by approximately 170 students, but in spite of over-crowding conditions, the single session schedule is functioning reasonably well. With an estimated enrollment increase of 50 additional students in September 1966, the facilities will be badly overloaded. Both staggered and double sessions have been studied, but the disadvantage and loss in education are so great that we plan to operate the school on a single session next year despite the difficulties.

One of the most important accomplishments of the faculty in 1965, continuing on into 1966, is the self-evaluation study of Stoneham High School preliminary to an evaluation of the school for accreditation by the New England Association of Colleges and Secondary Schools each decade.

The year 1965 has been one of self-appraisal of our accomplishments and our needs to assure a continuing program of sound secondary education for all of our students. Members of the faculty serving on various committees have been studying and considering ways to improve courses of study and instruction in all departments of the school. The faculty council and the administration have been considering changes in school procedures to improve the over-all administration of all school activities to assure maximum use of our facilities and faculty-student talents.

A follow-up study of the class of 1965 has been conducted. The results show that close to 61% of the class are continuing their education. Thirty per cent of the class are attending four-year colleges; 31% are attending two-year colleges, business, secretarial, technical, nursing or other schools; 4% have entered the armed services; and 35% are working, but some of these are taking evening courses beyond high school level, and many of these have been placed in excellent positions by the commercial department.

Some of the four-year colleges attended by our 1965 graduates include:

Bates College
Boston College
Boston State College
Boston University

Bridgewater State College Cardinal Cushing College Castleton State College Colby College Delaware State College Fitchburg State College Lafayette College Lowell Technological Institute University of Maine Mass. College of Art Mass. Institute of Technology University of Massachusetts (Amherst, Boston & Stockbridge School) Merrimack College Midwestern University New England Conservatory of Music University of New Hampshire North Adams State College Northeastern University Norwich University Pembroke College (Brown University) University of Pittsburgh Plymouth State College St. Anselm's College Salem State College Simmons College Springfield College Suffolk University Syracuse University Trinity College Tufts College Wellesley College

A few of the two-year colleges attended this year include:

Bay State School of Business
Bentley
Burdett College
Cazenovia Junior College

Katharine Gibbs School

Mass. Bay Community
College

Wentworth Institute

SCHOLARSHIPS

The School Department is appreciative of the many scholarships being provided by out-of-town and by local organizations and individuals for members of our graduating class. Last year's graduating class received prizes and scholarships amounting to \$44,000.

In this day of skyrocketing costs for a college education (approximately \$3,500. per year in many private colleges), we could run the grave risk of having only the children of the well-to-do obtain a college education. This might entail the loss of much talent of the greatest importance to our country.

Local organizations and individuals wishing to help in assisting our youth to obtain an education may be interested in creating scholarships, making gifts or bequests or otherwise providing funds for our worthy students.

The School Committee is always ready to discuss the establishment of scholarships or other plans for funds of this type.

To assist students in the selection of an appropriate college, a College Entrance View-deck has recently been purchased. Since there are over 2,100 colleges and universities in the United States, each with a distinct personality of its own, the task faced by the student involved in selecting a college compatible with his background, interests, personality and level of academic ability often proves to be far from easy .

As further evidence of academic achievement, our students continue to do well in College Board Examinations, National Merit Contest, and other competitive examinations.

Recognition of academic achievement should receive special note again this year. A total of eight students of the Stoneham High School have been honored for their performance in the National Merit Scholarship Qualifying Test given last spring. One was named semifinalist, while seven others received Letters of Commendation signed by the Principal of the High School and the President of the National Merit Scholarship Corporation.

Our students accept and perform civic responsibilities from local to international levels through their projects which are related to social studies. Among the many of these are Student Government, Memorial Day observance, Student Exchange Day, and the recent formation of the Interact Club.

The range of extracurricular activities, academic, athletic and social, is extensive and enjoys wide participation by the students. This, we believe, is important in developing well-rounded individuals.

SUBJECT OFFERINGS*

STONEHAM HIGH SCHOOL

| Commence of the commence of th | | | | |
|--|-------------------------|------------------------------------|----------------------|------------|
| GRADE 9 | GRADE 10 | GRADE 11 | GRADE 12 | |
| | CONSTANTS — REQU | CONSTANTS — REQUIRED OF ALL PUPILS | | |
| English Physical Ed. | English Physical Ed. | English U. S. History Physical Ed. | English Physical Ed. | |
| | OFFERINGS BY | OFFERINGS BY DEPARTMENTS | | |
| P.C. | P.C. | P.C. | | P.C. |
| English (H) 5-5 | English (H) 5-5 | English (H) 5-5 | English (H) | ပုံ ပုံ |
| English (C) 5-5 | English (C) 5-5 | English (C) 5-5 | English (C) | ပုံး |
| English (S) 5-5 | English (S) 5-5 | English (S) 5-5 | English (S) | ပုံ |

^{*} For further explanation see pp 155-156.

| GRADE 9 | P.C. | GRADE 10 | P.C. | GRADE 11 | P.C. | GRADE 12 | P.C. |
|---|---------------------------------------|---|---------------------------------------|---|------------------------|---|--|
| French I (H) French I (C) Latin I (C) Spanish I (C) | , , , , , , , , , , , , , , , , , , , | French II French II (C) Latin II (C) Spanish II (C) | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | French III (H) French III (C) Latin III (C) Spanish III (C) | ज ज ज ज ज ज ज ज | French IV (H) French IV (C) Latin IV (C) | ت تن تن تن تن تن |
| Math. (SB) Math. (SA) Algebra I (C) Geometry (H) | | Geometry (C) Algebra II (H) | က် က က က | Algebra II (C) Jr. Rev. Math. (C) Adv. Math. (H) | က် က က က က က က က | Gen. Math. (SB) Gen. Math. (SA) Rev. Math. (CB) Rev. Math. (CA) Trigonometry (CA) Gen. Adv. Math. (C) Calculus and Analytic Geom. (H) | 5-5 5-5 5-5 5-5 5-5 5-5 5-5 5-5 |
| Gen. Sci. (S) Earth Sci. (C) Earth Sci. (S) | ت م م م م م | Biol. & Health (S) Coll. Prep. Biology (C) BSCS Biol. (C) | यं यं यं | Gen. Chem. (S) Coll. Prep. Chem. (C) Electronics (I (O) | 5-5 5-5 | Electronics II (O) Phys. Sci. (S) Standard Physics (C) PSSC Physics (C) Adv. Biol. (C) Adv. Chem. (C) | |
| Anc. Hist. (C) Civies (C) Civies (S) | व्य व्य व्य | W. Hist. (C) W. Hist. (S) | 5. 5. | Cons. Educ. (S) U. S. Hist. (C) U. S. Hist. (S) | ت بن بن بر بن بن | Prob. Dem. (S) Prob. Dem. (C) Government (C) Inter. Rel. (C) Geography (C) | 5-5 5-5 5-2½ 5-2½ |

| GRADE 9 | P.C. | GRADE 10 | P.C. | GRADE 11 | P.C. | GRADE 12 | P.C. |
|---|----------------------------------|--|----------------------------------|---|----------------------------------|---|---|
| Jr. Bus. (O) | ro ro | Bookkeep. I (O) Cler. Record Keeping (O) Typing I (O) | 5-5 5-5 5-2½ | Bookkeep. II (O) Stenography I (O) Typing II (O) | 5-5 5-2½ | Bus. Law (O) Bus. Math. (O) Typing III (O) Off. Prac. (O) Shorthand Transcript. (O) Pers. Type. | 5-2½ 5-2½ 5-2½ 5-5 10-7½ 2-1 |
| Home Ec. I (O) Home Ec. (O) | 5-5 | Home Ec. II (O) | 10-5 | Home Ec. III (O) | 10-5 | Home Ec. IV (O) | 10-5 |
| Woodwork. I (O) Woodwork. I (O) Print Shop (O) Mech. Draw. (O) | 10-5 2-1 2-1 2-1 | Woodwork. I (O) | 10-5 | Sheet Metal (O) | 2-1 | Machine Shop (O) | 4-4 |
| Art I (O) Designs & Crafts (O) | 2-1 | Art II (O) | 2-1 | Art Major (O) | ت ت | Art Major (O) | 5-5 |
| Choral Program Orchestra Band Music Theory Music Appreciation | 1-1½ 2-2 2-2 2-1 2-1 | Choral Program Orchestra Band Music Theory Music Appreciation | 1-1½ 2-2 2-2 2-1 2-1 | Choral Program Orchestra Band Music Theory Music Appreciation | 1-1½ 2-2 2-2 2-1 2-1 | Choral Program Orchestra Band Music Theory Music Appreciation | 1-1½ 2-2 2-2 2-1 2-1 |

Students are assigned to classes, insofar as possible, so that they meet with others who have similar capacities and achievements. Each student is encouraged to progress at his own best rate and is provided opportunity for maximum growth. Students are not necessarily placed at the same level in all subjects. It is also possible for a student who shows a significant change in achievement to move to a different level. There are now five levels of instruction—an honors program involving considerable enrichment and acceleration where desirable, open to students who have demonstrated outstanding capacity, achievement and tests for scholarship; two college levels A and B for students considering possible study on the collegiate level; and two standard levels A and B for students who do not have plans for collegiate study beyond high school.

To clarify course offerings in relation to grouping, the levels of instruction for certain subject areas would be as follows:

| ENGLISH | U.S. HISTORY | CHEMISTRY | JUNIOR BUSINESS |
|---------|--------------|-----------|--------------------|
| *SA | SA | SA | ***OA |
| SB | SB | SB | OB |
| H | H | H | |
| **CA | CA | CA | |
| CB | CB | CB | |
| | | | |

| FRENCH I | ALGEBRA I | MATHEMATICS | ELECTRONICS |
|----------|-----------|-------------|-------------|
| н | H | SA | OA |
| CA | CA | SB | OB |
| CB | CB | | |
| | | | |

*—Standard

**---College

***—Occupational

GUIDANCE

Guidance services within the Stoneham Public Schools have been substantially increased over the past few years.

The guidance staff co-ordinates the accumulation of pertinent information concerning pupils as needed, through such means as interviews, test results, academic records, anecdoted records and personal data forms.

The guidance department maintains a strong testing program and assists pupils in assessing their capabilities. Parents have taken a great deal of interest in knowing these results, in order to assist them in setting realistic goals for their children.

The high school guidance staff, in addition to conducting its counseling program, its testing program and its college placement program, sponsored a Regional College Night Program in May for the benefit of juniors and their parents interested in learning more about the college admissions picture. Steps are being taken to provide the program again this spring.

To assist students in the selection of an appropriate college, a College Entrance View-Deck is being used. This provides students with a list of important characteristics in choosing a college. Each characteristic has a corresponding criteria card that contains names of all colleges possessing that particular characteristic. The student then places the appropriate criteria cards on the viewer. As the criteria cards are placed on the viewer in order of importance, colleges not possessing the characteristics chosen by the student disappear from view and only those colleges having all the characteristics desired by the student remain visible.

An Occupational Library Kit is used as an aid to students who are planning for a vocation. It provides occupational briefs, reprints and job phamplets that cover more than 22,000 different occupations.

Both of the devices described above will be of benefit to both the students and the counselors.

Counseling continues to be the primary function of the guidance department, and the department plans to continue to utilize the excellent counseling and consulting services provided by the Eastern Middlesex Guilance Center. The counselors meet at regular intervals with a representative from the Center and discuss cases with which they are working.

Last year the guidance department received money from the State Department of Education (NDEA funds) to conduct an experimental summer school program. One of the counselors was employed to provide counseling and testing services while summer school was in session. Students within the community, not attending the summer school, were also invited to utilize the counseling services. The program was very successful, and many students availed themselves of the services which it offered.

The two guidances counselors at the junior high school each conducted a group counseling project with underachievers. The group guidance program has been changed from two periods per week in grade eight to one period in grade seven and one period in grade eight. The seventh grade class in "Orientation" discusses units on the following topics: How to Study, The Student Handbook, Library Science, School Spirit, Testing, Personal Hygiene, and any other subject which will faciliate the students' transition from the elementary school to the Stoneham Junior High School.

The students of grade eight will receive "Occupational Information". The topics to be discussed in the course are as follows: Types of Occupations, High School Course of Study, Testing, Selection of Program for High School, Career Information, Good Grooming, and any other subject that will aid a student in selecting his field of endeavor.

Aptitude, intelligence and achievement tests are administered at the junior high school. The results of these tests are interpreted to the students and are used to assist them in understanding themselves, their capabilities, their aptitudes, etc.

At the present time, the junior high school counselors are organizing a career information center in the high school library. The career information center will greatly facilitate the studies of occupations conducted by the students in the seventh and eighth grade orientation classes. In addition to the counseling duties of the junior high school counselors, they serve the pupils in the Central Elementary School.

The guidance counselor at the elementary level conducts an extensive group testing program, consisting of ability and achievement tests. Results of the tests are used to evaluate pupils' abilities and to assess their progress in relation to their abilities. Individual tests, in addition to group and other diagnostic tests, are administered as needed.

Much of the elementary school counselor's time is devoted to conferences with parents and with teachers. At the elementary grade level, it is essential to provide opportunities for frequent and easy communication between the counselor, the teacher and the parent. This communication is a key to the success of the counseling.

It is at the elementary school level that much of the most effective guidance and counseling work can be accomplished. Pupils at the elementary level are still in the formative years of life, and problems detected and dealt with during these years have a far better prognosis than if detected and dealt with at a later date.

Throughout the coming year, more attention will be given at the high school level to the non-college bound student who is not connected with job training as received in the business education department. Plans will be made to increase the number of occupational conferences and programs and to provide more material to assist the non-college bound student.

The guidance department of the Stoneham Public Schools has made significant strides in recent years and will continue to strive to improve and expand its student personnel services.

The areas which the Guidance Department feels are most critical are underachievement, school dropouts, college placement, and early identification of emotional problems. Recently, these areas have been studied carefully and programs are being initiated to cope with them.

JUNIOR HIGH SCHOOL

The enrollment of the Stoneham Junior High School continued its rise with a total of 643 students in grades seven and eight as of October 1, 1965. This was an increase over last year of twenty-five students. The Junior High School building incorporates the Central Elementary School, which consists of three fifth and five sixth-grade classes. The Central Elementary School had a school population of 225 students. The combined enrollment of the two schools was 868 students.

The re-examination of the aims, functions, and goals of the Junior High School, the extent to which they have achieved, and a reorganization of the curriculum in the light of this examination is a continuous process in our school. Although general or ultimate aims might remain rather constant from year to year, the specific aims and immediate outcomes must constantly be considered for modification to keep pace with the dynamic society. Also, we must be certain that changes are not made for the sake of change but must have an important educational value for the students involved. With this thought in mind, the following innovations have been made in the curriculum during the past year:

JUNIOR HIGH SCHOOL COURSES

GRADE SEVEN

GRADE EIGHT

| | Period | s | Per | iods |
|----------------------|---------|---|--------------------------|------|
| Subject | per wee | k | Subject per | week |
| English | | | English | |
| Composition | | 4 | Composition | 4 |
| Literature | 3 or | 4 | Literature 3 | or 4 |
| Mathematics | | 5 | Mathematics | 5 |
| Social Studies | 4 or | 5 | Social Studies 4 | or 5 |
| Science | | 4 | Science | 4 |
| French (four divisio | ns) | 2 | French (three divisions) | 2 |
| Art | | 2 | Art | 2 |
| Home Economics (gi | rls) | 1 | Home Economics (girls) | 2 |
| Mechanical Drawing | (boys) | 1 | Occupational Information | 1 |
| Orientation | | 1 | Industrial Arts | 2 |
| Music | | 1 | Music | 1 |
| Physical Education | | 2 | Physical Education | 2 |

The program to give special attention to the acceleration and enrichment of selected students has progressed well. The accelerated algebra class in grade eight has continued to be successful. The enrichment program in French has given the students an extensive appreciation of the language. Our after-school developmental and correctional reading programs are continuing successfully as in previous years. The developmental reading class aims to insure maximum development of reading skills for the students. The correctional reading classes have been arranged to meet the needs of students with special reading problems.

During the past year numerous activities were carried on in the Junior High School to aid in the total education of the students. The activities were as follows: The Stoneham Junior High School Honor Society, Student Council, Junior High School Library Club, Music Night, Model Car Contest, Door-Decoration Contest, Road Race, "Turkey Trot", Basketball Tournament, Girls' Softball Tournament, Speech Contest, and Orientation Program for incoming seventh-grade students.

ELEMENTARY EDUCATION

The testing program has continued as in previous years. In March and April, the Metropolitan Achievement Tests were administered to grades one and two and the Iowa Tests of Basic Skills given to grades three, four, five, and six. The California Test of Mental Maturity was given to grade six to help determine the program needs of the individual pupil on entrance to grade seven, the beginning of the junior high school year. Grade one pupils were given the primary form of the California Test of Mental Maturity in October. This helps each grade one teacher to determine the child's readiness for learning. Where he is not already, experiences may be provided to help him develop the skills needed to learn.

The elementary school classes constantly stress phonetics in both the spelling and reading programs. The reading materials used include the Ginn Basic Series supplemented by recognized literary selections from various sources with the central theme of character building.

Spelling is stressed both in and out of the reading context from grades two through six. The All-Stoneham Contest offers additional motivation for spelling.

ART

The fine arts program has been strengthened with additional courses. Although the art majors course prepares qualified students for careers in art the largest group of students elect art for enjoyment, environment and development of their talents.

An opportunity to explore and work in many media gives these students new horizons and encourages an awareness of art as a part of everyday living. Painting, sculpture, ceramics, printing techniques, stained glass, construction and college are all of our program. The art room is a busy place at all times of the day including after-school hours when many students continue their work or participate in craft classes.

In the Junior High School, the development of the child, begun in the elementary art program, continues. Exploration with materials, development of maturity and insight continue.

The elementary art program seeks to give children the opportunity to explore, to experiment, and to use many materials and tools. Children naturally love art class.

In addition, the art department has assisted the school program through the arrangement of displays and exhibits, the construction and painting of stage scenery and the printing of posters for school activities.

"The duty of art is not in filling monstrous picture galleries, but in meeting and refining the needs of daily living."

John Ruskin

MUSIC

Developing the musicality of the student is an important goal of music education for all students in grades one through twelve.

The elementary school program gives the child a strong music foundation. This year, in addition to the regular curriculum in music, glee clubs have been organized in every elementary school in town.

Music in the junior high school reaches every pupil and provides unlimited opportunities to develop interests and skills without which the high school music program would make only limited progress.

In keeping with the philosophy of the school, the music program in high school provides many opportunities to participate in both the vocal and instrumental groups. Some students need the foundational study that will lead to a career in music and others will find music a pleasurable avocation. Two new courses, Music Theory and Music Appreciation have been offered in the high school. It is hoped that the band and orchestra will be scheduled next year as a regular class.

PHYSICAL EDUCATION AND ATHLETICS

The physical education program for the Stoneham Public Schools consists of activities designed to meet the demanding requirements of our present society. We attempt to accomplish this by presenting a variety of activities that supply the physical and recreational needs of our youth.

In the elementary grades, we have expanded our program to include physical education classes four times a week. The recreational program for the elementary grades is called intramurals. Intramurals are organized after-school programs in which children participate or compete voluntarily.

In the junior high school, the emphasis in physical education is instruction and participation in many activities with a great deal of time being spent in teaching skills, testing, and evaluating each student's program.

In the high school, more and more emphasis has been placed upon direct body building units such as gymnastics, rhythmics, calisthenics apparatus, fitness tests, tumbling, weights, wrestling, and sports that have a carry-over value such as volleyball and badminton.

Co-educational activities are offered to improve poise and self-confidence in mixed groups. The volleyball program involved over 250 students and offered a quality educational experience. The physical education teachers organize and run the intramural program as part of their regular duties.

At the high school a girls' gymnastic program was introduced during the year, and it was very successful.

A weight-training and physical fitness club was also introduced this year. The program guided the physical development of club members intelligently and contributed to the development of self-direction and student leadership.

The athletic department has made a sincere effort to develop a wholesome interscholastic program for the youth of Stoneham. We have broadened successfully the activities for both boys and girls. The gratifying results have shown a decided increase in student participation. We have placed a great strain on our limited facilities by offering such a complete program. Nevertheless, we can honestly claim that we care for the needs of all who like sports.

Our teams reflect good coaching and achievement in good sportsmanship. Any success that has been achieved during the past year has been the direct result of the coaches' efforts, cooperation and ability to train our athletes.

An area of improvement considered favorable has been that of student loyalty, spirit, and appreciation of the athletic program. The success of our season ticket sales for football and basketball, and the increased number of students following our games away from home justify this opinion.

Our athletic teams have good, attractive equipment that gives a team confidence and pride in itself. It is designed to withstand hard play, long usage, and it receives proper care. Our efforts to obtain good, substantial equipment for our youngsters has made a difference between a maximum and a minimum number of injuries. All of our equipment is inventoried after every season and sent to a reconditioner for cleaning, proper maintenance and storage.

Our most important athletic need is facilities. At all grade levels, we need additional indoor and outdoor athletic area. At the present time, it is necessary to cut our practice time in order that every squad has an opportunity to practice daily. With so many teams, our very limited practice areas have created serious problems that continually increase with every graduating class.

This past season was our first experience as a league member in indoor track. The sport has a direct relationship with spring track and allows a student to be active during the three sport seasons with cross country, indoor track and spring track. All of our meets were held at the new Lexington High School field house.

The girls' athletic program consists of the following interscholastic sports: Field Hockey, Cheerleaders, Basketball, Tennis and Softball. They do not participate as a league member, but we try to schedule as many Middlesex League schools as possible.

We would like to express our appreciation for the excellent assistance given our athletic program by Dr. John Danis, our school physician.

The Board of Public Works and the Park Department have been very understanding and co-operative in conditioning our field areas for practice and game schedules. It would be impossible to carry out our program without their interest and assistance.

SCHOOL BUILDINGS AND GROUNDS

Fire detection devices were installed at the East, Emerson, North and South Schools. These devices are connected directly to the Stoneham Fire Station.

Following our established painting schedule, we were able to paint the exterior trim and total interior of the North and South Schools, the auditorium, cafeteria, offices, and locker rooms at the High School and the cafeteria and ground-floor rooms at the Junior High School. Other repairs or improvements include the installation of 250 clothes lockers in the physical education area of the High School where a new shower area was also built. In addition, shrubbery was planted at the Emerson, South, and North Schools.

The cafeteria at the Junior High School has been improved. A new exhaust system, fluorescent lights and tile floor have also been installed at the Junior High School. Vinyl floor tile was installed in three rooms as part of the long-range plan rapidly being implemented.

At the Robin Hood School new drinking fountains were installed in the special classroom area. In addition, many steam trap inserts were replaced in the building heating units.

To insure continued approval for the use of a classroom at the South School, a new ventilator and exhaust unit were installed.

At the East School boiler controls and burners were replaced, the combustion chamber was repaired and new steam traps were installed throughout the heating system. The fuel oil storage tank was cleaned according to schedule. Partitions were erected on the ground level of the school play room and a temporary classroom activated.

PRIDE IN OUR STUDENTS

The School Department is proud of the achievement of its students. Scores on college entrance examinations are good. Other achievement scores may be found elsewhere in this report. The general behavior of our students is good.

Our schools have been cited as one of the few where standards of dress and good grooming of students are upheld and respected by both parents and students.

In considering a student population, other criteria are also important. We are pleased to report that the behavior, sportsmanship and general citizenship of our youth, both at school and in the life of the community, are good. This obviously is a credit to themselves, their families, the school department and the community.

SCHOOL COMMUNITY RELATIONS

It is our belief that a school system has a definite effect in a town. The "image" portrayed by the schools is dependent on several factors, i.e., the effectiveness of the instructional program, the general behavior of its students, and the contribution to the community by the schools in general. We are pleased to report that we believe that we are continuing progress in these areas.

The participation of the students and the staff in many community activities augurs well for both. The extensive use of the school facilities by the various youth and adult organizations also tends to be an important part of our relations with the townspeople. The co-operation of the Stoneham Press and the Stoneham

Independent in printing a large amount of school news is extremely helpful in informing the citizens about their schools. This medium is supplemented from time to time by school bulletins distributed with the co-operation of the students. The annual reception to teachers, special informational school committee meetings in various schools and participation by the staff in local meetings are all aimed at explaining both the activities and the goals of the public schools to every interested citizen. We firmly believe that the preservation of our democratic way of life is dependent on an informed citizenry.

CONCLUSION

In conclusion, the School Department thanks all the school staff members who have helped in providing a good educational program for the youth of Stoneham and related services for the townspeople.

A word of appreciation is given to the Junior High School Building Committee, Junior High and High School Parent-Teacher Leagues, School Councils, United Council, Boosters' Club, Band-Orchestra Parents, Stoneham Public Library, Eastern Middlesex Guidance Clinic, Board of Selectmen, Finance and Advisory Board, Public Works Department, the Town Clerk, Police and Fire Departments, Town Treasurer and other municipal departments and individuals who have given time and effort or have otherwise cooperated with the schools.

The School Department is also extremely appreciative of the confidence, co-operation, and support given by the students, parents, and other citizens of Stoneham.

The Foundation of Every State Is the Education of Its Youth

1966 APPROPRIATION REQUEST FOR STONEHAM PUBLIC SCHOOL DEPARTMENT

This appropriation request explains the financial needs of the Stoneham Public Schools for the 1966 calendar year. A short narrative introduction is followed by cost summaries and in turn by detailed breakdown of different budget categories.

ENROLLMENT

The school enrollment October 1, 1965, was 3,977, with 2.016 pupils in the elementary schools, 640 in grades 7 and 8 in the

Junior High School, and 1321 in the High School in grades 9-12. This represents an increase of 156 pupils, or 4.1% in the last year . This continues the pattern of approximately five per cent growth per year.

STAFF

To teach these boys and girls, a staff of 227 full-time and 28 part-time employees is required. This staff includes 176 teachers, 12 supervisors and principals, 3 nurses, 22 custodial and maintenance personnel, 13 office personnel, and 1 cafeteria supervisor. The part-time staff includes 6 elementary secretaries, 1 cafeteria secretary, 2 teachers, 1 physician, and 8 cafeteria workers. In addition, the Evening School requires 34 teachers, and the Summer School 7 teachers.

SALARIES

The appropriation request for 1966 totals \$1,977,557, an increase of .7% over the 1965 appropriation of \$1,803,208. Part of this increase is attributable to the more than 4% increase in pupils, while the remainder is caused by higher salaries for the staff.

The proposed appropriation for salaries is \$1,653,392, or 84% of the total request. The remaining \$324,165, or 16% of the total request, covers books, equipment, supplies, transportation, repairs, rentals, vocational school tuition, travel, and many other smaller items as listed in the appropriation. This represents an increase of 4.5% over last year.

Since the prime objective of a school system is to teach, and since teachers' salaries dominate this appropriation request, it is important to make a few comparisons. Two comparisons are normally made. In the first place, studies show that Stoneham is slightly above the median of the forty-eight larger towns in the state (over 13,500 population) in both equalized valuation of property and per capita income, both of which are considered as reasonable indices of ability to pay. For several years, Stoneham has been close to the average of this group in teacher salary schedules. A second comparison is usually made with neighboring towns north of Boston with which Stoneham competes for promising new teachers who want to locate in this area . Although neighboring towns vary considerably in the taxable property base and in income per capita, Stoneham tends again to be in the middle of this group. It is the School Committee's objective to stay in or slightly above the middle of both comparison groups in salary schedules for teachers. Currently, Stoneham is slightly below the average of these groups in both maximum and minimum salaries for teachers with bachelors' degrees. In 1966 the Committee is proposing a salary schedule which will keep Stoneham slightly below the average for these comparable groups for teachers with bachelors' degrees and at the average or higher for teachers with masters' and higher degrees. The proposed new starting salary for teachers with bachelors' degrees will be \$5200 in September, 1966, and for masters' degrees, \$5800.

It may be of interest to know that our teachers have the following educational backgrounds: non-degree, 8; bachelors' degrees, 109; masters' degrees, 68; masters' plus 30 credits, 4; and doctor's degree, 1.

PROPORTION OF TOTAL TAX FOR SCHOOLS

For comparative purposes, it may be significant to those interested in school costs to know how much of the total Stone-ham tax income is spent for schools. The most recent figures available show that 47% of the total taxes go for schools. Stone-ham is lower than all of the neighboring comparable towns or cities considered. Some of the other school tax percentages are as follows: Reading 56%, Wakefield 50%, Winchester 49%, Melrose 50%, Lexington 63%, Andover 48%, and Burlington 61%.

RECEIPTS OR REVENUES

It may be of interest to report that approximately \$240,000 is expected to be returned to the Town Treasurer because of State Aid and other revenues. These and smaller additional amounts for Federal Aid have been increased yearly.

These smaller Federal Aid amounts have been used for doing certain projects and for keeping a reserve necessary for obtaining additional federal grants on a matching basis. Some of the recent projects carried out at no direct cost to local taxpayers help to keep the school budget down and enable the School Committee to carry out such projects as follows: Installation of a fire detection system in four elementary schools, \$10,000; installation of a commercial type washer and dryer at the Stoneham High School, \$2800; installation of improved lighting in four elementary schools, \$11,500; heating and ventilating in the East and South Schools, \$5700; educational reference materials for all schools, \$4000; materials for science, mathematics and languages, \$6700.

The net cost to the local taxpayers, therefore, is actually only about \$1,734,000, representing an estimated 43% of the total cost of the operation of the town government.

PROBLEMS FACING SCHOOL COMMITTEE

Your School Committee, like many other school committees, is concerned about increased school costs. In addition to the numerous problems related to operating a good school system with concern and a discerning look at costs, the Committee has also been faced with the competitive nature of rising school costs for salaries state-wide, and specifically in our immediate area. In most instances we are slightly below the average for salaries in this locale, but we are able to compete successfully for good teachers by vigorous recruiting, aided by the excellent reputation of the Stoneham school system.

The early phases of the Massachusetts Study Committee for Education (also called the Willis Report) have been initiated. The full implementation will have pronounced effects on education and simultaneously raise school costs. Additional state revenue is necessary before many of the excellent recommendations of the Willis Report can be accomplished.

The most promising source of additional school support is the Federal Government which is furnishing five per cent of educational costs in 1965, increasing this to 6.5% in 1966, with a long-range objective of 15% support nationally.

Federal revenue, however, is also a matter of considerable concern since it may bring with it the threat of federal control. Increased effort will be required by local school committees to seek out and take advantage of new sources of federal funds such as the Elementary and Secondary Education Act without losing local control.

RECAPITULATION OF ALL APPROPRIATION REQUESTS FOR 1966 COMPARED WITH THE 1965 APPROPRIATION

| % or Difference | 10.7%+ | 0 | 4.5%+ | +%2.6 |
|-----------------------|---------------------|---------------------------|-----------------------------------|-------------------------------|
| Difference | \$160,240.00 10.7%+ | 0 | 14,109.00 | \$174,349.00 |
| 1966 Request | \$1,650,392.00 | 3,000.00 | 324,165.00 | \$1,803,208.00 \$1,977,557.00 |
| 1965 Appropriation | \$1,490,152.00 | 3,000.00 | 310,056.00 | \$1,803,208.00 |
| | I Salaries | II Special Appropriations | III Other Expenses of Instruction | Grand Total |
| | | H | | |

ALLOCATION OF 1966 APPROPRIATION REQUESTS

| | Salaries | Other Expenses of Instruction | Total | Per Cent of Cost | Enre Oct. | Enrollment Oct. 1, 1965 |
|--|--|----------------------------------|---|---------------------|--------------|----------------------------|
| Elementary Grades (Grades 1-6) | \$ 712,976.00 | \$122,273.00 | \$ 835,249.00 | 43% | | 2016 (51%) |
| Junior High School (Grades 7-8) | 314,690.00 | 62,445.00 | 377,135.00 | 19% | 640 | 19% 640 (16%) |
| High School (Grades 9-12) | 612,326.00 | 115,999.00 | 728,325.00 | 38% | 1321 | (33%) |
| Above Totals | \$1,639,992.00 | \$300,717.00 | \$1,639,992.00 \$300,717.00 \$1,940,709.00 100% | 100% | 3977 | (100%) |
| Evening Adult Education | \$ 10,000.00 | 10,000.00 \$ 607.00 | \$ 10,607.00 | | | |
| Evening Americanization | 400.00 | 75.00 | 475.00 | | | |
| *Vocational Schools | 0 | 16,550.00 | 16,550.00 | | | |
| Transportation of Non-Public School Pupils | 0 | 6,216.00 | 6,216.00 | | | |
| Custodial Service Salaries (Non-school connected) | 3,000.00 | 0 | 3,000.00 | | | |
| Total Cost | \$1,653,392.00 \$324,165.00 \$1,977,557.00 | \$324,165.00 | \$1,977,557.00 | | | |
| Less anticipated receipts due from State and other sources (See Page 175 for detailed amounts) | | | \$ 239,932.86 | | | |
| Net Cost | | | \$1,737,624.14 | | | |

* State aid received on this account.

| SALARY ITEMS | 1965 Appropriation | 1966 Request | Difference |
|---|-----------------------|----------------|---------------|
| (1) Teaching Staff: | | | |
| (a) Present staff | \$1,093,206.00 | \$1,209,002.00 | \$115,796.00+ |
| (b) Additional, 9 teachers @ \$6,200 in 1966 budget | 12,000.00 | 18,600.00 | +00.009,9 |
| (2) Extracurricular Assignments: | | | |
| (a) Athletics | 21,475.00 | 21,475.00 | 0 |
| (b) Police Service at Athletic Contests | 804.00 | 800.00 | 4.00- |
| (c) Phys. Ed. Intramural Program | 3,000.00 | 3,150.00 | 150.00+ |
| (d) Academic and Other Assignments | 9,000.00 | 9,800.00 | +00.008 |
| (3) Administrative Staff | 126,500.00 | 151,618.00 | 25,118.00+ |
| (4) Allowance for double increments | 1,000.00 | 1,000.00 | 0 |
| (5) Allowance for level transfers | 1,000.00 | 1,000.00 | 0 |
| (6) Review after maximum | 2,500.00 | 1,100.00 | 1,400.00- |
| (7) Visiting Teachers | 4,500.00 | 4,500.00 | 0 |
| (8) Substitutes | 18,000.00 | 23,000.00 | 5,000.00+ |
| (9) Evening School | 8,650.00 | 10,000.00 | 1,350.00+ |
| (10) Summer School | 4,500.00 | 4,500.00 | 0 |
| (11) Secretarial Staff: | | | |
| (a) Present staff | 58,500.00 | 60,480.00 | 1,980.00+ |
| (12) Health Department: | | | |
| (a) Present staff | 19,967.00 | 20,667.00 | 700.00+ |

ALLOCATION OF 1966 APPROPRIATION REQUESTS (Continued)

| | 1965 Appropriation | 1966 Request | Difference |
|--|-----------------------|----------------|---------------|
| (13) Custodial and Maintenance Staff: (a) Present staff | 100,550.00 | 104,800.00 | 4,250.00+ |
| (b) Overtime and substitutes | 4,500.00 | 4,500.00 | 0 |
| (14) Americanization | 200.00 | 400.00 | 100.00 |
| Totals for above | \$1,490,152.00 | \$1,650,392.00 | \$160,240.00+ |
| | | | |
| SPECIAL APPROPRIATIONS | | | |
| (1) Custodial Services Salaries | \$ 3,000.00 | \$ 3,000.00 | 0 |
| | | | |
| EXPENSE ITEMS | | | |
| (1) School Committee (Code 1100) | \$ 900.00 | \$ 1,400.00 | \$ 500.00+ |
| (2) Superintendent's Office (Code 1200A) | 7,230.00 | 7,550.00 | 320.00+ |
| (3) High School Evaluation Program (Code 1200B) | 0 | 1,200.00 | 1,200.00+ |
| (4) Supplies and other instructional expenses | 51,647.00 | 56,397.00 | 4,750.00+ |
| (5) Summer School (Code 2300) | 195.00 | 200.00 | 2.00+ |
| (6) Books (Code 2400) | 22,650.00 | 22,727.00 | 400.77 |
| (7) Library Services (Code 2500) | 4,950.00 | 4,990.00 | 40.00+ |
| (8) Audiovisual Program (Code 2600) | 4,520.00 | 4,743.00 | 223.00+ |

| (9) Guidance Services (Code 2700) | 2,948.00 | 2,633.00 | 39.00+ |
|--|-----------|-----------|-----------|
| (11) Health Services (Code 3200) | 1.477.00 | 1.676.00 | 199.00+ |
| 300 | | | |
| (a) Parent-arranged (Code 3360) | 400.00 | 768.00 | 368.00+ |
| (b) To and from schools (Codes 3370A-B) | 14,507.00 | 19,808.00 | 5,301.00+ |
| (c) Field trip projects (Code 3370C) | 595.00 | 1,145.00 | 550.00+ |
| Transportation of Non-Public School Pupils within town | | | |
| (Code 6900) | 3.957.00 | 6.216.00 | 2.259.00+ |
| Athletics (Code 3510) | 20,680.00 | 23,000.00 | 2,320,00+ |
| (15) Operation of Plant (Code 4110) | 8,550.00 | 9,300.00 | 750.00+ |
| (16) Heating of Plant (Fuel—Code 4120) | 25,300.00 | 23,300.00 | 2,000.00 |
| Utilities: | | | |
| (a) Schools (Code 4130) | 34,600.00 | 32,600,00 | 2.000.00 |
| (b) Supt's Office (Code 4130) | 2,600.00 | 2,600.00 | 0 |
| (18) Maintenance of Grounds (Code 4210) | 2,500.00 | 2.500.00 | 0 |
| (19) Maintenance of Buildings (Code 4220) | 29,815.00 | 31,900,00 | 2.085.00+ |
| (20) Maintenance of Equipment (Code 4230): | | | |
| (a) Plant | 605.00 | 1.765.00 | 1.160.00+ |
| (b) Educational | 6,359.00 | 5.978.00 | 381.00 |
| (21) Replacement of Equipment (Code 7490): | | | |
| (a) Plant | 770.00 | 825.00 | 55 00 + |
| (b) Educational | 11.309.00 | 10.738.00 | 571 00- |
| (99) Inclinance Drogram (Code Room) | | | |

ALLOCATION OF 1966 APPROPRIATION REQUESTS (Continued)

| | | | 1965 Appropriation | 1966 Request | Difference |
|--------|------|--|-----------------------|---------------|---------------|
| | (23) | (23) Rentals (Code 5300): | | | |
| | | (a) Superintendent's Office | 6,540.00 | 7,740.00 | 1,200.00+ |
| | | (b) Educational Equipment for HS | 300.00 | 00.099 | 360.00+ |
| | (24) | (24) Improvement of Buildings (Code 7290) | 10,800.00 | 7,625.00 | 3,175.00— |
| -4 (2) | (22) | (25) New Equipment (Code 7390) | 13,789.00 | 12,298.00 | 1,491.00- |
| | (26) | (26) Tuition of Pupils (Code 9100) | 1,500.00 | 1,500.00 | 0 |
| | (27) | (27) Evening Adult Education (Code 2100-2400-4230) | 575.00 | 00.709 | 32.00+ |
| | (28) | (28) Evening Americanization (Code 2300) | 100.00 | 75.00 | 25.00 |
| | (23) | (29) Vocational Schools (Codes 3360-9100) | 16,300.00 | 16,550.00 | 250.00+ |
| | | Grand Total | \$ 310,056.00 | \$ 324,165.00 | \$ 14,109.00+ |

RECEIPTS WHICH WILL AFFECT 1966 BUDGET BASED ON DATA FOR SCHOOL YEAR 1964-65

| FROM | CTA | TC A | ID. |
|------|------|------|------|
| FROM | LOIA | IE A | יטו: |

| (1) General Laws, Chapter 70 (October census) (2) For instruction of the physically and mental- | \$206,492.50 | |
|--|--------------|--------------|
| ly handicapped | 15,612.04 | |
| (3) Tuition of state wards | 862.45 | |
| (4) Vocational Schools | 6,293.12 | |
| (5) Refund from retirement account | 793.19 | \$230,053.30 |
| FROM OTHER TOWNS AND CITIES: | | |
| (1) Town of Lynnfield for tuition of trainable class pupils | 627.90 | |
| (2) Town of North Reading for tuition of train- | 4 0 4 0 0 0 | |
| able class pupils(3) Town of Reading for tuition of trainable | 1,248.90 | |
| class pupils | 1,883.70 | |
| student | 25.00 | |
| (5) Town of Wakefield for eight Americanization students | 200.00 | 3,985.50 |
| | | |
| FROM LOCAL SOURCES: | | |
| (1) Rental of school buildings | 60.00 | |
| (2) Reimbursement for custodial service salaries(3) Cash turned in to Town Treasurer for amounts collected for damage to school | 177.54 | |
| property, lost or damaged books, shop re- | | |
| ceipts | 286.52 | 524.06 |
| SUMMER SCHOOL: | | |
| (1) Tuition collected from resident pupils | 2,575.00 | |
| (2) Tuition collected from non-resident pupils | 630.00 | 3,205.00 |
| EVENING SCHOOL: | | |
| (1) Registration fees | 1,965.00 | |
| (2) Tuition of non-resident students in evening | 1,303.00 | |
| school | 200.00 | 2,165.00 |
| Total receipts anticipated | | \$239,932.86 |

PROPOSED 1966 BUDGET

SCHOOL COMMITTEE EXPENSES (Code 1100)

| | Арр | 1965 ropriation | ı | 1966 Request | Di | fference |
|-----------------------|-----|--------------------|----|-----------------|----|----------|
| Expenses within state | \$ | 900.00 | \$ | 900.00 | | 0 |
| Expenses out-of-state | | 0 | | 500.00 | \$ | 500.00+ |
| Totals | \$ | 900.00 | \$ | 1,400.00 | \$ | 500.00+ |

The School Committee is to be represented at the National School Board Conference in Minneapolis. The 1965 conference was in Boston.

SUPERINTENDENT'S OFFICE (Code 1200A) **

General office expenses including \$300 for out-of-state travel $\,$ \$ 7,230.00 $\,$ \$ 7,550.00 $\,$ \$ 320.00+

Three hundred of this increase is for car expenses for an additional administrator.

** Listed elsewhere in this budget, with further explanations under respective categories, are other items under the following codes:

| 4130 — Electricity and Telephone | \$ 2,600.00 |
|---|-------------|
| 4230B — Repairs to office equipment | 436.00 |
| 4240B — Replacement of office equipment | 308.00 |
| 5200 — Insurance | 20.00 |
| 5300 — Rental | |
| Total | \$11,104.00 |
| B/F from above | |
| Grand Total | \$18,654.00 |
| Last year's Grand Total was | 17,615.00 |
| Difference | |

EVALUATION PROGRAM (Code 1200B)

| | 1965 Appropriation | 1966 Request | Difference |
|------------------------|-----------------------|-----------------|--------------|
| High School Evaluation | | | |
| Program | 0 | \$ 1,200.00 | \$ 1,200.00+ |

This evaluation of our High School is required for accreditation by the New England Association of Secondary Schools and Colleges.

SUPPLIES AND OTHER EXPENSES OF SUPERVISORS (Code 2100)

| Elementary Schools: | 1965 Appropriation | 1966 Request | Difference | |
|---|-----------------------|--------------------|------------|---------|
| (a) General expenses including \$780 for out-of-state travel | \$ 951.00 | \$ 1,152.00 | \$ | 201.00+ |
| (b) Office expenses of Directors | 806.26 | 663.00 | | 143.26— |
| (c) Car expenses | 902.00 | 777.00 | | 125.00— |
| Totals | \$ 2,659.26 | \$ 2,592.00 | \$ | 67.26— |

SUPPLIES AND OTHER EXPENSES OF SUPERVISORS (Code 2100)

| Junior High School: | App | 1965 ropriation | 1 | 1966 Request | Di | fference |
|---|-----|--------------------|----|-----------------|----|----------|
| (a) General expenses including \$100 for out-of-state travel | \$ | 125.00 | \$ | 202.00 | \$ | 77.00+ |
| (b) Office expenses of Directors | | 352.74 | | 1,000.00 | | 647.26+ |
| (c) Car expenses | | 370.00 | | 340.00 | | 30.00— |
| Totals | \$ | 847.74 | \$ | 1,542.00 | \$ | 694.26+ |

Directors' office expenses up because of assistance supplied to the Junior High School Building Committee.

SUPPLIES AND OTHER EXPENSES OF SUPERVISORS (Code 2100)

| High | School: | 1965 Appropriation | | 1966 Request | | Difference | |
|------|--|-----------------------|----------|-----------------|----------|------------|--------|
| (a) | General expenses including \$100 for out-of-state travel | \$ | 365.00 | \$ | 253.00 | \$ | 112.00 |
| (b) | Office expenses of Director | | 586.00 | | 442.00 | | 144.00 |
| (c) | Car expenses | | 428.00 | | 383.00 | | 45.00— |
| | Totals | \$: | 1,379.00 | \$: | 1,078.00 | \$ | 301.00 |

SUPPLIES AND OTHER EXPENSES OF PRINCIPALS (Code 2200)

| Elementary Schools: | 1965 Appropriation | | 1966 Request | | Difference | |
|---|--------------------|--------------------|-----------------|-----------------|------------|----------|
| (a) General expenses | \$ | 839.00 | \$ | 768.00 | \$ | 71.00— |
| Totals | \$ | 839.00 | \$ | 768.00 | \$ | 71.00— |
| SUPPLIES AND OTHER EXPENSES PRINCIPALS (Code 2200) | OF | 1965 | | 1966 | | |
| Junior High School: | Арр | ropriation | F | Request | Di | fference |
| (a) General expenses including \$300 for out-of-state travel | \$ | 1,125.00 | \$ | 1,100.00 | \$ | 25.00 |
| Totals | \$ | 1,125.00 | \$ | 1,100.00 | \$ | 25.00— |
| SUPPLIES AND OTHER EXPENSES PRINCIPALS (Code 2200) | OF | | | | | |
| High School: | Ann | 1965 ropriation | | 1966 Request | Di | fference |
| (a) General expenses including | المات | ropitation | · | | | |
| \$250 for out-of-state travel | \$ | 2,190.00 | \$ | 2,600.00 | \$ | 410.00+ |
| TotalsIncreased graduation expenses. | | 2,190.00 | \$ | 2,600.00 | \$ | 410.00+ |

SUPPLIES AND OTHER EXPENSES OF INSTRUCTION (Code 2300)

| Elementary Schools: | 1965 Appropriation | 1966 Request | Difference |
|--------------------------|-----------------------|-----------------|--------------|
| (a) General expenses | \$17,889.00 | \$18,757.00 | \$ 868.00+ |
| (b) Car expenses | 1,005.00 | 1,080.00 | 75.00+ |
| (c) NESDEC dues | 306.00 | 306.00 | 0 |
| (d) Subsidized Teachers' | | | |
| Tuition | 1,500.00 | 1,700.00 | 200.00+ |
| Totals | \$20,700.00 | \$21,843.00 | \$ 1,143.00+ |

Due to workbook cost increase in grades one and two. Grade one now \$5.92 per pupil, and grade two now \$2.56 per pupil. The special area request is also up to take care of increased pupil load.

SUPPLIES AND OTHER EXPENSES OF INSTRUCTION (Code 2300)

| Junior High School: | 1965 Appropriation | 1966 Request | Di | fference |
|----------------------------------|-----------------------|-----------------|----|----------|
| (a) General expenses | \$ 6,148.00 | \$ 6,531.00 | \$ | 383.00+ |
| (b) Car expenses | 100.00 | 100.00 | | 0 |
| (c) NESDEC dues | 96.00 | 96.00 | | 0 |
| (d) Subsidized Teachers' Tuition | 600.00 | 700.00 | | 100.00+ |
| Totals | \$ 6,944.00 | \$ 7,427.00 | \$ | 483.00+ |

Increased cost of school supplies and increased number of pupils.

SUPPLIES AND OTHER EXPENSES OF INSTRUCTION (Code 2300)

| High | School: | 1965 Appropriation | 1966 Request | Difference |
|------|------------------------------|-----------------------|-----------------|--------------|
| (a) | General expenses | \$13,770.00 | \$16,054.00 | \$ 2,284.00+ |
| (b) | Car expenses | 95.00 | 95.00 | 0 |
| (c) | NESDEC dues | 198.00 | 198.00 | 0 |
| (d) | Subsidized Teachers' Tuition | 900.00 | 1,100.00 | 200.00+ |
| | Totals | \$14,963.00 | \$17,447.00 | \$ 2,484.00+ |

Increased cost for printing, additional classes in music, and enrollment increase in art and physical education classes.

SUMMER SCHOOL (Code 2300)

| | 1965 Appropriation | | 1966 Request | | Difference | |
|------------------------|-----------------------|--------|-----------------|--------|------------|--------|
| (a) Elementary Schools | \$ | 50.00 | \$ | 62.00 | \$ | 12.00+ |
| (b) Junior High School | | 55.00 | | 32.00 | | 23.00 |
| (c) High School | | 90.00 | | 106.00 | | 16.00+ |
| Totals | \$ | 195.00 | \$ | 200.00 | \$ | 5.00+- |

BOOKS (Code 2400)

| BOOKS (Code 2400) | | | |
|--------------------------------------|-----------------------|-----------------|-------------------|
| | 1965 Appropriation | 1966 Request | Difference |
| (a) Elementary — | Appropriation | Requesi | Dinerence |
| General expenses | \$ 9,125.00 | \$ 9,310.00 | \$ 185.00+ |
| (b) Junior High — | | | |
| General expenses | 4,575.00 | 3,975.00 | 600.00 |
| (c) High School — General expenses | 8,950.00 | 9,442.00 | 492.00+ |
| Totals | \$22,650.00 | \$22,727.00 | \$ 77.00+ |
| LIBRARIES (Code 2500) | | | |
| | 1965 | 1966 | |
| | Appropriation | Request | Difference |
| (a) Elementary Schools | \$ 1,175.00 | \$ 1,165.00 | \$ 10.00- |
| (b) Junior High School | 1,000.00 | 1,000.00 | 0 |
| (c) High School | 2,775.00 | 2,825.00 | 50.00+ |
| Totals | \$ 4,950.00 | \$ 4,990.00 | \$ 40.00+ |
| AUDIOVISUAL PROGRAM (Code | 2600) | | |
| | 1965 | 1966 | |
| | Appropriation | Request | Difference |
| (a) Elementary Schools | \$ 2,986.00 | \$ 2,951.00 | \$ 35.00— |
| (b) Junior High School | 380.00 | 430.00 | 50.00 + |
| (c) High School | 1,154.00 | 1,362.00 | 208.00+ |
| Totals | \$ 4,520.00 | \$ 4,743.00 | \$ 223.00+ |
| More film strip and recording | rentals needed. | | |
| GUIDANCE (Code 2700) | | | |
| | 1965 | 1966 | |
| (a) Elementer | Appropriation | Request | Difference |
| (a) Elementary — General expenses | \$ 848.00 | e 000 00 | e =0.00 · |
| Can expenses | \$ 848.00 | \$ 898.00 | \$ 50.00+ |

150.00

800.00

1,150.00

\$ 2,948.00

150.00

725.00

860.00

\$ 2,633.00

75.00-

290.00-

315.00-

\$

Car expense

General expenses

General expenses

Totals

(b) Junior High -

(c) High School -

EDUCATIONAL TELEVISION (Code 2900)

| | 1965 Appropriation | | 1966 Request | | Difference | |
|------------------------|-----------------------|--------|-----------------|--------|------------|---------|
| (a) Elementary Schools | \$ | 485.00 | \$ | 504.00 | \$ | 19.00 + |
| (b) Junior High School | | 155.00 | | 160.00 | | 5.00+ |
| (c) High School | | 316.00 | | 331.00 | | 15.00 + |
| Totals | \$ | 956.00 | \$ | 995.00 | \$ | 39.00+ |

HEALTH SERVICES (Code 3200)

| | 1965 Appropriation | 1966 Request | Difference |
|------------------------|-----------------------|-----------------|------------|
| (a) Elementary Schools | \$ 302.00 | \$ 328.00 | \$ 26.00+ |
| | 320.00 | 340.00 | 20.00+ |
| (b) Junior High School | 120.00 | 245.00 | 125.00+ |
| Car expense | 290.00 | 180.00 | 110.00— |
| (c) High School | 275.00 | 323.00 | 48.00+ |
| | 170.00 | 260.00 | 90.00+ |
| Totals | \$ 1,477.00 | \$ 1,676.00 | \$ 199.00+ |

Additional supplies requested for girls.

(A) PARENT-ARRANGED TRANSPORTATION (Code 3360)

| | 1965 | 1966 | |
|------------------------------|-----------------|--------------|------------|
| | Appropriation | Request | Difference |
| To North Reading Clinic | \$ 400.00 | \$ 768.00 | \$ 368.00+ |
| Increase in number of pupils | attending. This | is a carfare | item. |

(B) TRANSPORTATION OF PUPILS TO AND FROM PUBLIC SCHOOLS WITHIN TOWN (Code 3370A)

| (a) Elementary | \$ 3,978.00 | \$ 5,365.00 | \$ 1,387.00+ |
|-----------------------------------|-------------|-------------|--------------|
| (b) Elementary Handicapped pupils | 3,476.00 | 3,497.00 | 21.00+ |
| (c) Junior High | 1,881.00 | 3,330.00 | 1,449.00+ |
| (d) Junior High Handicapped | | | |
| pupils | 600.00 | 1,332.00 | 732.00 + |
| (e) High | 3,608.00 | 5,920.00 | 2,312.00+ |
| (f) High Handicapped pupils | 364.00 | 364.00 | 0 |
| | \$13,907.00 | \$19,808.00 | \$ 5,901.00+ |

(C) TRANSPORTATION OF PUPILS TO AND FROM SCHOOL OUT OF TOWN (Code 3370B)

(a) Flomentamy

(f) High School Music Dept. ..

(g) High School Business Dept.

(h) High School English Dept.

Studies Dept.

(i) High School Social

| (a) Elementary | , φ | 500.00 | U | Ψ | 000.00 |
|--|-----|--------|--------------|----|---------|
| (b) Junior High | | 240.00 | 0 | | 240.00- |
| (c) High | | 0 | 0 | | 0 |
| | \$ | 600.00 | 0 | \$ | 600.00— |
| (D) TRANSPORTATION OF PUPILS FIELD TRIP PROGRAMS (Code | | | | | |
| (a) Elementary | | | \$ 300.00 | \$ | 300.00+ |
| (b) Junior High | | | 300.00 | | 50.00+ |
| (c) Junior High Music Dept | | 45.00 | 45.00 | | 0 |
| (d) High School | | 150.00 | 55.00 | | 95.00 |
| (e) High School Art Dept | | 50.00 | 50.00 | | 0 |

360.00

100.00

595.00

0

0

0

150.00

70.00

100.00

75.00

360.00-

50.00 +

70.00 +

100.00 +

75.00 +

\$ 550.00+

\$ 1,145.00 Increased enrollment in grade seven and a new field trip program for grade six to take place of a variety of different grade completion programs now in vogue.

(E) TRANSPORTATION OF NON-PUBLIC SCHOOL PUPILS TO AND FROM SCHOOL (Code 6900)

| (a) Transportation to and from private schools(b) Transportation of handicapped pupils to and from | \$ 3,762.00 | \$ 5,550.00 | \$ 1,788.00+ |
|---|-------------|-------------|--------------|
| private schools | 195.00 | 666.00 | 471.00+ |
| | \$ 3,957.00 | \$ 6,216.00 | \$ 2,259.00+ |
| Grand Total for all Transportation | \$19,459.00 | \$27,937.00 | \$ 8,478.00+ |

Note: All transportation increases are due to the use of an additional bus and an increase in the unit cost for taxi.

ATHLETIC DEPARTMENT EXPENSES (Code 3510)

| | 1965 Appropriation | 1966 Request | Difference |
|------------------------|-----------------------|----------------------|-----------------|
| (a) Elementary Schools | . 0 | 0 | 0 |
| (b) Junior High School | \$ 2,600.00 50.00 | \$ 2,964.00 50.00 | \$ 364.00+ 0 |
| (c) High School | | 19,886.00 100.00 | 1,956.00+ 0 |
| Totals | \$20,680.00 | \$23,000.00 | \$ 2,320.00+ |

Increase of ice time and increase in cost of supplies.

OPERATION OF PLANT (Code 4110)

| | 1965 Appropriation | 1966 Request | Di | fference |
|------------------------|-----------------------|-----------------|----|----------|
| (a) Elementary Schools | \$ 4,000.00 | \$ 4,300.00 | \$ | 300.00+ |
| (b) Junior High School | 1,629.00 | 1,824.00 | | 195.00 + |
| (c) High School | 2,921.00 | 3,176.00 | | 255.00 + |
| Totals | \$ 8,550.00 | \$ 9,300.00 | \$ | 750.00+ |

Due to increased travel allowance of Maintenance Craftsmen and additional increase of materials. Also for purchase of additional trash can liners for elementary schools for better health and cleanliness purposes.

FUEL (Code 4120)

| | Appropriation 1965 | Request 1966 | Difference | | |
|----------------------|-----------------------|-----------------|--------------|--|--|
| Elementary Schools: | | | | | |
| North School | \$ 1,250.00 | \$ 1,250.00 | 0 | | |
| South School | 1,395.00 | 1,195.00 | \$ 200.00 | | |
| East School | 945.00 | 845.00 | 100.00- | | |
| Emerson School | 1,260.00 | 960.00 | 300.00 | | |
| Robin Hood School | 4,200.00 | 4,200.00 | 0 | | |
| Colonial Park School | 2,250.00 | 1,950.00 | 300.00— | | |
| Elementary Totals | \$11,300.00 | \$10,400.00 | \$ 900.00— | | |
| Junior High School | \$ 6,300.00 | \$ 5,500.00 | \$ 800.00 | | |
| High School | \$ 7,700.00 | \$ 7,400.00 | \$ 300.00— | | |
| Grand Totals | \$25,300.00 | \$23,300.00 | \$ 2,000.00— | | |

| ELECTRICITY (Code 413) | OA | 3 | 413 | Code | TY | ICI | ΓRI | EC. | EL |
|-------------------------------|----|---|-----|------|----|-----|-----|-----|----|
|-------------------------------|----|---|-----|------|----|-----|-----|-----|----|

| ELECTRICITY (Code 4130A) | | | |
|--------------------------------|--------------------|-----------------|--------------------|
| | 1965 | 1966 | Difference |
| Elementary Schools: | Appropriation | Request | Difference |
| North School | \$ 1,000.00 | \$ 1,000.00 | 0 |
| South School | 1,100.00 | 1,100.00 | 0 |
| East School | 1,025.00 | 1,025.00 | 0 |
| Emerson School | 700.00 | 700.00 | 0 |
| Robin Hood School | 4,600.00 | 4,400.00 | \$ 200,00- |
| Colonial Park School | 1,800.00 | 1,800.00 | 0 |
| Elementary Totals | \$10,225.00 | \$10,025.00 | \$ 200.00— |
| Junior High School | 5,500.00 | 5,100.00 | 400.00 |
| High School | 10,700.00 | 10,600.00 | 100.00— |
| Grand Totals for Schools | \$26,425.00 | \$25,725.00 | \$ 700.00— |
| ELECTRICITY (Code 4130) | | | |
| | 1965 Appropriation | 1966 Request | Difference |
| Superintendent's Office at 375 | | | |
| Main Street | \$ 470.00 | \$ 470.00 | 0 |
| GAS (Code 4130B) | | | |
| | 1965 | 1966 | |
| | Appropriation | Request | D :fference |
| Elementary Schools: | | | |
| North School | \$ 40.00 | \$ 40.00 | 0 |
| South School | 45.00 | 45.00 | 0 |
| East School | 32.00 | 32.00 | 0 |
| Emerson School | 42.00 | 42.00 | 0 |
| Robin Hood School | 341.00 | 241.00 | \$ 100.00— |
| Colonial Park School | 69.00 | 69.00 | 0 |
| Elementary Totals | \$ 569.00 | \$ 469.00 | \$ 100.00— |
| Junior High School | 1,501.00 | 1,301.00 | 200.00 |
| High School | 800.00 | 400.00 | 400.00— |
| Grand Total for Schools | \$ 2,870.00 | \$ 2,170.00 | \$ 700.00— |

TELEPHONES (Code 4130C)

| | 1965 | 1966 | |
|------------------------------|------------------|------------------|------------|
| | Appropriation | n Request | Difference |
| Elementary Schools: | | | |
| North School | \$ 200.00 | \$ 175.00 | \$ 25.00 |
| South School | 200.00 | 175.00 | 25.00 |
| East School | 145.00 | 120.00 | 25.00 |
| Emerson School | 200.00 | 175.00 | 25.00 |
| Robin Hood School | 330.00 | 330.00 | 0 |
| Colonial Park School | 250.00 | 250.00 | 0 |
| Elementary Totals | \$ 1,325.00 | \$ 1,225.00 | \$ 100.00 |
| Junior High School | \$ 800.00 | \$ 700.00 | \$ 100.00 |
| Semi-public phone (438-9785) | 20.00 | 20.00 | 0 |
| Junior High Totals | \$ 820.00 | \$ 720.00 | \$ 100.00 |
| High School | \$ 1,600.00 | \$ 1,500.00 | \$ 100.00 |
| Grand Totals for Schools | \$ 3,745.00 | \$ 3,445.00 | \$ 300.00 |
| Superintendent's Office | | | |
| (Code 4130) | \$ 2,000.00 | \$ 2,000.00 | 0 |
| Superintendent's Home | 130.00 | 130.00 | 0 |
| Totals | \$ 2,130.00 | \$ 2,130.00 | 0 |
| WATER (Code 4130D) | | | |
| | 1965 | 1966 | D.100 |
| Elementary Schools: | Appropriation | n Request | Difference |
| North School | \$ 158.00 | \$ 133.00 | \$ 25.00 |
| South School | 142.00 | 117.00 | 25.00 |
| East School | 84.00 | 84.00 | 0 |
| Emerson School | 115.00 | 90.00 | 25.00 |
| Robin Hood School | 263.00 | 238.00 | 25.00 |
| Colonial Park School | 115.00 | 115.00 | 0 |
| Elementary Totals | \$ 877.00 | \$ 777.00 | \$ 100.00 |
| Junior High School | \$ 262.00 | \$ 162.00 | \$ 100.00 |
| High School | \$ 421.00 | \$ 321.00 | \$ 100.00 |
| School Totals | \$ 1,560.00 | \$ 1,260.00 | \$ 300.00 |

GRAND TOTALS FOR UTILITIES:

| | 1965 | 1966 | |
|------------------------------|-----------------|--------------|----------------|
| | Appropriation | Request | Difference |
| Electricity | \$26,425.00 | \$25,725.00 | \$ 700.00— |
| Gas | 2,870.00 | 2,170.00 | 700.00 |
| Telephones | 3,745.00 | 3,445.00 | 300.00 |
| Water | 1,560.00 | 1,260.00 | 300.00— |
| Grand Totals for Schools | \$34,600.00 | \$32,600.00 | \$ 2,000.00— |
| SUPERINTENDENT'S OFFICE: | | | |
| Electricity | \$ 470.00 | \$ 470.00 | 0 |
| Telephones | 2,130.00 | 2,130.00 | 0 |
| Totals | \$ 2,600.00 | \$ 2,600.00 | 0 |
| MAINTENANCE OF GROUNDS | Code 4210) | | |
| | 1965 | 1966 | |
| | Appropriation | Request | Difference |
| (a) Elementary Schools | \$ 1,250.00 | \$ 1,270.00 | \$ 20.00+ |
| (b) Junior High School | 500.00 | 715.00 | 215.00+ |
| (c) High School | 750.00 | 515.00 | 235.00— |
| Totals | \$ 2,500.00 | \$ 2,500.00 | 0 |
| MAINTENANCE OF BUILDINGS (| Code 4220) | | |
| | 1965 | 1966 | |
| | Appropriation | Request | Difference |
| (a) Elementary Schools | \$13,585.00 | \$19,050.00 | \$ 5,465.00+ |
| (b) Junior High School | 7,065.00 | 6,760.00 | 305.00- |
| (c) High School | 9,165.00 | 6,090.00 | 3,075.00— |
| Totals | \$29,815.00 | \$31,900.00 | \$ 2,085.00+ |
| Increase due to the work rec | uired to repair | r or install | exterior doors |

Increase due to the work required to repair or install exterior doors and exterior window sash.

MAINTENANCE OF PLANT EQUIPMENT (Code 4230A)

| | 1965 Appropriation | 1966 Request | Difference |
|------------------------|------------------------------|---------------------------------|----------------------------------|
| (a) Elementary Schools | \$ 295.00 90.00 220.00 | \$ 1,075.00 265.00 425.00 | \$ 780.00+ 175.00+ 205.00+ |
| Totals | \$ 605.00 | \$ 1,765.00 | \$ 1,160.00+ |

Increase due to cleaning and fireproofing draperies, repairing playground equipment, and for weighing and pressure testing fire extinguishers.

MAINTENANCE OF EDUCATIONAL EQUIPMENT (Code 4230B)

| | 1965 Appropriation | | 1966 Request | | Difference | |
|-----------------------------|-----------------------|----------|-----------------|----------|--|------------------|
| Superintendent's Office | \$ | 482.00 | \$ | 436.00 | \$ | 46.00— |
| Directors' Office | \$ | 100.00 | \$ | 100.00 | and a state of the | 0 |
| Elementary Schools: | | | | | | |
| (a) General expenses | \$ | 200.00 | \$ | 200.00 | | 0 |
| (b) Audiovisual | | 525.00 | | 0 | \$ | 525.00- |
| (c) Health | | 10.00 | | 10.00 | | 0 |
| (d) Music | | 340.00 | | 340.00 | | 0 |
| (e) Physical Education | | 140.00 | | 665.00 | | 525.00 + |
| Elementary Totals | \$ | 1,215.00 | \$ | 1,215.00 | | 0 |
| Junior High School: | | | | | | |
| (a) General expenses | \$ | 700.00 | \$ | 550.00 | \$ | 150.00- |
| (b) Art | | 25.00 | | 25.00 | | 0 |
| (c) Audiovisual | | 200.00 | | 200.00 | | 0 |
| (d) Health | | 10.00 | | 10.00 | | 0 |
| (e) Music | | 240.00 | | 190.00 | | 50.00 |
| (f) Physical Education | | 140.00 | | 250.00 | | 110.00+ |
| Junior High Totals | \$ | 1,315.00 | \$ | 1,225.00 | \$ | 90.00— |
| High School: | | | | | | |
| (a) General expenses | \$ | 1,800.00 | \$ | 1,400.00 | \$ | 400.00- |
| (b) Art | | 50.00 | | 35.00 | | 15.00- |
| (c) Audiovisual | | 587.00 | | 587.00 | | 0 |
| (d) Health | | 10.00 | | 10.00 | | 0 |
| (e) Music | | 380.00 | | 380.00 | | 0 |
| (f) Physical Education | | 220.00 | | 230.00 | | 10.00 + |
| (g) Athletics | | 200.00 | | 360.00 | | 160.00+ |
| High School Totals | \$ | 3,247.00 | \$ | 3,002.00 | \$ | 245.00 |
| REPLACEMENT OF PLANT EQUIPM | AENT | (Code | 749 | 0A) | | |
| (a) Elementary Schools | \$ | 385.00 | \$ | 400.00 | \$ | 15.00+ |
| (b) Junior High School | * | 140.00 | 7 | 165.00 | 7 | 25.00+ |
| (c) High School | | 245.00 | | 260.00 | | 25.00+ 15.00+ |
| | | | | 200.00 | | |
| Totals | \$ | 770.00 | \$ | 825.00 | \$ | 55.00 + |

REPLACEMENT OF EDUCATIONAL EQUIPMENT (Code 7490B)

| EDUCATIONAL EQUIPMENT (Cod | e 7490B) 1965 Appropriation | 1966 Request | Di | ifference |
|--|-----------------------------|-----------------|----|-----------|
| Elementary Schools: | | | | |
| (a) General expenses | \$ 1,190.00 | \$ 1,760.00 | \$ | 570.00+ |
| (b) Audiovisual | 475.00 | 335.00 | | 140.00— |
| (c) Physical Education | 150.00 | 150.00 | | 0 |
| (d) Health | 0 | 35.00 | | 35.00+ |
| Elementary Totals To replace a classroom of furn | \$ 1,815.00 niture. | \$ 2,280.00 | \$ | 465.00+ |
| Junior High School: | | | | |
| (a) General expenses | \$ 2,661.00 | \$ 2,795.00 | \$ | 134.00+ |
| (b) Art | 265.00 | 0 | | 265.00 |
| (c) Audiovisual | 625.00 | 100.00 | | 525.00- |
| (d) Cafeteria | 275.00 | 275.00 | | 0 |
| (e) Physical Education | 300.00 | 400.00 | | 100.00+ |
| (f) Music | 0 | 50.00 | | 50.00+ |
| Junior High Totals | \$ 4,126.00 | \$ 3,620.00 | \$ | 506.00- |
| High School: | | | | |
| (a) Principal's Office | \$ 652.00 | 0 | \$ | 652.00 |
| (b) Audiovisual | 275.00 | \$ 275.00 | | 0 |
| (c) Business Department | 1,750.00 | 1,750.00 | | 0 |
| (d) Cafeteria | 275.00 | 275.00 | | 0 |
| (e) Industrial Arts | 125.00 | 375.00 | \$ | 250.00 + |
| (f) Mechanical Drawing | 638.00 | 206.00 | | 432.00- |
| (g) Physical Education | 300.00 | 315.00 | | 15.00 + |
| (h) Athletics | 600.00 | 630.00 | | 30.00+ |
| (i) Art | 0 | 50.00 | | 50.00+ |
| (j) Home Economics | 0 | 192.00 | | 192.00+ |
| High School Totals | \$ 4,615.00 | \$ 4,068.00 | \$ | 547.00— |

| writer and one secretary's | | 0 | \$ | 462.00 | \$ | 462.00+ |
|---|--------------|---------------------------|----|-----------------|------|----------------------------|
| Equipment for additional cleric | cal w | orker | | | | |
| Superintendent's Office: (a) Replacement of an old typewriter, a dictaphone, and a chair | \$ | 753.00 | \$ | 308.00 | \$ | 445.00— |
| INSURANCE—LIABILITY (Code 52 | 00A |) | | | | |
| | Ann | 1965 ropriation | 1 | 1966 Request | Di | fference |
| (a) Superintendent's Office(b) Elementary Schools(c) Junior High School(d) High School | \$ | | \$ | - | \$ | 10.00+ 0 0 14.00+ |
| Totals for Code 5200A | \$ | 92.00 | \$ | 116.00 | \$ | 24.00+ |
| INSURANCE—EQUIPMENT (Code (a) High School | 520 0 | 4 0.00 | \$ | 40.00 | | 0 |
| Total for Code 5200B | \$ | 40.00 | \$ | 40.00 | | 0 |
| RENTALS—BUILDING SPACE (Cod (a) Superintendent's Office | | 8 00A) 6,540.00 | \$ | 7,740.00 | \$: | 1,200.00+ |
| Total | \$ (| 6,540.00 | \$ | 7,740.00 | \$: | 1,200.00+ |
| Increased rental costs for office | e adn | ninistratio | n. | | | |
| RENTALS—EDUCATIONAL EQUIPM (a) Instructional equipment for Business and Science Departments in the High School This represents a full-year's re 1965. | \$ | 300.00 | \$ | 660.00 | | 360.00+ e year in |
| | | | | | | |

1966

Appropriation Request Difference

1965

Directors' Office:

(a) Replace one electric type-

IMPROVEMENT OF BUILDINGS (Code 7290)

| (a) Elementary Schools (b) Junior High School | nior High School 3,700.00 | | 1966 Request \$ 1,875.00 5,600.00 150.00 | | | Difference \$ 1,675.00— 1,900.00+ 3,400.00— | | |
|---|--|--------|--|------------------|----|---|---------|--|
| Totals | \$10,800.00 | \$ | 7,62 | 25.00 | \$ | 3,1 | 175.00— | |
| NEW EQUIPMENT (Code 7300B) | | | | | | | | |
| I Superintendent's Office | | | | | 19 | 56 | Request | |
| Letter size, four-drawer, fili lock, gray Office chair gray | | | \$ | 80.00 53.00 | | | | |
| Superintendent's Office (In 1965 it was \$0) | Total | | | | | \$ | 133.00 | |
| II Directors' Office | | | | | | | | |
| 1 Remington Rand adding monother items less than \$500 a typewriting table and drawer file with lock, and tric typing element | each including d pad, 1 four d 1 IBM Selec | g - | | 275.00 113.00 | | | | |
| Directors' Office Total (In 1965 it was \$802.00) | | | | | | \$ | 388.00 | |
| III Elementary Schools | | | | | | | | |
| (1) North School All items less than \$50 each in rack, 1 Ideal Chart stand, an bookcases | d 2 open-front | | | 00.00 | | | 00.00 | |
| DOORCASES | | | | 96.00 | | | 96.00 | |
| (2) South School 1 Chair caddy Other small items less | than \$50 each | | | 78.00 | | | | |
| including a dust cover figeriary jector, and 1 table caddy | | - | | 48.00 | | | 126.00 | |

| NEW E | QUIPMEN | IT (Code | 7300B) |
|-------|---------|----------|--------|
|-------|---------|----------|--------|

| AEAA | EQUIPMENT (Code 7300b) | | | _ |
|------|---|-----------|------|---------|
| (3) | East School | | 1966 | Request |
| | 10 Reading chairs | 88.00 | | |
| | ing 1 bookcase | 42.00 | | 130.00 |
| (4) | Emerson School | | | |
| | 1 Double tier truck | 137.00 | | |
| | 2 Three-speed record players | 150.00 | | |
| | 1 bookcase | 74.00 | | 361.00 |
| (5) | Robin Hood School | | | |
| | All items less than \$50 each including 1 Arvin heater, and 2 sets Geometric | | | |
| | figures and solids | 48.00 | | 48.00 |
| (6) | Colonial Park School | | | |
| | All items less than \$50 each including 1 paper cutter 15" with guide and guard, 1 paper cutter, 1 cork bulletin board, 1 chart stand, 4 school posture chairs, | | | |
| | 1 open-front bookcase, and 1 internal timer | \$ 161.00 | \$ | 161.00 |
| (7) | Central Elementary School | | | |
| | 1 Record player Other small item less than \$50 includ- | 60.00 | | |
| | ing 1 bookcase on wheels | 42.00 | | |
| (0) | Educable Class | | | 102.00 |
| (8) | All items less than \$50 each including | | | |
| | 1 unit (6 shelves 24" wide), 1 letter | | | |
| | size 2-drawer file, and 10 pupil number frames | 105.00 | | |
| | | | | 105.00 |
| (9) | Trainable Class | | | |
| | All items less than \$50 each including 1 satellite climber, 2 push'em box cars, | | | |
| | and 1 tunnel of fun | 103.00 | | 103.00 |
| | | | | 100.00 |

| NEW | EQUIPMENT (Code 7300B) | | | | |
|------|---|----|----------|------|----------|
| | | | | 1966 | Request |
| (10) | Audio-Visual Department 1 Film strip projector | | 120.00 | | |
| | Other small item less than \$50 including 1 wall screen | | 25.00 | | 145.00 |
| (11) | Health Department | | | | |
| (11) | 2 Scales at \$62 each | | 124.00 | | |
| | including 1 rollaway, and 1 pillow | - | 35.00 | | 159.00 |
| (12) | Music Department | | | | |
| (12) | 2 Full size violas (complete outfits) Other small item less than \$50 includ- | | 158.00 | | |
| | ing 1 40-player set | | 35.00 | | 193.00 |
| (13) | Physical Education Department | | | | |
| (| 30 Nylon storage bags at \$3 each | | 90.00 | | 90.00 |
| (14) | All Elementary Schools | | | | |
| | 4 Science Research Associate Reading Labs | | | | |
| | at \$55 each | \$ | 220.00 | | |
| | 2 Two-drawer files with locks | | 90.00 | | |
| | 2 Metal storage cabinets | | 111.00 | | |
| | 4 Bookcases | | 150.00 | | |
| | 2 Teachers' desks and chairs | | 300.00 | | |
| | 1 Four-drawer file with lock | | 81.00 | | |
| | Pupils' desks and chairs for 2 class- rooms | | 1,900.00 | | |
| | | | | \$ | 2,852.00 |
| | Elementary Totals(In 1965 it was \$4,122.00) | | | \$ | 4,671.00 |
| IV J | unior High School | | | | |
| (1) | 2 Folding tables, plastic top | \$ | 80.00 | | |
| | ing 1 bookcase | | 35.00 | | 115.00 |

115.00

NEW EQUIPMENT (Code 7300B)

| | | | 1966 | Request |
|-------|--|--------------------|------|----------|
| (2 |) Physical Education Department | | | |
| | 2 Jump and reach testing boards | 50.00 | | |
| | 2 sets of weights | 100.00 | | |
| | Reuther board | 80.00 | | |
| | Other small items less than \$50 each | | | |
| | including junior size peg board, and 4 | | | |
| | mat hangers—wall type | 70.00 | | |
| | | | | 300.00 |
| (3 |) Cafeteria | | | |
| (0 | 2 Victory refrigerator tray slides | 135.00 | | |
| | 2 victory refrigerator tray shaes | 100.00 | | 135.00 |
| | | | | 100.00 |
| (4 |) Art Department | | | |
| | 2 3M Printmakers press | 104.00 | | |
| | | | | 104.00 |
| | | | | |
| | Junior High School Totals | | \$ | 654.00 |
| | (In 1965, it was \$1,381.00) | | | |
| L7 T | High School | | | |
| | • | \$ 65.00 | | |
| (1 | 1 Typewriter for office and extension | \$ 65.00 170.00 | | |
| | 1 Duplicating machine and cabinet | 485.00 | | |
| | 1 Teacher's desk | 130.00 | | |
| | 5 Filing cabinets, 2 drawer | 250.00 | | |
| | o I mily cumicus, 2 drawer | 200.00 | s · | 1,100.00 |
| (2 |) English Department | | Ψ. | 2,200.00 |
| • | 1 Lecturn | 10.00 | | |
| | | | | 10.00 |
| (0) | North Danielan | | | |
| (3 | Music Department | | | |
| | Band uniforms | 450.00 | | |
| | Majorette uniforms | 45.00 | | 405.00 |
| | | | | 495.00 |
| (4) | Audio-Visual Department | | | |
| | 1 ABM coping machine plus accessories | 250.00 | | |
| | | | | 250.00 |
| (5) | Mechanical Drawing | | | |
| , , , | 1 Steel sectional blueprint and drawing file | | | |
| | plus f.o.b. | 110.00 | | |
| | 1 Steel sectional base | 15.00 | | |
| | 1 Steel Sectional base | 19.00 | | 125.00 |
| | | | | 120.00 |

NEW EQUIPMENT (Code 7300B)

| | | 1966 | Request |
|---|----------|------|---------|
| (6) Industrial Arts | | | |
| 1 Shop vacuum cleaner | 49.00 | | |
| 1 Sander | 69.00 | | |
| 1 Suite! | | | 118.00 |
| (7) Foreign Language Department | | | |
| Additional head sets and cords | 100.00 | | |
| Manifold Read Sets and Columnia. | | | 100.00 |
| (8) Cafeteria | | | |
| Tray slides for refrigerator | 62.00 | | |
| Large bowl and dough hook for mixer | 83.00 | | |
| Warmer for outside line | 195.00 | , | |
| Cash register for outside line | 385.00 | | |
| | | | 725.00 |
| (9) Art Department | | | |
| Blackout curtains | 80.00 | | |
| Other small items less than \$50 each | 00.00 | | |
| including 2 burner electric plate for en- | | | |
| caustic work, and 3 electric soldering | | | |
| irons | 73.00 |) | |
| | | | 153.00 |
| (10) Guidance Department | | | |
| 1 Desk chair | \$ 50.00 | | |
| 1 Two-drawer filing cabinet | 50.00 | | |
| Other small items less than \$50 each in- | 20.00 | | |
| cluding 1 set bookcase sliding doors, and | | | |
| 1 wire bookcase | 18.00 | 1 | |
| | | - \$ | 118.00 |
| (11) Home Economics Department | | | |
| 1 Two-drawer file cabinet for foods lab | 50.00 | | |
| | | | 50.00 |
| (12) Athletic Department | | | |
| 1 Waterboy fountain for football | 300.00 | , | |
| 1 Ball-boy adjustable tennis standards | 150.00 | | |
| 1 Wide angle lens football projector | 60.00 | , | |
| 1 Set football sound telephone and power | | | |
| control box | 150.00 | | |
| Other small item less than \$50 includ- | | | |
| ing 1 steel pole vaulting box | 30.00 | | |
| | | | 690.00 |
| | | | |

| | 1 | 966 Request |
|--|----------------|-------------|
| (13) Physical Education Department Metal 4-drawer filing cabinet Metal storage locker for girls' physical education office | 48.00 75.00 | |
| Desk and chair for girls' physical education office (14) Science Department | 150.00 | 273.00 |
| 1 Typewriter | 65.00 | 65.00 |
| High School Totals(In 1965 it was \$7,439.00) | | \$ 4,272.00 |
| VI Director of Special Services | | |
| 7 Two-wheel trucks | 280.00 | |

120.00

120.00

360.00

600.00

350.00

\$ 1,491.00-

| 1 Wet vacuum pick-up | 350.00 |
|---|-------------|
| Total for Director of Special Services (In 1965 it was \$45.00) | \$ 2,180.00 |
| 1965 Total New Equipment Appropriation | \$13,789.00 |
| 1966 Total New Equipment Request | 12,298.00 |
| | - |

Difference

8 Eight-foot step ladders

8 Six-foot step ladders

3 New lawn mowers

2 Floor buffers

1 Boiler vacuum cleaner

TUITION-OTHER SCHOOLS (Code 9100)

NEW EQUIPMENT (Code 7300B)

| | 1965 Appropriation | 1966 Request | Difference |
|------------------------|-----------------------|-----------------|------------|
| (a) Elementary Schools | \$ 600.00 | \$ 1,000.00 | \$ 400.00+ |
| (b) Junior High School | 400.00 | 200.00 | 200.00— |
| (c) High School | 500.00 | 300.00 | 200.00— |
| Totals | \$ 1,500.00 | \$ 1,500.00 | 0 |

ADULT EDUCATION

| ADULT EDUCATION | | | | | | |
|--|------|--------------------|-----|-----------------|----|----------|
| | | 1965 ropriation | F | 1966 Request | Di | fference |
| (a) Evening School (Codes 2300-2400) | \$ | 575.00 | \$ | 607.00 | \$ | 32.00+ |
| (b) Americanization Class (Code 2300) | | 100.00 | | 75.00 | | 25.00 |
| Totals | \$ | 675.00 | \$ | 682.00 | \$ | 7.00+ |
| VOCATIONAL SCHOOLS (Codes 3360-9100)Additional pupils attending. | \$10 | 6,300.00 | \$1 | 6,550.00 | \$ | 250.00+ |

ESTIMATED COST OF VOCATIONAL SCHOOLS FOR 1966

| DAY SCHOOL | |
|--|-------------------------|
| (1) 8 Students at Arlington Technical School @ \$600 per year. | \$ 4,800.00 |
| (2) 3 Students at Boston Trade High @ \$600 per year | 1,800.00 |
| (3) 2 Students at Essex Agricultural @ \$600 per year | 1,200.00 |
| (4) 1 Student at Lawrence Vocational @ \$100 per year | 100.00 |
| (5) 2 Students at Malden Vocational @ \$450 per year | 900.00 |
| (6) 5 Students at Medford Vocational @ \$500 per year | 2,500.00 |
| (7) 1 Student at Somerville Trade High School @ \$500 per year | 500.00 |
| Allowance for registration of additional students | \$11,800.00 2,500.00 |
| Total for tuition | \$14,300.00 |
| Carfare of day school students | 1,600.00 |
| Total for day schools | \$15,900.00 |
| EVENING SCHOOLS | |
| (1) 1 Student at Boston Trade Evening Classes @ 30c per hr. for req. 150 hrs. | \$ 45.00 |
| (2) 3 Students at Boston Trade Evening Classes @ 35c per hr. for req. 150 hrs. | 157.50 |

| Difference | S | 250.00+ |
|---|---|----------------------|
| Grand Total request for Vocational Schools 1965 Appropriation | | 5,550.00 5,300.00 |
| Total for tuition | | 650.00 |
| Allowance for additional registrations during the year | | 164.00 |
| Total for present students | S | 486.00 |
| (5) 1 Student at Malden Evening Classes @ 40c per hour for 150 hours | | 60.00 |
| (4) 5 Students at Medford Evening Classes — \$37.50 for full year x 5 | | 187.50 |
| (3) 3 Students at Wakefield Evening Classes @ 20c per hr. for 60 hrs. | | 36.00 |

FEDERAL FUNDS FOR STONEHAM

For the past several years, Federal Funds have been obtained to supplement state and local funds for school support.

PL874 funds are obtained by taking a yearly census of parents who work in non-taxpaying school facilities such as Hanscom Field and the Navy Yard. If over 3% of the parents are so employed, half of the cost of each public school pupil's education is given to the school committee to expend on education. Last year Stoneham received \$32,061 under PL874.

These funds are used to supplement town appropriations. In 1965, a modern fire alarm system connected directly to the fire station was installed at a cost of \$9,526.00. Electronics, library books, cafeteria equipment, and an industrial washer and dryer for washing athletic uniforms were among the many other items purchased. Other funds are obtained for subject matter teaching equipment, such as language laboratories, under the National Defense Education Act—PL85-864, Titles III and V. The funds are given on a rotating basis. In 1965 we received \$1,895 in this manner and purchased \$6,664.73 of science equipment and language tapes under this program.

Each year, the school department plans to use the remaining funds in these accounts at about the rate it expects receipts to reduce school appropriations requested from the Town.

At the end of 1965, the uncommitted balances in these accounts are:

| PL874 | \$42,629.06 |
|----------|---------------|
| PL85-864 | 17,542.59 |
| Total | . \$60,171.65 |

LIST OF EMPLOYEES

| | Education | A.B. Hamilton College Ed. M. Harvard University Ph.D. University of Chicago | B.A. University of Kansas M. Ed. Boston University | B.S. Ed. Lowell State College | B.S. in Ed. Boston University M. Ed. Boston University | Stoneham High School | B.A. Brandeis University M.D. National University, Ireland |
|------|----------------|---|---|--|---|--|---|
| Dafe | Services Began | September, 1957 | September, 1956 | First appointment September, 1959 to June, 1961; second appoint- ment September, 1962 | January, 1963 | First appointment September, 1926 to February, 1945; second ap- pointment April, 1961 | July, 1964 |
| | Position | Superintendent of Schools | Director of Special Educa- September, 1956 tion and Assistant to Su- perintendent | Administrative Assistant and First appointment Attendance Officer September, 1959 to June, 1961; second appointment September 1962 | Supervisor of Elementary January, 1963 Education | Secretary to Supervisors | School Physician |
| | Name | Dr. Michael Scarpitto | Daniel W. Hogan ,Jr. | Albert J. Brewster, Jr. | Ruth E. Mayo | Mrs. Helen MacWilliams | John A. Danis, M.D. |

| Henry E. Leavitt, M.D. (20) School Physician | School Physician | September, 1951 | M.D. Middlesex Medical University D.O. Philadelphia College of Osteonathy |
|---|---|---|---|
| Mrs. Beulah E. Forbes, R.N. School Nurse Mrs. M. Evelyn Mason, R.N. School Nurse | School Nurse School Nurse | April, 1957 September, 1964 | R.N. Peter Bent Brigham Hospital R.N. Melrose-Wakefield Hospital |
| Mrs. Jane T. McHugh, R.N. School Nurse | School Nurse | September, 1957 | B.S., R.N. Syracuse University M. Ed. Boston University |
| Mrs. Fern P. Heath | Visiting Teacher | September, 1946 (Also taught in | Bates College |
| | | May, 1943 to June, 1946) | |
| Leslie F. Kannheiser | Director of Special Services May, 1961 | May, 1961 | Western Michigan College Kalamazoo College |
| Mrs. Ruth MacDonald | Senior Secretary Directors' August, 1961 Office | August, 1961 | Burdett College |
| Barbara A. Lawrence | Secretary Directors' Office | February, 1965 | Stoneham High School Woburn Business School |
| Charles H. Conley Francis J. Murphy Joseph Forni Robert S. Freeland | General Custodian General Custodian Maintenance Craftsman Maintenance Craftsman | January, 1963 April, 1960 July, 1962 March, 1965 | Wellsville High School |
| | SUPERVISORS AND TEACHERS OF RELATED SUBJECTS | ERS OF RELATED SU | JBJECTS |
| Elaine A. Cavanaugh (10) Bennie R. Cooper | Speech Correctionist September, 1963 Physical Education in Ele- September, 1960 mentary Schools | September, 1963 September, 1960 | B.S. Kent State University B.S. Boston University |

| | | Date | |
|-------------------------|---|--|---|
| Name | Position | Services Began | Education |
| Lucille C. Farina | Elementary and High School September, 1965 Music Teacher | September, 1965 | A.B. Emmanuel College |
| John H. Fawcett | Director of Physical Educa- September, 1953 tion and Athletics | September, 1953 | B.S. Ed. Boston University |
| Mrs. Dorothy J. Gardner | Supervisor of Art | January, 1961 | A.B. Albright College B.S. Kutztown State Teachers Colleg M.A. Columbia University Teachers |
| Robert A. Hersam | Director of Guidance | July, 1965 | College A.B. Colgate University M. Ed. Boston University |
| Susan Lappen | Speech Therapist | September, 1965 | B.S. Boston University |
| Joan A. Matter (2) | Art Teacher in Elementary September, 1964 Schools | September, 1964 | B.S. Rhode Island School of Design M. Ed. Temple University |
| Frances M. McDonald | Teacher of Vocal Music in September, 1962 Elementary Schools | September, 1962 | B.S. Ed. Lowell State College M. Ed. University of Maine |
| Mrs. Beatrice F. Mooar | Art Teacher in Elementary February, 1965 Schools | February, 1965 | B.F.A. Massachusetts School of Art M.A. Pius XII Institute |
| Dennis K. Palmer (12) | Director of Guidance | First appointment September, 1959 to June, 1963; second appoint- ment September, | B.S. Salem State College M. Ed. Tufts University C.A.G.S. Syracuse University |

| A.B. Rivier College | B.S. Gorham State Teachers College M.A. University of Maine C.A.S. University of Maine | New England Conservatory of Music Boston University | Milton High School | B.M. in Ed. New England Conservator of Music M.M. in Ed. New England Conserva | B.S. in Ed. Bridgewater State Colleg | B.S. University of Massachusetts | B.M. Boston University M.M. New England Conservatory o Music |
|---|--|--|---|--|--|--|--|
| September, 1953 | September, 1959 | October, 1946 | February, 1964 | September, 1953 | September, 1964 | March, 1965 | November, 1944 |
| Mrs. Rosemonde E. Robinson French Teacher in Elemen- September, 1953 tary Schools | Elementary Guidance Coun- September, 1959 selor | Instructor of string instru- October, 1946 ments, Director of Elemen- tary and Junior High Or- chestras | Supervisor of Cafeterias in February, 1964 Junior and High Schools | Instructor of wind and per- cussion instruments, Di- rector of Junior and High | School Datius Instructor of Physical Edu- September, 1964 cation in Elementary Schools | Instructor of Physical Edu- March, 1965 cation in Elementary Schools | Supervisor of Music |
| Mrs. Rosemonde E. Robinson | Phyllis K. Rolfe | Harold F. Sawyer | Mrs. Edna B. Thayer | Alfred J. Todaro | Mrs. Roberta A. Vernaglia (4) | Margaret E. Wenzel | Mrs. Gilda V. Wipperman |

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NORTH SCHOOL

A.B. Boston University Charlestown High School September, 1935 September, 1962 Grade 4 and Principal Secretary Marion E. Desmond Mrs. Marion E. Halpin

| Joan S. Blankenheim Mrs. Ruth H. Boyden (11) Mrs. Betty R. Bruce Mrs. Estella A. McDonough Marcia Russell Marcia Russell Marguerite E. Verrill Grade 1 Grade 1 Grade 1 Grade 1 Grade 2 Marguerite E. Verrill Grade 2 Marguerite E. Verrill Grade 5 Marguerite E. Verrill Grade 5 Grade 5 Grade 1 Grade 1 Grade 1 Grade 5 Grade 1 Grade 5 Secretary | ian SOUTH | Services Began September, 1964 September, 1947 September, 1963 January, 1956 September, 1948 September, 1963 September, 1961 September, 1961 June, 1956 South School September, 1941 June, 1956 September, 1945 September, 1945 | Education A.B. Marquette University Bridgewater State College B.S. Gordon College Farmington State Teachers College B.S. in Ed. Oneonta State Teachers College B.A. Lake Erie College B.S. Boston University M. Ed. Boston University B.S. in Ed. Gorham State Teachers College B.S. Ed. Boston University M. Ed. Boston University M. Ed. Boston University M. Ed. Boston University B.S. Ed. Boston University B.S. Ed. Boston University |
|---|--------------|--|--|
| | | September, 1964 February, 1934 September, 1964 October, 1965 September, 1965 | B.A. University of Massachusetts Perry Normal School Boston University B.S. Ed. Framingham State College A.B. Boston University B.S. in Ed. Bridgewater State College |

| A.B. Brandeis University M. Ed. Salem State College | B.A. Mt. St. Mary's College B.A. Wheaton College B.S. in Ed. Lowell State College B.S. Ed. Fitchburg State College Stoneham High School Stoneham High School | | B.S. in Ed. Boston University Pierce Secretarial School B.A. Wheaton College B.S. Ed. Salem State College B.S. in Ed. Boston University B.A. University of New Hampshire A.B. Connecticut College B.S. University of Illinois B.A. Lake Erie College Stoneham High School | B.S. Ed. Boston State College M. Ed. Boston University Boston College Hyannis State Normal College |
|--|---|-------------|---|---|
| September, 1964 | September, 1965 September, 1964 September, 1962 September, 1950 September, 1962 December, 1962 | EAST SCHOOL | al September, 1936 September, 1962 September, 1957 January, 1961 September, 1945 September, 1965 September, 1964 February, 1964 September, 1964 February, 1965 February, 1955 | September, 1955 December, 1963 September, 1928 |
| Grade 5 | Grade 4 Grade 4 Grade 1 Grade 2 Custodian Junior Custodian | EAS | Grade 2 and Principal Secretary Grade 3 Grade 4 Grade 1 Grade 5 Grade 2 Grade 1 Grade 2 Grade 2 Grade 2 Unior Custodian | Grade 6 and Principal Secretary Grade 3 |
| Donald J. McGillicuddy Mrs. A. F. Abigail | Minichiello Inez H. Noble (10) Mrs. Lucia Yapp Mrs. Helen E. Zani William G. Meehan (9) Richard J. McGowan, Jr. | | Gladys E. Tucker Mrs. Shirley L. Titus Mrs. Anna C. Bond Mrs. Theresa M. Campbell Elizabeth M. McGlone Lorna E. Nickerson Rebecca R. Owens (10) Mrs. E. May Stiles Gertrude T. Wester Warren R. Heath | John A. Grillo Mrs. Marie T. Martinez Bessie W. Baker (11) |

| | Education | B.S. in B.A. Boston College M. Ed. Boston State College | B.S. Boston University M. Ed. Boston University | | The First Council Ctota College | Gorham Teachers College | B. Ed. Reine Teachers Conesc M. Ed. Rivier College | B.S. in B.A. Boston University W. Ed. Boston University | B.S. in Ed. Boston State College | | The Table Constant College | B. Ed. Reene State Conesc M. Ed. Boston University | C.A.S. Harvard University | B.S. Boston University B.S. Miami University | B.S.E. Boston State College |
|------|----------------|--|--|----------------------------------|---------------------------------|--|---|---|----------------------------------|---------------------|----------------------------|---|---------------------------|--|-----------------------------|
| Date | Services Began | September, 1962 | First appointment September, 1961 | to December, 1964; second ap- | tember, 1965 | September, 1950 | September, 1939 | September, 1960 | September, 1957 | CCCC, TOOO | 700 | September, 1961 | 1 | May, 1960 September, 1964 | September, 1965 |
| | Position | Grade 5 | Grade 3 | | | Grade 1 Grade 4 | Grade 2 | Grade 4 | Grade 1 | Junior Custouran | NIGON . | Principal | | Secretary | Grade 3 |
| | Name | Edward T. Broderick, Jr. | Mrs. Deanna Day | | | Mrs. Dolores M. DeVellis Mrs. Madeline E. Hewey | Lois A. Manor | Eunice M. Milliken | Mrs. Eleanor M. Page | Marciano A. DiSessa | | Roland A. Nault | | Mrs. Elizabeth Cutcliffe | Margaret M. Dunford |
| | | | | | | 20 | 04 | | | | | | | | |

| B.S. Ed. Lowell State College | B.A. University of Massachusetts | A.B. Mt. Holyoke College M A Hnivensity of Wassachusetts | B.S. in Ed. Boston State College | B.S. Framingham State College | A.B. Boston University M. Ed. Harvard University | A.B. College of Our Lady of the Elms | B.S. in Ed. Bridgewater State College | B.S. in Ed. Farmington State Teachers | College | B.A. Smith College | B.S. Ed. Lowell State College | | | | | B.S. in Ed. Fitchburg State College | B.S. in Ed. College Misericordia | | | DC in Ed Docton IInimmit. | E.S. III Ed. Boston University Fitchburg State College B.S. Boston University | M. Ed. Boston University |
|-------------------------------|----------------------------------|---|----------------------------------|-------------------------------|---|--------------------------------------|---------------------------------------|---------------------------------------|---------|--------------------|-------------------------------|--------------------|--------------------|-------------------|---------------|-------------------------------------|----------------------------------|--|------------------|---------------------------|---|--------------------------|
| September, 1958 | September, 1964 | September, 1964 | September, 1957 | September, 1964 | September, 1963 | September, 1964 | September, 1957 | September, 1950 | | September, 1965 | First appointment | September, 1949 to | June, 1950; second | appointment, Sep- | tember, 1960. | September, 1964 | First appointment | September, 1963 to June, 1964; second | appointment Sep- | Contombou 1061 | September, 1951 January, 1957 September, 1963 | |
| Grade 3 | Grade 2 | Grade 5 | Grade 5 | Grade 5 | Grade 1 | Grade 1 | Grade 1 | Grade 5 | | Grade 4 | Grade 2 | | | | | Educable Class | Grade 4 | | | Grade 6 | Grade 3 Grade 6 | |
| Mrs. Dorothy M. Feeley | Mrs. Virginia M. Green | Mary J. Heard | Mrs. Anna M. Herron | June A. Hughes (10) | Elaine P. Levine | Barbara J. McCarthy | Mrs. Grace A. Morrill | B. Dean Murch | | Mrs. Ann H. Novak | Mrs. Dorothy M. O'Brien | | | | | Elizabeth A. Osborne | Elaine A. Patyk | | | Antoinette Raimondi | Mrs. Guinevere V. Rebokus Mrs. Marsha W. Rosmarin | |

| | | Dafe | |
|-------------------------|-----------------------|----------------------|--|
| Name | Position | Services Began | Education |
| Eleanor H. Russell | Grade 4 | October, 1929 | Farmington State Teachers College |
| Mrs. Rona L. Siegel | Grade 2 | September, 1963 | B.S. University of Bridgeport |
| Mrs. Lois B. Waldman | Grade 2 | September, 1964 | B.A. Boston University |
| Daniel J. Worcester | Trainable Class | September, 1960 | B.S. in Ed. Fitchburg Teachers College |
| William A. Donovan (8) | Custodian | April, 1960 | Malden Catholic High School |
| Harold A. Martin | Junior Custodian | September, 1959 | |
| George A. Swendeman | Junior Custodian | January, 1964 | English High School |
| | COLONIAL | COLONIAL PARK SCHOOL | |
| | | | |
| Wilma E. Buck | Grade 5 and Principal | September, 1948 | B.S. in Ed. Farmington State Teachers |
| | | | College |
| Mrs. Patricia McGah (1) | Secretary | September, 1962 | St. Patrick's High School |
| Mrs. Frances J. Gardner | Secretary | January, 1965 | Colorado Women's College |
| Mrs. Cecelia M. Abbott | Grade 2 | September, 1956 | B.S. Ed. Lowell State College |
| Barbara A. Barry | Grade 4 | September, 1951 | B.S. in Ed. Bridgewater State College |
| | | | M. Ed. Boston University |
| Elizabeth M. Cummings | Grade 1 | September, 1963 | B.A. Siena College |
| Roseann E. Donnelly | Grades 1 and 2 | September, 1965 | B.S. Ed. Lowell State College |
| | | | M. Ed. Boston State College |
| Arthur J. Duffy | Grade 6 | First appointment | B.S. Ed. Fitchburg State College |
| | | September, 1957 to | M. Ed. Boston State College |
| | | June, 1960, second | |
| | | appointment Sep- | |
| | | tember, 1962. | |

| M M | lege B.S. Simmons College A.B. Wheaton College | | B.S. Boston University M.A. Boston University | | M | nt B.S. Salem State College 60 Ed. M. Boston University ap- | | M. Ed. Boston State College A.B. Connecticut College B.S. Ed. Salem College B. S. Perton Thingardity | |
|-----------------|---|---------------------------|---|-----------------|-----------------|--|---------------------------------|--|------------------------|
| September, 1953 | September, 1964 September, 1965 August, 1950 | CENTRAL ELEMENTARY SCHOOL | September, 1957 | September, 1963 | September, 1965 | First appointment September, 1960 to December, 1960; second ap- | tember, 1961 September, 1963 | September, 1965 September, 1963 | September, 1962 |
| Grade 3 | Grade 4 Grade 3 Junior Custodian | CENTRAL EI | Grade 6 and Principal | Grade 6 | Grade 6 | Grade 5 | Grade 6 | Grade 5 Grade 6 Grade 6 | Grade 5 |
| Mary R. Harney | N. Nancy Ingram Phyllis A. Rodge Frank D. Brown | | Donald R. Dewhurst | Rudolph Baumann | Carol E. Skemp | Mrs. Charlotte W. Steeves | Stanley J. Szabunka | Eugenie S. Wallas John A. Whelan Cecil E. White (10) | Mrs. Wendy F. Williams |

| Education | | B.A. University of Massachusetts M. Ed. Tufts College M.N.S. Worcester Polytechnic Institute | B.S. in Ed. Fitchburg Teachers College M. Ed. Boston State College | Dorchester High School Boston Clerical School | Stoneham High School | B.A. University of Massachusetts | B.S. in Ed. Gorham State Teachers College | M.S. in Ed. University of Bridgeport | B.A. Pembroke College M.A.T. Yale University | B.A. Antioch College | B.S. in Ed. University of Tennessee | B.S. in Ed. Salem State College | A.B. Duke University | B.S. in Ed. University of Maine | A.B. Cardinal Cushing College |
|------------------------|--------------------|--|---|--|----------------------|----------------------------------|--|--------------------------------------|---|---------------------------|-------------------------------------|--|------------------------|---------------------------------|-------------------------------|
| Dafe Services Began | JUNIOR HIGH SCHOOL | September, 1955 | September, 1950 | June, 1952 | August, 1962 | September, 1963 | September, 1965 | | September, 1965 | September, 1964 | September, 1965 | September, 1965 | September, 1965 | September, 1965 | January, 1964 |
| Position | JUNIOR HI | Principal | Assistant to Principal and September, 1950 English | Senior Secretary | Secretary | Science | Industrial Arts | | English | Special Class | Art | Mathematics and Occupational Information | French, English | English | Social Studies |
| Name | | Frank R. Matarese | Thomas P. Mullins | Mrs. Louise Nelson | Sandra P. Rudman | Mrs. Constance Bechard (6) | Ronald S. Begin | | Gloria Berman | Mrs. Ellen A. Brantlinger | Beverly Bringle | Richard R. Burns | Mrs. Patricia M. Clark | James E. Coleman | Diane B. Coliano |

| ; ; ; | B.S. Boston College | E.S. Ed. University of Vermont M. Ed. Boston University | B.S. Ed. Bridgewater State College M. Ed. Boston University | A.B. Earlham College M.A.T. Harvard University | B.A. Suffolk University M.A. in Ed. Suffolk University | B.S. in Ed. Lowell State College M.A. Los Angeles State College | B.S. Columbia University | B.S. Boston College | M. Ed. Boston State College B. Ed. Keene State College | B. Ed. Keene State College | | | B.S. Springfield College M. Ed. Springfield College | |
|-------------|------------------------------------|---|--|---|--|--|---------------------------|---------------------|---|----------------------------|--------------------------------|-----------------------------------|--|-----------------|
| 1 | September, 1965 | September, 1962 | September, 1959 | September, 1961 | September, 1957 | September, 1960 | September, 1948 | September, 1960 | September, 1957 | First appointment | September, 1929 to June, 1936; | second appointment February, 1943 | First appointment September, 1928 to June, 1930; | second appoint- |
| | Science, Mathematics | Guidance Counselor | Physical Education | Science | English | English | Guidance, Mathematics | Social Studies | English | Librarian | | | Social Studies | |
| T | John M. Cronin Howard T Dimmick | Paul A. Dye, Jr. | Audrey J. Gill | Mrs. Marna M. Goddard (10) Science | Robert M. Grant | Charles P. Greene | Mrs. Estelle S. Hall (11) | John J. Harold | Joanne B. Harriman | Mrs. Helen C. Hines | | | Alvin L. James | |

| | | Date | |
|---|--------------------------------|--|---|
| Name | Position | Services Began | Education |
| Mrs. Sara M. Jensen (10) | English | September, 1964 | A.B. Douglass College A.M.T. Harvard University |
| John F. Jessop | Science | September, 1964 | B.S. Ed. Bloomsburg State College |
| Catherine A. Keane | Guidance Counselor | September, 1961 | A.B. Regis College M Fd Harvard University |
| William K. Kilpatrick | Social Studies | September, 1963 | B.S. Holy Cross College M.A.T. Harvard University |
| Irena M. Krustans (19) | Art | September, 1961 | B.F.A. Maryland Institute of Art and McCoy College of John Hopkins University |
| Winston B. Lobdell | Mathematics | September, 1936 | B.S. Ed. Boston University |
| D. Maxwell Logan (10) | Social Studies | September, 1964 | B.A. Yale University M.A. Yale University |
| Beverly Lord (10) | French | September, 1963 | A.B. Hollins College A.M. Harvard University |
| Frank J. Lord (10) | Guidance Counselor | September, 1963 | A.B. Brown University M. Ed. Boston University |
| Anthony H. Mariano | Science | September, 1965 | A.B. Brown University M. Ed. Boston College |
| Francis P. O'Grady | Mathematics | September, 1956 | B.S.B.A. Boston College |
| Paul S. Pritchett | English | September, 1964 | B.A. Marietta College |
| Mrs. Ann M. Restivo | Home Economics | September, 1963 | A.B. Regis College |
| Vincent A. Restivo Joseph F. Rvan (10) | Mathematics Industrial Arts | September, 1962 September, 1956 | B.S. Michigan State University |
| | | in the same of the | |

| Theodore J. Schwalb Mrs. Mary K. Scott | Art Music | September, 1964 September, 1962 | B.F.A. Massachusetts College of Art B.M. Ohio Wesleyan University |
|---|---|------------------------------------|--|
| Stanley J. Suchodolski Philip N. Wherity | Mathematics Physical Education | September, 1963 September, 1962 | B.S. in Ed. Fitchburg State College B.S. Springfield College |
| Thomas I Wilton | Conial Chudios Dweligh | Contembon 1061 | M.S. Springfield College |
| TIOTHES TO MITCH | Social Statics, English | September, 1901 | A.B. Iuits University M. Ed. Boston State College |
| Mrs. Anna E. Anderson | Cafeteria Worker | February, 1964 | |
| Mrs. Avis Balestrier (19) | Cafeteria Worker | January, 1962 | Woburn High School |
| Mrs. Muriel Beattie | Cafeteria Worker | October, 1958 | Somerville High School |
| Mrs. Mary E. Burke | Cafeteria Worker | September, 1964 | Cambridge Latin High School |
| Mrs. Edna M. Lirakis (10) | Cafeteria Worker | January, 1964 | Woburn High School |
| Mrs. Harriet L. Messina | Cafeteria Worker | September, 1964 | Saugus High School |
| Mrs. Mildred Minghella | Cafeteria Worker | October, 1957 | St. Patrick's High School |
| Mrs. M. Helen Peoples (10) | Cafeteria Worker | September, 1955 | Hillcrest Academy |
| Mrs. Elizabeth F. Williams | Cafeteria Worker | October, 1962 | |
| Reynold E. Davidson | Head Custodian | January, 1958 | Peabody High School |
| George P. DuShane | Junior Custodian | April, 1959 | Stoneham High School |
| Thomas J. Gilmartin | Junior Custodian | February, 1963 | |
| Raymond R. Roberts | Junior Custodian | June, 1963 | |
| Curtis J. Surette | Junior Custodian | June, 1965 | Stoneham High School |
| | HIGH | нен зсноог | |
| | | | |
| John S. Huddleston | Principal | July, 1964 | B.S. University of New Hampshire M. Ed. Boston University |
| William L. Hoyt Fred Kiamie | Assistant Principal Assistant to Principal | September, 1959 September, 1956 | A.B. Hamilton College B.S. in Jour. Boston University |
| | | | M. Ed. Boston University |

| | | Date | |
|--------------------------------|--|-----------------|--|
| Name | Position | Services Began | Education |
| Mrs. Alice C. Walsh | Senior Secretary | June, 1957 | Stoneham High School |
| Mrs. Claire A. McCarthy | Secretary | September, 1963 | Fisher Junior College |
| Mrs. Irene E. Ray | Secretary | September, 1965 | Winthrop High School |
| Mrs. Kathleen A. Sullivan | Secretary | April, 1964 | Stoneham High School |
| Joyce C. Velten (13) | Secretary | May, 1964 | Stoneham High School |
| Paul F. Atkinson | Spanish | September, 1963 | A.B. Boston College |
| Freeman S. Bartlett | Biology and Health, Earth September, 1965 Science | September, 1965 | B.S. University of Maine |
| Inez A. Bernor (7) | Home Economics | September, 1957 | B.S. University of Vermont |
| Mrs. Beverly A. Birkmeyer | Art | September, 1965 | B.A. in F.A. Washington State University |
| | | | M.A. in F.A. Mills College |
| Mrs. Elizabeth L. Bonkowsky | Problems of Democracy | October, 1965 | B.A. Muskingum College A.M. Columbia University |
| Catherine B. Broderick | Clerical Record Keeping, Junior Business Train- | September, 1964 | A.B. Regis College |
| Mrs. Virginia M. Brogna (10) | Ğ | September, 1963 | B.A. Regis College |
| William J. Brogna (10) | World History, Problems of Democracy | September, 1960 | A.B. Tufts University M. Boston State College |
| Susan C. Cabot (17) | Guidance Counselor | September, 1963 | B.A. Emmanuel College M. Ed. Harvard Graduate Schoo |

| B.A. St. Anselm's College | B.S.B.A. Boston College M. Ed. Boston State College | B.A. Agnes Scott College M.A.T. Harvard University | B.S. Boston College Ed. M. Fitchburg State College | B.S. Ed. Salem State College | B.A. College of New Rochelle | A.B. Boston University | A.B. University of Notre Dame M. Ed. South Connecticut State College | M.A.T. Harvard University B.S. Springfield College M. Ed. Springfield College | B.S. Holy Cross M. Ed. Boston State College | B.S. Boston University | B.S. Ed. Salem State College |
|---|--|---|---|---------------------------------------|------------------------------|---|--|---|--|--|--|
| 1965 | 1960 | 1964 | 1957 | 1962 | 1965 | 1963 | 1965 | 1964 | 1957 | 1962 | 1962 |
| September, 1965 | September, 1960 | September, 1964 | September, 1957 | September, 1962 | September, 1965 | September, 1963 | September, 1965 | September, 1964 | September, 1957 | September, 1962 | September, 1962 |
| Problems of Democracy, World History | Mathematics | Art | Physics, Electronics | Bookkeeping, Stenography, Typewriting | English | Geometry, Review Mathematics, Trigonometry, Algebra | English | Guidance Counselor | World History | Bookkeeping, Shorthand, Typewriting | Typewriting, Bookkeeping, Office Practice |
| James J. Campagna | Paul J. Carey (10) | Mrs. Nancy B. Carter (10) | Joseph A. Collins | Dorothy P. Corum | Mrs. Mikell G. Deptula | Louis A. DeSantis | Kenneth F. Donadio | Elizabeth S. Elliott | John P. Feltch | Elizabeth A. Furman | Maria L. Garuti |

| | | Date | |
|--|---|--|--|
| Name | Position | Services Began | Education |
| Mrs. Margaret M. Garvin | Dean of Girls, Business Law and Mathematics, Placement, Chairman of Business Education Department | September, 1949 | B.S.S. Boston University |
| Patricia M. Gavin (10) Mrs. Sarah H. Giles | U.S. History French | January, 1965 September 1964 | B.A. Regis College A.B. Connecticut College |
| Heather Glunts | English | September, 1965 | B.A. Marietta College |
| Mrs. Lois A. Gold | Ancient History, World History, Civics | First appointment September, 1964 to June, 1965; second appoint- ment September, 1965 | B.A. Pasadena College |
| Anne M. Hackett (10) | French | First appointment September, 1961 to June, 1963; second appoint- ment September, 1964 | B.A. Emmanuel College |
| Mrs. Elaine Hall (15) | Home Economics | September, 1965 | B.A. Rivier College |
| Mrs. Janet K. Hasler | Home Economics | October, 1965 | B.A. in Home Ec. California Sta College |

| A.B. University of Chicago | Gorham State Teachers College | B.S. Ed. Hyannis State Teachers College | Ed. M. Harvard University | D C Month contract | B.F.A. Massachusetts College of Art | | B.S. Millikin University | B.S. in Ed. University of Detroit M.A. University of Detroit | B.A. University of New Hampshire | A.B. St. Anselm's College M.S. University of New Hampshire | A.B. Syracuse University M. Ed. Boston University | 1 | A.B. Regis College | B.A. University of Minnesota M. of S. Simmons School of Library | Science | B.S. University of New Hampshire | B.A. Lawrence College |
|----------------------------|------------------------------------|---|--|--------------------|-------------------------------------|---------|--------------------------|---|----------------------------------|---|---|--------------------|--------------------------|--|---------|----------------------------------|-----------------------|
| r, 1964 | r, 1930 | | | 1001 | r, 1965 | | c, 1965 | c, 1964 | ; 1964 | c, 1965 | r, 1936 | | ., 1962 | r, 1961 | | r, 1961 | r, 1965 |
| September, 1964 | September, 1930 | May, 1946 | | Dogombon 1065 | September, 1965 | | September, 1965 | September, 1964 | September, 1964 | September, 1965 | September, 1936 | | September, 1962 | September, 1961 | | September, 1961 | September, 1965 |
| Š | Se | M | | ç | z sz | | Se | Se | Se | Se | | 1 | Se | Se | | Se | Se |
| English, Latin | Mechanical Drawing, Mathematics | Trigonometry, Advanced Mathematics, Calculus | and Analytic Geometry, Chairman of Mathe- | matics Department | Industrial Arts, Wood- | working | Home Economics | Civics, Consumer Education | Latin | Biology, Physical Science | U.S. History, International Relations, Government, Chairman of Social | Studies Department | Algebra, Geometry | Librarian | | Biology and Health | English, Latin |
| Mrs. Judith S. Helman (3) | Walter R. Herrick | Chester P. Jordan | | Burton M Tosonh | Lee C. Keith | | Margaret D. Kirby | David G. Kline | Barbara A. Kohr (10) | Stanley B. Krochmal | Roger W. Lamson | | Mrs. Donna M. Leany (16) | Rudie E. Lindgren | | Glen A. Lougee | Janet A. MacDonald |

| | | Date | |
|--------------------------|--|-----------------|---|
| Name | Position | Services Began | Education |
| Mrs. Jessie K. Malheiros | English | September, 1961 | B.A. Syracuse University M.A. Columbia University |
| James R. Manuel | Geometry, Mathematics, Algebra | September, 1962 | B.A. Union College |
| Henry Margarita | Physical Education | September, 1964 | A.B. Brown University |
| rene E. Martin | French | September, 1303 | B.S. Boston College M.A. Boston College |
| Mrs. Anna Mason | Chemistry | September, 1964 | B.A. University of New Hampshire |
| Neal P. McLaughlin | U.S. History, Problems of Democracy | September, 1965 | B.A. University of New Hampshir M. Ed. Salem State College |
| Robert F. Mooney | Chemistry, Advanced | September, 1961 | B.A. Holy Cross College |
| | Science, Chairman of | | La. M. Maia Vala Cinversity |
| Mrs. Julia K. Muller | Science Department English | September, 1963 | B.S. in Ed. Kansas University |
| William P. Murphy | Guidance Counselor | September, 1960 | B.S. University of Connecticut |
| | | 1000 | M. Ed. Boston State College |
| Philip E. Nelson | U.S. History, World Geo- graphy | September, 1965 | A.B. Boston University M. Ed. Northeastern University |
| Gerald L. Paist | Mathematics | September, 1964 | A.B. Lafayette College M.A.T. Harvard University |
| Renato P. Paolini | Shop | September, 1956 | B.S.E. Boston State College |
| Mrs. Judith A. Peters | Mathematics, Algebra, Review Mathematics | September, 1965 | A.B. University of Rochester |

| B.S. University of Minnesota | B.A. Rice University | A.B. Syracuse University B.A. Eastern Nazarene College | B.S. Boston University | B.B.A. Northeastern University M.B.A. Boston University | A.B. Tufts University | M.A. Middlebury-Sorbonne | Bacc. Lycee d'Orleans & Sorbonne | B.A. University of New Hampshire | B.S. Ed. Salem State College | | B.A. Tulane University | B.A. University of Pittsburgh | B.A. Emerson College | B.A. Russell Sage College | M. Tufts University | A.B. St. Michael's College | M.A. Boston University | B.S. Boston University | A.B. Brown University | M.A.T. Harvard University | S.B. Simmons College M.A. University of Rochester |
|-------------------------------|------------------------|--|------------------------|--|--------------------------|-------------------------------|----------------------------------|----------------------------------|------------------------------|-----------------|--------------------------|-------------------------------|----------------------|---------------------------|---------------------|----------------------------|------------------------|---|-----------------------|---------------------------|--|
| September, 1964 | September, 1964 | September, 1962 | September, 1960 | September, 1942 | January, 1939 | | September, 1965 | September, 1959 | January, 1961 | | September, 1964 | November, 1964 | September, 1961 | September, 1964 | | September, 1956 | | September, 1965 | September, 1965 | | September, 1963 |
| Biology | Algebra | Fnysical Education English | Earth Science | Transcription, Bookkeep- ing. Typewriting | French, Chairman of For- | eign Language Depart- ment | French, Spanish | U.S. History, Geography | Business Training, Con- | sumer Education | General Science | Latin | English | Physics, Chemistry, Gen- | eral Science | English, Chairman of En- | glish Department | Physics, Physical Science, General Science | Algebra. Mathematics. | Plane Geometry | English |
| Mrs. Delores K. Peterson (10) | Mrs. Linda L. Prescott | Richard F. Reed | Albert W. Richardson | Clark A. Richardson | Lydia Risi | | Alain Rocher | Ralph J. Rowell (19) | Edward N. Rundlett | | Anthony G. Sardisco (10) | Mrs. Judith L. Sholl | Robert S. Silverman | Sara F. Sloan (10) | | Bernard A. Smith | | John F. Studley | Edward C. Sullivan | | Sandra E. Talanian |

| | | Date | |
|--|--|--|--|
| Name | Position | Services Began | Education |
| Rolland S. Tapley Raphael S. Teller (14) | Director of Orchestra Industrial Arts | October, 1940 September, 1965 | Boston Symphony Orchestra A.B. University of Rochester |
| | | | M.F.A. Rochester Institute of Technology |
| Saralee Wheeler | Physical Education | September, 1964 | B.S. Boston University |
| Paul L. Whitley | Physical Education | September, 1964 | B.S. University of Connecticut M. Ed. North Adams State College |
| Mrs. Betty J. Williams | English | January, 1964 | B.A. University of California |
| Carol A. Wlodkoski | Biology | September, 1965 | B.A. University of New Hampshire M. Ed. Boston College |
| Mrs. Winifred F. Donahue | Cafeteria Secretary | March, 1965 | Dorchester High School |
| Mrs. Ella N. Barney | Cafeteria Worker | First appointment September, 1955 | Malden Evening School |
| | | to September, 1959; second ap- | |
| | | pointment Febru- ary, 1965 | |
| Mrs. Irene K. Campbell | Cafeteria Worker | First appointment | Everett High School |
| | | September, 1300; second appoint- ment January, 1963 | |
| Mrs. Estella G. Flynn Mrs. Cornelia Gould | Cafeteria Worker Cafeteria Worker | September, 1965 December, 1961 | Wilmington High School Stoneham High School |
| | | | |

| Woburn High School St. Paul High School (Iowa) Woburn High School Somerville High School | | Fitton High School | Stoneham High School Girls Trade School | Boston Girls High School | | Rindge Technical High School | Stoneham High School | | B.A. University of Kansas | Eurdett College Boston University and Univ. Ext. Boston College Graduate School Courses at New England Conservatory, Berkeley and Saltman Studios |
|--|---|-------------------------------|---|--------------------------|---|--|--------------------------------------|---------------------------------|---------------------------|---|
| March, 1956 November, 1963 March 1961 September, 1960 | October, 1955 | February, 1956 | September, 1965 February, 1965 | September, 1963 | September, 1955 January, 1965 | August, 1965 July 1955 | June, 1964 January, 1961 | ADULT EDUCATION EVENING CLASSES | October, 1963 | October, 1962 October, 1929 October, 1962 October, 1964 |
| Cafeteria Worker Cafeteria Worker Cafeteria Worker Cafeteria Worker | Cafeteria Worker | Cafeteria Worker | Cafeteria Worker Cafeteria Worker | Caleteria Worker | Cafeteria Worker Junior Custodian | Junior Custodian Head Custodian | Junior Custodian Junior Custodian | ADULT EDUC | Director | Secretary Shorthand Cake Decorating Organ |
| Mrs. Beulah M. Hovey Mrs. Janet V. Keefe Mrs. Ruth E. Long Mrs. Mildred E. Luscombe (19) | Mrs. Gwendolyn G. Nicholl Cafeteria Worker (18) | Mrs. Regina A. O'Connell (19) | Mrs. Marion E. Shea Mrs. Lillian I. Swed | Timmerman | Mrs. Viola B. Vogler Ralph E. Berrett, Jr. | Russell J. McCarthy Edmund J. Moreira | George W. Parsons Alvin E. Wagner | | Daniel W. Hogan, Jr. | Mrs. Ruth B. MacDonald Lydia Bagdikian Mrs. Elizabeth N. Bailot Mrs. Marjorie L. Burgess |

| | Education | B.S. Bridgewater Teachers College | B.A. Agnes Scott College M.A.T. Harvard University | Boston University Art School | B.S. Boston College Ed. M. Fitchburg State College | B.S. Boston University | B.S. Ed. Salem State College | B.S.E.E. Northeastern University | Curry College | Modern School of Fashion and Design | Watertown High School | Colorado Women's College | B.S. Ed. Salem State College | Salem High School | B. Ed. Keene State College | Gorham State Teachers College | New School of Design | B.S. Ed. Hyannis State Teachers | Ed. M. Harvard University | |
|------|----------------|-----------------------------------|---|---|---|--------------------------|------------------------------|----------------------------------|----------------------|-------------------------------------|-------------------------|--------------------------|------------------------------|-----------------------|----------------------------|--|----------------------|---------------------------------|---------------------------|--|
| Date | Services Began | October, 1965 | October, 1964 | September, 1961 October, 1963 | October, 1960 | October, 1962 | October, 1962 | October, 1964 | October, 1965 | October, 1957 | October, 1963 | October, 1962 | October, 1963 | October, 1964 | October, 1964 | October, 1955 | October, 1956 | October, 1958 | | |
| | Position | Physical Education for Women | Ceramics | Rughooking Candy Making | Americanization | Men's Physical Education | Advanced Typewriting | Transistor Circuits | Flower Arrangement | Sewing | Tailoring | Rugbraiding | Bookkeeping | Knitting | English | Mechanical Drawing, Blue- print Reading | Sewing | Mathematics | | |
| | Name | Mrs. Clare J. Cabral | Mrs. Nancy B. Carter (5) | Mrs. Ruth E. Cloudman Charles F. Coleman | Joseph A. Collins, Jr. | Bennie R. Cooper | Dorothy P. Corum | Harold L. Cunningham (5) | Mrs. Jennie E. Davis | Mrs. Jean B. Decker | Mrs. Frances V. Ezekian | Mrs. Frances J. Gardner | Maria L. Garuti | Mrs. Dorothy M. Gebow | Joanne B. Harriman | Walter R. Herrick | Mrs. Blanche A. Hurd | Chester P. Jordan (5) | | |

| Butera School of Art | Boston State College | Western Michigan College Kalamazoo College | Boston College and Boston University | Everett High School | B.S. Salem State College | Boston University | B.S. Northeastern University | Diplomacy (Tufts) | B.S. in Ed. Kansas University | B.S. in Ed. Fitchburg State College M. Ed. Boston State College | Wentworth Institute | E.P.S. St. Maur, France; Cours Asselineau, Joinville-le-Pont, France | B.S.E. Boston State College | B.S. in Ed. Boston University | | | | B.S. Boston College |
|--------------------------------------|----------------------|---|--------------------------------------|------------------------|---------------------------------|-------------------|------------------------------|-------------------|-------------------------------|--|---------------------|---|-----------------------------|-------------------------------|----------------------------------|-----------------|------------------------|-----------------------------------|
| October, 1963 | October, 1965 | October, 1961 | October, 1965 | October, 1965 | October, 1962 | October, 1964 | October, 1964 | | October, 1964 | October, 1963 | October, 1962 | October, 1960 | October, 1958 | First appointment | October, 1958 to March, 1960; | second appoint- | ment, October, 1963 | October, 1965 |
| Charcoal and Pastel Portrait Drawing | Auto Mechanics | Machine Shop Practice | Dictation | Advanced Knitting | Physical Education for Women | Swedish | International Relations | | Russian | Developmental Reading | Auto Mechanics | French | Woodworking | Italian | | | | Modern Mathematics for Parents |
| Mrs. Jane Y. Jowdy | Calvin Kalishman | Leslie F. Kannheiser (5) | Mrs. Teresa M. Mastrocola | Mrs. Ruby L. Mathieson | Patricia C. McCallum (5) | Jane Montague (5) | Russell M. Moore (5) | | Mrs. Julia K. Muller (5) | Thomas P. Mullins | Victor Nazarian (5) | Mrs. Huguette A. O'Neill | | Antoinette Raimondi | | | | Vincent A. Restivo |
| | | | | | | | | | 22 | 1 | | | | | | | | |

| | | Date | |
|----------------------|----------------------------|--|--|
| Name | Position | Services Began | Education |
| Albert W. Richardson | Public Speaking | October, 1962 | B.S. Boston University |
| Clark A. Richardson | Beginners' Typewriting | First appointment October, 1931 to March, 1935; sec- | First appointment B.B.A. Northeastern University October, 1931 to M.B.A. Northeastern University March, 1935; sec- |
| | | ond appointment, October, 1942 to | |
| | | March, 1947; | |
| | | third appoint- | |
| | | ment, October, | |
| | | 1961 | |
| Mrs. Ruth M. Russo | Home Decoration | October, 1962 | Clara Hilt School of Design |
| Richard Sutton | Investments | October, 1963 | B.S. Northeastern University |
| Sebastian Tine | Spanish | October, 1965 | B.S. Boston College M. Ed. Boston College |
| Paul L. Whitley | Physical Education for Men | October, 1965 | B.S. University of Connecticut M. Ed. North Adams State College |

| , 1965 |
|---------|
| 00 |
| January |
| Left |
| (1) |

Left June 25, 1965

(6)

(11) Retired June 30, 1965

(20) Leave of Absence for school year 1964--65-- Deceased April 28, 1965

AGE AND GRADE REPORT, OCTOBER 1, 1965

| Grade | ಬ | 9 | 2 | ∞ | 6 | 10 | Ħ | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | Totals |
|--------------------|----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|----|----|----|----|--------|
| | 75 | 267 | 18 | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | 1 | | 360 |
| | | 56 | 259 | 34 | H | 1 | 1 | 1 | 1 | | | 1 | 1 | 1 | 1 | 1 | 1 | 350 |
| | l | | 51 | 247 | 31 | 1 | 1 | 1 | 1 | | | | 1 | 1 | | | 1 | 329 |
| | - | - | 1 | 29 | 240 | 23 | က | - | 1 | | | 1 | 1 | 1 | | 1 | 1 | 333 |
| | 1 | 1 | - | 1 | 09 | 232 | 19 | က | - | ļ | 1 | 1 | 1 | 1 | | 1 | 1 | 315 |
| | 1 | | 1 | 1 | 1 | 63 | 207 | 28 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 301 |
| Educable Class | 1 | | 1 | Н | 2 | 70 | 2 | Н | İ | 1 | - | 1 | 1 | 1 | | 1 | 1 | 16 |
| Trainable Class | 1 | 1 | 2 | າດ | - | H | 1 | Н | 1 | 2 | - | - | 1 | - | | | | 12 |
| Sp. Class (Jr. HS) | - | 1 | | 1 | - | Н | | 4 | 2 | 4 | 7 | 1 | - | 1 | - | 1 | 1 | 12 |
| | I | 1 | 1 | | | | 46 | 232 | 25 | 4 | | 1 | | - | - | | 1 | 307 |
| | 1 | 1 | 1 | 1 | - 1 | 1 | | 46 | 222 | 42 | 11 | 1 | 1 | | 1 | 1 | 1 | 321 |
| | } | 1 | - 1 | 1 | 1 | | 1 | 1 | 89 | 256 | 42 | 9 | - | 1 | 1 | | | 373 |
| | - | 1 | - | | 1 | 1 | - | 1 | 1 | 09 | 243 | 39 | က | 2 | П | 1 | 1 | 348 |
| | İ | 1 | 1 | -1 | 1 | 1 | - | 1 | 1 | 1 | 62 | 218 | 39 | ಬ | H | 1 | 1 | 325 |
| | 1 | - | - | - | | - | 1 | | 1 | 1 | 1 | 65 | 181 | 28 | - | 1 | 1 | 275 |
| | 1 | - | 1 | 1 | 1 | - | 1 | 1 | | | 1 | | 1 | 1 | 1 | 1 | | 1 |
| Totals | 75 | 323 | 330 | 354 | 339 | 325 | 277 | 315 | 320 | 368 | 361 | 328 | 224 | 35 | ಳು | 1 | 1 | 3,977 |
| | | | | | | | | | | | | | | | | | | |

STONEHAM HIGH SCHOOL GRADUATION EXERCISES — CLASS OF 1965

Recreation Park, Stoneham, Massachusetts

WEDNESDAY EVENING, JUNE SIXTEENTH at six-fifteen o'clock

PROGRAM

Entrance of Graduates — Pomp and Circumstance

Elgar

High School Band

Alfred J. Todaro, Conductor

(The audience will remain seated as the graduates enter the field)

CLASS MARSHALS

Graduation Hymn (the audience uniting)

Hemy-Walton

FAITH OF OUR FATHERS

Prayer

Reverend Francis W. Hensley

Speech of Welcome

Jeffrey D. Sturgis, President

Address -- "Know Thyself"

Barbara J. Corcoran

Presentation of MacDonald Medals to

Renée A. Scarpitto and Robert W. Pratt

Mr. Karl P. Elerin

The MacDonald Medals, in memory of James Wallace MacDonald, Principal of Stoneham High School from 1876-1892, are presented for scholarship, character, and good influence in the school.

Announcement of Scholarships

Scholarships

Howard W. Watson Memorial Scholarships — Donated by Parent-Teacher League; Received by Stephen Bacon

Blue and White Scholarship—Donated by Student Council; Received by Jeffrey D. Sturgis

- Scholarship—Donated by S.H.S. Boosters' Club; Received by James F. Margarita
- Scholarship—Donated by Stoneham Woman's Club; Received by Barbara T. Folk
- Scholarship—Donated by Stoneham Teachers' Club; Received by Yvonne L. Berrett and Susan M. Beattie
- Scholarship—Donated by American Legion; Received by Maureen A. Brassil
- Scholarship—Donated by Annie Bailey Trowbridge; Received by Patricia E. Basha
- Scholarship—Donated by National Honor Society; Received by Renée Scarpitto
- Scholarship—Donated by American Mutual Insurance Company; Received by Mary Ann Tortorici
- Scholarship—Donated by Stoneham Council of Churches; Received by Patricia A. McAteer
- Scholarship—Donated by Band Parents' Association; Received by Deborah J. Daniel, Paul B. Dealy, Jr., and Eric C. Vaughan
- Scholarship—Donated by United Councils of Stoneham Schools; Received by Kathleen Mitchell
- Scholarship—Donated by T. Richard and William H. Qualter Fund; Received by Renée Scarpitto
- Scholarship—Donated by Alumni Association; Received by Judith Titus
- Scholarship—Donated by Philip F. D'Annolfo Memorial Scholarship; Received by Lewis H. Long, Jr.
- Scholarship—Donated by G. Richard Barnstead, Jr. Memorial Scholarship; Received by Linda M. Jones
- MacDonald Medals—Renée Scarpitto and Robert W. Pratt (Presented by)

Michael Scarpitto, Ph.D., Superintendent of Schools

Presentation of Class Gift

George P. Alger, Jr.

Award of Diplomas

Mrs. Richard Jenkins, School Committee

Recessional March

Ployhar

High School Band Alfred J. Todaro, Conductor

The following prizes and scholarships were presented at an awards assembly

Awards

- English Medal—Donated by English Department; Received by Barbara J. Corcoran
- French Medal—Donated by French Department; Received by Renée Scarpitto
- History Medal—Donated by Social Studies Department; Received by Richard P. Cole
- Mathematics and Science Medal—Donated by Rensselaer Polytechnic Institute; Received by Robert W. Pratt
- Science Medal—Donated by Science Department; Received by Jeffrey D. Sturgis
- Eliza Carruthers Lister Art Award—Donated by Stoneham Grange; Received by Helen C. Baylies
- Art Award—Donated by Art Department; Received by Bette Avadanian
- Business Girls Award—Donated by Business Department; Received by Carol J. Perrin
- Music Award—Donated by Music Clubs; Received by Lewis H. Long, Jr.
- James W. Hibbs Music Prize—Donated by Stoneham Grange; Received by Cheryl C. Lowthers
- Citizenship Medal—Donated by American Legion; Received by Jeffrey D. Sturgis
- Carrie S. Ireland Citizenship Award—Donated by American Legion Auxiliary; Received by Barbara J. Corcoran
- Good Citizenship Award—Donated by Daughters of American Revolution; Received by Barbara J. Corcoran
- Harvard Book Award—Donated by Harvard Club of Boston; Received by Mark R. Whitley

- Reader's Digest Award—Donated by Reader's Digest Association; Received by Renée Scarpitto
- Girls' Gymnastic Scholarship—Donated by Girls' Gymnastic Club; Received by Susan E. Gardner
- Sanborn Scholarship—Donated by Sanborn Express Company; Received by Roberta M. Casagrandi
- Garden Club Scholarship—Donated by Garden Club; Received by George P. Alger, Jr.
- National Merit Scholarship—Donated by National Merit Scholarship Program; Received by Barbara J. Corcoran, Paul Lakin, Robert W. Pratt and Jeffrey D. Sturgis

SUPERINTENDENT OF SCHOOLS Michael Scarpitto, Ph.D.

SCHOOL COMMITTEE Mr. Hugh R. Boyd, Chairman

Mrs. Richard Jenkins
Dr. Max J. Klainer

Mr. Arthur A. Walker CLASS OFFICERS

Mr. Robert L. Murphy

President, Jeffrey D. Sturgis Secretary, Maureen K. Sullivan Vice President, Dianne G. Zackular Treasurer, George P. Alger, Jr.

Principal, John S. Huddleston
Assistant Principal, William L. Hoyt
Class Advisors, Mrs. Margaret Garvin and Clark A. Richardson

GRADUATES OF CLASS OF 1965

Patricia Ellen Basha Betty Marie Abbott George P. Alger Jr. Helen C. Baylies Theodore P. Alves †*Susan Muriel Beattie †*Kathleen Marie Ambrose John Nelson Bennett Cynthia Rita Angell †*Yvonne Laura Berrett Edward Peter Apalakis Stephen Ames Berry Marcia Jean Apalakis Barbara Jane Blackwell Judith Marie Ardizzoni Lorraine Claire Blue Charlene Elizabeth Arthur Robert Alan Boone Bette Avadanian Patricia Marie Bornstein Stephen Bacon Beverly May Bowen

William George Bradford Maureen A. Brassil Stephanie Marian Brezinski Robert Armand Brissette Judith Anne Broadbent

- †*Judith Ann Brown
 David A. Brundage
 Ronald Paul Buccheri
 Catherine Ann Burke
 Nicholas Calabrese
 Richard E. Calcavecchia
 Louise Frances Campbell
 Robert John Canavan
 Camille Ann Cantone
 Carol Ann Carbone
- †*Daniel Parker Card Richard George Carlson Ann Carroll Nancy Wilder Carroll
- †*Roberta Marie Casagrandi Maryellen Cassidy Joseph C. Cerrone Jr. Lorraine Marie Chambers Dorothy Ruth Chapman Harold Thomas Chace Jr. Craig Ferguson Cheyne Patricia Ellen Chute Paul Anthony Ciampa
- *James A. Clapp
 Elaine Marie Clapper
 Elaine Anne Clifford
 Patricia Jane Cogan
 Glenn A. Coggins
- †*Richard Paul Cole
- †*Barbara Joyce Corcoran
 Donald Francis Cormier
 Ladd Crooker
 Grace Linda Crowley
 Jerome Patrick Crowley

- John Joseph Crowley Rosemary F. Cullen Leo C. Curran Stephen Joseph Danca
- †*Deborah Jean Daniels
 Carol Ann Daniels
 Lawrence E. Daniels
 Michael George Dasho
 Nancy Elna Dawson
 Peter D. Dawson
 Paul B. Dealy Jr.
- †*Cheryl Jean DeRocher Kenneth F. DeRoeck Elizabeth McDonald DeTeso Louis Albert Dickinson Paul Joseph DiDonato Carolyn Claire Dinan Sandra Jean Douglass Ronald Francis Downing Robert J. Doyle James R. Duane
- †*Constance Mary Duff
 Patricia G. Eaton
 Margaret Fanjoy
 William Charles Fields
 Maureen Paula Flannery
 Susan Theresa Flor
 Richard Flynn
- †*Barbara Theresa Folk Mary Ellen Forrest Norma Marie Frawley Stephen Paul Freeland
 - *Ann M. Friery
 Russell John Frink
 John Joseph Fullerton
 Edmund C. Furilla
 Susan Jane Gallagher
 G. Arthur Gammon
 *Margie Ann Gandolfi

Susan Elizabeth Gardner Judy Gardt Eleanor M. Gartland Roger P. Georgette Edward M. Geragosian Chester A. Goralski Jr. Christel F. Gotting Annmarie Theresa Grady George E. Grafton Jr. Mary Ann Grafton Richard Herman Gramstorff Robert Lawrence Graves Kendall K. Greenleaf Linda Mae Greenslade David Alan Gregoski Linda Pauline Gill Robert Hugh Grieve James Joseph Halpin Ellen Jane Hayward James Currier Hebard III Sarah K. Hensley Charles G. Holetz Raymond Daniel Hooper James E. Houghton Mary Beth Hudson Patricia Ann Hurley Marilyn Rita Ingalls Carol Jenkins Mark Stephen Kacoyanis Thomas V. Kean III James Robert Kehoe

†*Linda Mary Jones
Mark Stephen Kacoya:
Thomas V. Kean III
James Robert Kehoe
John J. Kelley
†*Janice Marie Kellogg
Thomas D. Kelly
Martha M. Kiley
Theodore W. Kimball
David S. Kinsman
Stephen James Kirby

Martin Ralph LaCarbonara Paul Lakin Jr. James R. LaMattina Patricia Ann Laracy Patricia M. Lawrence Clifford Lawrence JoAnne Elizabeth Layhe Steven Martin Lindahl Lewis H. Long Jr. Carolyn Longo Chervl Christine Lowthers Linda Marie Lucci David Francis Lundgren Bruce G. MacDonald William Gary MacInnes Susan MacKenzie Patricia Grace MacLennan Maureen Ann Maguire Michele Ann Mahoney James Vincent Maragioglio James Francis Margarita William Alexander Marotta Sandra Marquis Robert Michael Marrocco Terry Lee Marsh Barry E. Mason †*Beverly Ann Mazza Philip John Mazzola Patricia Ann McAteer Daryl Jean McCallum Paul K. McCarthy Richard K. McDonough Leo Francis McGinn Jr. Charlene Marie McLaughlin Ronald Frederick McMahon F. Jean McMurtry Kenneth E. McRae Arthur F. McVarish

Lawrence M. Means

Anne-Marie Meeks Roberta Francis Merlino Thomas John Meuse †*Diana E. Milo Marilyn E. Miller Kathleen Mitchell Sandra Ann Mitchell Paul Joseph Monteforte Wendy J. Moore Donald Wayne Moores Judith Ann Moreira Linda Marie Mullen Richard John Murphy William Francis Murphy Barbara Jane Muse Henry Nasella Jr. Wendy Jane Nelson Ann Jane Nickerson Paul E. Nickulas Barry Edson Noorigian Jean Marie O'Brien Karen Joan O'Brien Stephen James O'Brien Joseph H. Ottariano Jacqueline Paul John A. Penkethman Bonnie Bryce Peoples †*Carol Jean Perrin Ann M. Perry *Lars Billy Peterson Joseph William Pinciaro Frances Karen Polizzotti Kenneth Loren Polk †*Robert W. Pratt Charles Joseph Randazzo Judith Ann Rees Bruce Alan Reid Charles Richards

David Bruce Riddell

Jacqueline Bridget Rielly Tefta L. Riska Patricia Maureen Roach Roberta Ruth Rush Abigail Mary Russell Thomas J. Russell Diane Marie Russo Paul Alphonse Salerno Henry Thomas Sampson †*Renée Scarpitto Genevieve G. Schmidt. Patrick Vincent Schmidt Frank W. Seabury Donna Jane Seagren Robert Alfred Seaward Carol Ann Seibold Jacqueline Seitz James Joseph Sharry Donna Marie Sheehan Brian D. Sheldon Ellen Catherine Shepherd *Evelvn Jean Sinclair Frederick F. Slack Meri E. Soyka †*Rose Marie Spadafora Richard Edward Spellman Louis Nicholas Stamas Jr. Marsha Jean Standish Joseph Stegall Susan Stockbridge Susan H. Stodder †*Jeffrey Deane Sturgis Martha Jane Sullivan Maureen Kathleen Sullivan Loraine Mae Sweetser Paula Marie Tague †*Karen Elaine Teschek Arthur Francis Theroux Kevin L. Thompkins

†*Judith Ann Titus
Carol Ann Todesco
†*Mary Ann Tortorici
Sharon Lee Trombly
Eric C. Vaughan
Deborah Wandless
Lois Frances Warren
Robert Charles Welch
Michele Wells

Donald H. Wheeler Robert William Whitcher Cheryl Burwood Wilson Gerald John Wood Bruce Colgate Wyman Carl Yancey Robert William York Jr. Dianne Gaye Zackular

†National Honor

*Honor Group

REPORT OF THE TOWN ACCOUNTANT

February 18, 1966

Honorable Board of Selectmen Stoneham, Massachusetts Gentlemen:

Herewith is presented the Report of the Town Accountant for the calendar year 1965 as set forth in the following schedules:

Balance sheet showing the financial condition of the Town of Stoneham as of December 31, 1965.

Receipts and payments summarized for the calendar year of 1965.

Schedule of appropriations, other credits, payments and unexpended appropriations balances.

Analysis of Excess and Deficiency Account, Available Water Surplus, Sale of Lots and Graves Fund, Sale of Real Estate Fund and State Aid to Public Library.

Schedule of Maturing Debt showing payments due each year and including the Borrowing Capacity of the Town of Stoneham on January 1, 1966.

Balance Sheet of Deferred and Suspended Revenue Accounts as of December 31, 1965.

Analysis of Trust Fund Accounts, Stabilization Fund and Contributory Retirement System as of December 31, 1965.

In conclusion may I take this opportunity to thank all department heads and officers of the Town of Stoneham for their assistance and cooperation rendered during the past year.

Respectfully submitted,

WINTHROP A. McCARTHY

Town Accountant

TOWN OF STONEHAM

Balance Sheet — December 31, 1965 ASSETS

| Cash | | |
|---------------------------|------------|---------------|
| General | | \$ 859,122.43 |
| Accounts Receivable | | |
| Poll Tax, 1963 | \$ 6.00 | |
| Real Estate Tax, 1964 | 60,693.36 | |
| Real Estate Tax, 1965 | 155,794.46 | |
| Personal Tax, 1964 | 571.90 | |
| Personal Tax, 1965 | 6,410.80 | |
| | | 223,476.52 |
| Tax Titles | | 2,854.42 |
| Tax Possessions | | 3,078.80 |
| Motor Vehicle Excise | | |
| Levy of 1960 | 18.97 | |
| Levy of 1962 | 485.95 | |
| Levy of 1963 | 731.28 | |
| Levy of 1964 | 2,973.20 | |
| Levy of 1965 | 15,873.95 | |
| | | 20,083.35 |
| Special Assessments | | 20,000.00 |
| Sewer Added to Tax | 570.31 | |
| Sewer — Unapportioned | 25,773.76 | |
| Street Added to Tax | 231.85 | |
| Street — Unapportioned | 13,142.38 | |
| Sidewalk Added to Tax | 21.64 | |
| Sidewalk — Unapportioned | 413.13 | |
| Committed Interest | 342.59 | |
| | | 40,495.66 |
| Departmental | | |
| Public Welfare | 46.95 | |
| Old Age Assistance | 2,319.52 | |
| Aid to Dependent Children | 4,239.84 | |
| Disability Assistance | 14,709.44 | |
| Medical Aid to the Aged | 10,260.94 | |
| Veterans | 12,238.96 | |
| Infirmary | 1,418.00 | |
| Schools | 1,685.99 | |
| Public Works | 36.04 | |

| Town Hall & Organ | | 12.00 |
|---|----------|----------------|
| Sewer Services | 1,34 | 11.35 |
| | | 49,109.03 |
| Water | | |
| Metered Rates | 35,31 | 18.32 |
| Liens Added to Tax | 4,17 | 76.79 |
| Assts. Added to Tax | 4 | 13.31 |
| Assts. Unapportioned | 20 | 00.00 |
| Atlantic Gelatin Contract | 2,14 | 11.00 |
| Water Services | 1,01 | 19.93 |
| | | 42,899.35 |
| Aid to Highways | | |
| Commonwealth of Massachusetts | -, | 55.27 |
| County of Middlesex | 8,80 | 00.00 |
| ** 1 | | 12,555.27 |
| Underestimates 1965 Middlesex County Tax | | 7,932.81 |
| Trust Fund Income to be Withdrawn | n | 45.00 |
| Loans Authorized | | 2,850,000.00 |
| TOTAL ASSETS | | \$4,111,652.64 |
| LIABILITIES AND | RESERVES | |
| Employees Payroll Deductions | | |
| Federal Withholding Tax | \$ 31,21 | 12.02 |
| State Withholding Tax | | 20.80 |
| Mass. Hospital Service, Inc. | | 59.95 |
| Group Insurance | 29 | 99.98 |
| | | 39.892.75 |
| Guarantee Deposits | | |
| Water Service | 66 | 68.00 |
| Sewer Service | | 8.79 |
| Evening School Registration | 2,91 | 10.00 |
| Police Badge | 2 | 20.00 |
| | | 3,606.79 |

| Dog Licenses Due County | | 19.25 |
|------------------------------------|-----------|------------|
| Revolving Funds | | |
| High School Athletic | 4,103.66 | |
| School Lunch Program | 3,481.98 | |
| | | 7 505 61 |
| Funds Reserved for Appropriation | | 7,585.64 |
| Sale of Lots & Graves Fund | 18,009.45 | |
| Sale of Real Estate Fund | 1,824.17 | |
| State Aid for Public Library | 4,455.25 | |
| | | 04.000.07 |
| Old Assistance Beauty | | 24,288.87 |
| Old Age Assistance Recoveries | | 2,716.95 |
| Check Tailings | | 197.52 |
| Revenue Reserved Until Collected | | |
| Motor Vehicle Excise | 20,083.35 | |
| Special Assessment | 40,495.66 | |
| Departmental | 49,109.03 | |
| Water | 42,899.35 | |
| Aid to Highways | 12,555.27 | |
| Tax Title | 2,854.42 | |
| Tax Possession | 3,078.80 | |
| | | 171,075.88 |
| Overlay Reserved for Tax Abatement | | |
| Levy of 1963 | 6.00 | |
| Levy of 1964 | 45,671.54 | |
| Levy of 1965 | 16,893.72 | |
| | | 62,571.26 |
| Overlay Surplus — Reserve Fund | | 8,583.25 |
| Federal Fund Balances | | 0,303.23 |
| | | |
| School Aid | 70,774.87 | |
| Old Age Assistance | 23,654.65 | |
| Aid to Dependent Children | 12,022.33 | |
| Disability Assistance | 1,472.92 | |
| Medical Aid to the Aged | 21,307.76 | |
| | | 129,232.53 |

| Town Appropriation Balances | | |
|-------------------------------|----------------|----------------|
| School Construction | 204,540.36 | |
| Street Construction | 21,015.95 | |
| Sewer & Drain Construction | 2,508.45 | , |
| Water Construction | 1,075.40 | |
| Forestry & Park | 1,948.61 | |
| School Boiler Repairs | 697.61 | |
| Rubbish Contract | 8,500.04 | |
| Public Works Eqiupment | 405.65 | |
| Middlesex Industrial Park | 40,000.00 | |
| Other Departmental | 27,078.61 | |
| | | 307,770.68 |
| Overestimates 1965 | | |
| Air Pollution | 64.36 | |
| Metropolitan Sewer System | 2,553.91 | |
| Metropolitan Parks | 1,659.41 | |
| Metropolitan Planning Council | 86.16 | |
| Tana Authorica Sand Weiser | | 4,363.84 |
| Loans Authorized and Unissued | | 2,450,000.00 |
| Anticipation of Serial Loan | | 400,000.00 |
| Premium on Loans | | 744.15 |
| Available Water Surplus | | 167,054.97 |
| Excess & Deficiency Account | | 331,948.31 |
| TOTAL LIABILITIES & R | ESERVES | \$4,111,652.64 |
| RECEIPTS | 5 | |
| Taxes | | |
| Current Year | | |
| Real Estate | \$2,783,345.30 | |
| Personal | 191,648.60 | |
| | | \$2,974,993.90 |
| Prior Years | 01.701.05 | |
| Real Estate | 61,791.65 | |
| Personal | 7,037.98 | |
| Poll | 2.00 | |
| | | 68,831.63 |

| Tax Title Redeemed | | 15,051.68 |
|-------------------------------|----------------|------------|
| Tax Possessions Sold | | 355.00 |
| Grants and Gifts | | |
| Federal Government | | |
| Old Age Assistance | 53,045.98 | |
| Aid to Dependent Children | 29,414.95 | |
| Disability Assistance | 13,178.13 | |
| Medical Aid to Aged | 64,392.21 | |
| School Aid - P.L. 874 | 32,061.00 | |
| School Aid - P.L. 864 | 363.60 | |
| School Aid — NDA Title 3A | 1,713.44 | |
| School Aid Project Head S | Start 2,070.00 | |
| | | |
| | | 196,239.31 |
| Commonwealth of Massachusetts | | |
| Income Tax | 65,139.63 | |
| Income Tax — School Aid | 188,573.96 | |
| Corporation Tax | 123,404.99 | |
| Meal Tax | 7,991.06 | |
| School Building Assistance | 82,467.10 | |
| Child Guardianship | 2,044.37 | |
| Special Education — School | 15,612.04 | |
| Free Public Library | 4,455.25 | |
| Vocational Education | 6,148.67 | |
| | | 405 005 05 |
| Motor Vehicle Excise Taxes | | 495,837.07 |
| | 207 040 20 | |
| Levy of 1965 | 387,242.38 | |
| Levy of Prior Years | 31,712.45 . | |
| | | 418,954.83 |
| Farm Animal Excise Taxes | | |
| | | 15.00 |
| Levy of 1965 | | 15.00 |
| Permits | | |
| Building | 2,934.28 | |
| Wire | 1,286.25 | |
| Plumbing | 788.75 | |
| Gas | 236.00 | |

| Marriage | 424.00 | |
|---|-----------|-----------|
| Demolition | 102.00 | |
| | | 5,771.28 |
| Licenses | | |
| Liquor | 6,000.00 | |
| Lord's Day | 180.00 | |
| Kindergarten | 45.00 | |
| Bowling and Pool | 162.00 | |
| Theatre | 10.00 | |
| Auto Dealers | 94.00 | |
| Milk, Oleo, and Ice Cream | 67.50 | |
| Bottling | 10.00 | |
| Food Establishments Service | 130.00 | |
| Pasteurization | 20.00 | |
| Victualler | 50.00 | |
| Sunday Amusement | 228.00 | |
| Junk Dealer | 30.00 | |
| Auctioneer | 23.00 | |
| All Other | 37.50 | |
| | - | |
| Aid to Tichmon | | 7,087.00 |
| Aid to Highways Chapter 90 Construction | | |
| Commonwealth of | | |
| Massachusetts | 14,959.20 | |
| County of Middlesex | 1,307.24 | |
| | | |
| CI | | 16,266.44 |
| Chapter 90 Maintenance Commonwealth of | | |
| Massachusetts | 1,306.56 | |
| County of Middlesex | 1,306.56 | |
| County of Middleson | | |
| Special Assessments | | 2,613.12 |
| Sewers | 37,284.45 | |
| Streets | 8.302.04 | |
| Sidewalks | 2,465.79 | |
| Committed Interest | 6,965.68 | |
| | | 55,017.96 |

| epartmental | | |
|--|------------------|----------|
| Treasurer and Collector | | |
| Charges and Fees | 3,044.54 | |
| Tax Certificates | 1,239.00 | |
| Betterment Releases | 79.28 | |
| | | 4,362.82 |
| Town Clerk | | 4,304.04 |
| Records | 2,535.00 | |
| Fees | 447.75 | |
| | | |
| | | 2,982.75 |
| Board of Appeal | | |
| Petition Deposits | | 350.00 |
| Town Hall | | |
| Rentals | 2,358.50 | |
| Telephone Commission | 37.84 | |
| _ | | 0.000.04 |
| Planning Board | | 2,396.34 |
| Sale of Maps | | 88.70 |
| Police Department | | 00.10 |
| Revolver Permits | 197.00 | |
| Bicycle Registration | 74.00 | |
| | 75.80 | |
| Duplicate Payment Returned | 15.60 | |
| | | 346.80 |
| Sealer of Weights and Measures | | |
| Sealing Fees | | 307.70 |
| Building and Wire Inspection | | |
| Sale of Code Books | | 62.45 |
| Board of Health | | |
| Infant Clinic | 326.82 | |
| Dental Clinic | 490.35 | |
| Dog Clinic State — Premature Infant | 374.40 144.00 | |
| State — I Temature Imant | 144.00 | |
| | | 1,335.57 |
| Public Works | | |
| Damage Claims | 403.75 | |
| Sewer Services | 168.24 | |
| | | |
| | | 571.99 |

D

| Recreation Department | | |
|--|---------------------|-----------|
| Handicapped Childrens Program | | |
| Sale of Material | 175.82 | |
| | | 2,644.82 |
| Forestry and Park Department Tree Inspection | | 230.00 |
| Cemetery | | |
| Opening Graves | 2,484.50 | |
| Liners | 1,505.00 | |
| Foundations and Repairs | 663.50 | |
| Annual Care | 828.00 | |
| Sale of Lots and Graves | 4,210.00 | |
| Care of Veterans Graves | 900.00 | |
| | | 10,591.00 |
| Public Welfare | FFF 00 | |
| Commonwealth of Mass. Individuals | 555.33 35.00 | |
| Cancelled Checks | 76.90 | |
| | | |
| | | 667.23 |
| Old Age Assistance | 1010114 | |
| Commonwealth of Mass. Other Cities and Towns | 16,161.14 603.10 | |
| Other Cities and Towns | | |
| | | 16,764.24 |
| Disability Assistance Commonwealth of Massachusetts | | 10,345.28 |
| Aid to Dependent Children | | |
| Commonwealth of Massachusetts | | 12,691.63 |
| Medical Aid to Aged | | |
| Commonwealth of Massachusetts | | 33,305.35 |
| Infirmary Board Care | | 12,127.96 |
| Veterans Department | | • |
| Individuals | 3,133.58 | |
| Commonwealth of Mass. | 8,633.10 | |
| Cancelled Checks | 140.91 | |
| - | | 11,907.59 |
| Schools | | |
| Evening School Tuition | 3,000.00 | |
| Summer School Tuition | 2,765.00 | |

| Other Tuition | 3,760.50 | |
|--|------------|--------------|
| Lost or Damage Materials | 173.17 | |
| Sale of Material | 110.95 | |
| Telephone Commission | 85.25 | |
| Rentals | 271.89 | |
| All Other | 2.40 | |
| - | | |
| D 111 T. T. T. | | 10,169.16 |
| Public Library Book Fines | | 2,444.38 |
| | | _, |
| Water Department | 005 005 40 | |
| Metered Rates | 205,687.43 | |
| Liens Added to Taxes | 11,607.11 | |
| Assts. Added to Taxes | 733.79 | |
| Atlantic Gelatin Contract | 2,141.00 | |
| Services | 112.07 | |
| Test and Turn On | 58.00 | |
| | | 220,339.40 |
| Interest | | 220,000120 |
| Real Estate | 1,944.97 | |
| Personal | 202.50 | |
| Poll | .05 | |
| Excise | 573.11 | |
| Special Assessments | 16.07 | |
| Tax Titles | 535.10 | |
| | | |
| Times and Therefolds | | 3,271.80 |
| Fines and Forfeits District Court Fines | | 1,211.75 |
| | | 2,22.00 |
| Metropolitan District Commission Spot Pond Tax | | 3,946.56 |
| County of Middlesex | | |
| Dog Licenses | | 1,225.33 |
| Stoneham High School Building Wind Damage Reimbursemen | | 235.00 |
| | | 200.00 |
| toneham Housing Authority | | |
| Payment in Lieu of Taxes | | 2,592.00 |
| inticipation of Revenue Loan | | 1,100,000.00 |
| _ | | , |

St

| Anticipation of Serial Loans Departmental Petty Cash Returned Departmental Refunds Federal Withholding Tax Federal Withholding Tax State Withholding Tax Mass. Hospital Service, Inc. Employees Life Insurance Jog Licenses Old Age Assistance Revolving Funds High School Athletics School Lunch Program Guarantee Deposits Water Services Sewer Services Trust Fund Income Transferred to Town Cemetery Perp. Care Flower Fd. Inc. James A. MacDonald Medal Fund Canal Trowbridge Scholarship Fund Qualter Scholarship Fund (100,000.00 2,858.57 2,519.50 395,354.41 200,002.59 40,402.59 40,402.59 2,519.50 395,354.41 102,621.89 102,621.89 102,621.89 | Serial Loan Water Sewer Street | 50,000.00 130,000.00 25,000.00 | |
|--|---|---------------------------------------|------------|
| Anticipation of Serial Loans Departmental Petty Cash Returned Departmental Refunds Federal Withholding Tax Federal Withholding Tax State Withholding Tax Mass. Hospital Service, Inc. Employees Life Insurance Jog Licenses Old Age Assistance Revolving Funds High School Athletics School Lunch Program Guarantee Deposits Water Services Sewer Services Trust Fund Income Transferred to Town Cemetery Perp. Care Flower Fd. Inc. James A. MacDonald Medal Fund Canal Trowbridge Scholarship Fund Qualter Scholarship Fund Qualter Scholarship Fund 700.00 3,858.57 400,000.25 40,402.59 40,402.59 40,402.59 40,402.59 2,519.50 395,354.41 Base A. (Apological Services of Apological Services of Apol | Premium on Loans | | , |
| Departmental Petty Cash Returned Departmental Refunds Sample State Withholding Tax Federal Withholding Tax State Withholding Tax Mass. Hospital Service, Inc. Employees Life Insurance 395,354.41 Due County of Middlesex Dog Licenses Old Age Assistance Recoveries Old Age Assistance Revolving Funds High School Athletics School Lunch Program Guarantee Deposits Water Services Sewer Services Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income Cem. Perp. Care Flower Fd. Inc. James A. MacDonald Medal Fund Cemetry Scholarship Fund Qualter Scholarship Fund Qualter Scholarship Fund Qualter Scholarship Fund Guarantee Deposite Guarlee Scholarship Fund Qualter Scholarship Fund Goo.00 Ocen. Perp. Care Flower Fd. Inc. Goo.00 Gem. Goo.00 Ocen. Perp. Care Flower Fd. Inc. Goo.00 Goo.00 Ocen. G | Accrued Interest on Loans | | 97.10 |
| Departmental Refunds Payroll Deductions Federal Withholding Tax 310,190.25 State Withholding Tax 40,559.35 Mass. Hospital Service, Inc. 40,402.59 Employees Life Insurance 4,202.22 395,354.41 Due County of Middlesex Dog Licenses 2,519.50 Recoveries Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | Anticipation of Serial Loans | | 400,000.00 |
| Payroll Deductions Federal Withholding Tax 310,190.25 State Withholding Tax 40,559.35 Mass. Hospital Service, Inc. 40,402.59 Employees Life Insurance 4,202.22 395,354.41 Due County of Middlesex Dog Licenses 2,519.50 Recoveries Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Flund Income 3,900.00 Cem. Perp. Care Flund Income 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | Departmental Petty Cash Returned | | 700.00 |
| Federal Withholding Tax 310,190.25 State Withholding Tax 40,559.35 Mass. Hospital Service, Inc. 40,402.59 Employees Life Insurance 4,202.22 395,354.41 Due County of Middlesex Dog Licenses 2,519.50 Recoveries Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | Departmental Refunds | | 3,858.57 |
| Due County of Middlesex Dog Licenses 2,519.50 Recoveries Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | Federal Withholding Tax State Withholding Tax Mass. Hospital Service, Inc. | 40,559.35 40,402.59 | |
| Due County of Middlesex Dog Licenses 2,519.50 Recoveries Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | | | 395,354.41 |
| Old Age Assistance 18,864.41 Revolving Funds High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | • | | |
| High School Athletics 6,208.81 School Lunch Program 96,413.08 Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | | | 18,864.41 |
| Guarantee Deposits Water Services 7,504.96 Sewer Services 34,802.93 Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | High School Athletics | -, | 100 001 00 |
| Trust Fund Income Transferred to Town Cemetery Perp. Care Fund Income 3,900.00 Cem. Perp. Care Flower Fd. Inc. 366.00 James A. MacDonald Medal Fund 16.58 Trowbridge Scholarship Fund 217.50 Qualter Scholarship Fund 600.00 | Water Services | | · |
| 0.100.08 | Cemetery Perp. Care Fund Incom Cem. Perp. Care Flower Fd. Inc. James A. MacDonald Medal Fund Trowbridge Scholarship Fund | 3,900.00 366.00 16.58 217.50 | 5,100.08 |

| Trust Fund Investment Cemetary Perp. Care Fd. Bequest Cemetery Perp. Care Fd. Income Cemetery Perp. Care Flower Inc. J. Henry Marcy Chapel Fund Annie H. Brown Library Book Fund Mary Anna Hill Library Fund Tredick Library Fund Trowbridge Library Fund Trowbridge Scholarship Fund Qualter Scholarship Fund Stockwell Tree Fund | 5,340.00 4,728.54 249.32 8,745.22 192.48 92.50 62.50 142.50 478.26 42.50 | | 00 04C 29 |
|--|---|--------|-----------|
| | | | 20,246.32 |
| TOTAL RECEIPTS | | \$6,92 | 23,964.14 |
| EXPENDITURES 19 | 45 | | |
| Moderator | 03 | | |
| Annual Salary | | \$ | 50.00 |
| Moderator Expense | | | |
| Association Expense \$ | 7.50 | | |
| Telephone and Postage | 9.30 | | |
| Books | 8.25 | | |
| | | | 25.05 |
| Selectmen Dept. Salaries | | | |
| Board Members | 550.00 | | |
| Clerk | 750.00 | | |
| | | | 1,300.00 |
| Selectmen Dept. Expense | | | |
| Stationery and Postage | 311.68 | | |
| Printing and Advertising | 1,402.00 | | |
| Destroying Dogs | 206.00 | | |
| Medical Expense | 535.70 | | |
| Office Expense | 562.92 | | |
| Flowers | 60.00 | | |
| Mass. League of Cities and Towns | 356.42 | | |
| Association Dues and Expense | 428.50 | | |

| Constable Fees Insurance Consultant Chair Repairs Uniforms Proof Reading Reports Civil Service Regist. Officer Legal Fees All Other | 46.50 250.00 119.00 79.50 198.00 50.00 212.00 | |
|---|---|----------------------|
| Selectmen — Xmas Lighting Contract Current and Meters | 1,800.00 106.59 | 4,868.22 |
| Legal Dept., Salary Town Counsel | | 1,906.59 3,500.00 |
| Legal Dept., Expense Law Books Court Cost All Other | 242.85 113.65 275.30 | |
| Legal Dept., Damage Claims Settlements | | 631.80 1,953.25 |
| Town Clerk Dept., Salaries Town Clerk Clerks | 3,500.00 8,200.00 | |
| Town Clerk Dept., Expense Advertising and Printing Office Expense Stationery and Postage Association Dues All Other | 119.25 140.03 93.78 35.00 35.50 | 11,700.00 |
| Election and Reg. Dept., Salaries Registrars of Voters Asst. Registrars Election Officers | 600.00 3,857.48 1,040.00 | 423.56 |
| | | 5,497.48 |

| Elect. and Regist. Dept., Expense | | |
|-----------------------------------|----------|----------|
| Stationery and Postage | 88.55 | |
| Printing and Advertising | 1.118.35 | |
| Election Meals | 32.00 | |
| Office Supplies and Expense | 57.04 | |
| Street List | 200.00 | |
| All Other | 79.45 | |
| All Other | 10.10 | |
| | | 1,575.39 |
| Planning Board, Salaries | | |
| Day Clerk | 1,008.15 | |
| Evening Clerk | 500.00 | |
| | | |
| | | 1,508.15 |
| Planning Board, Expense | | |
| Office Expense | 95.63 | |
| Postage | 23.00 | |
| Association Dues | 40.00 | |
| | • | 450.00 |
| Planning Board, Zoning Revision | | 158.63 |
| | 40.70 | |
| Advertising | 46.53 | |
| Association Dues | 20.00 | |
| Plans | 82.00 | |
| | | 148.53 |
| Personnel Board, Salary | | 140.00 |
| Clerk | | 1,532.95 |
| CICIK | | 1,002.00 |
| Personnel Board, Expense | | |
| Office Supplies | 121.89 | |
| Machine Expense | 87.73 | |
| Printing Expense | 66.00 | |
| Travel Expense | 50.00 | |
| Association Dues | 35.00 | |
| | | 200.00 |
| Elman 0 Aldin Dl Gl | | 360.62 |
| Finance & Advisory Bd., Salary | | |
| Clerk | | 1,400.00 |
| Finance & Advisory Bd., Expense | | |
| Printing | 614.85 | |
| Postage | 245.00 | |
| Association Dues | 102.60 | |
| | 102.00 | |
| | | 962.45 |
| | | |

| Treasurer & Collectors Dept., Salaries | | |
|--|----------------------|-----------|
| Treas. & Collector | 7,000.00 | |
| Admin. Clerk | 6,600.00 | |
| Clerks | 12,656.60 | |
| | | 26,256.60 |
| Treas. & Coll. Dept., Admin. Expense | | |
| Printing | 2,113.35 | |
| | • | |
| Stationery | 1,058.45 1,000.00 | |
| Postage | • | |
| Bonds for Treas., & Coll. | 469.00 | |
| Bonds for Deputy Coll. | 64.00 | |
| Machine Service | 587.52 | |
| All Other | 170.18 | |
| | | 5,462.50 |
| Treas. & Coll. Dept. Oper. Expense | | 0,102.00 |
| Advertising | 162.45 | |
| Foreclosure | 50.00 | |
| Recording Fees | 111.15 | |
| Deputy Fees | 225.00 | |
| _ | | |
| Those & Call Dant Equipment | | 548.60 |
| Treas. & Coll. Dept. Equipment | 450.00 | |
| Feeder for Check Signer | 450.00 | |
| New Adding Machine | 279.50 | |
| | | 729.50 |
| Treas. & Coll. Dept. Cert. of Notes | | |
| Printing & Certification | | 236.55 |
| Accounting Dept., Salaries | | |
| Town Accountant | E 960 00 | |
| | 5,860.00 | |
| Assistant Town Accountant | 3,315.57 | |
| Clerk | 4,300.00 | |
| Extra Clerk | 95.55 | |
| | | 13,571.12 |
| Accounting Dept., Expense | | |
| Stationery & Postage | 25.00 | |
| Printing & Advertising | 49.20 | |
| Books & Binding | 155.28 | |
| | | |

| Office Expense | 150.59 | |
|---------------------------------|----------|-----------|
| All Other | 10.00 | |
| | | 390.07 |
| Assessing Dept., Salaries | | |
| Board Members | 4,225.00 | |
| Admin. Clerk | 6,600.00 | |
| Clerks | 7,491.56 | |
| Extra Clerical | 217.84 | |
| | | 18,534.40 |
| Assessing Dept., Admin. Expense | | · |
| Office Expense | 456.70 | |
| Printing & Advertising | 232.67 | |
| Transfer Fees | 308.65 | |
| Machine Service | 607.88 | |
| Data Processing | 1,800.00 | |
| Association Dues | 62.00 | |
| Block Plan Upkeep | 234.75 | |
| Telephone Expense | 48.00 | |
| All Other | 603.45 | |
| | | 405440 |
| Assessing Dept., Oper. Expense | | 4,354.10 |
| Auto Hire | | 300.00 |
| Assessing Dept., Block Plan | | |
| Contract Work | | 800.00 |
| Town Hall Maint., Salary | | |
| Custodian | 5,400.00 | |
| Asst. Custodian | 4,840.00 | |
| Other Labor | 3,143.75 | |
| | | 13,383.75 |
| Town Hall Maint., Oper. Expense | | 13,303.13 |
| Fuel & Gas | 1,864.64 | |
| Light & Power | 1,746.88 | |
| Telephone Expense | 3,443.64 | |
| Janitor's Supplies | 317.70 | |
| Building Expense | 1,298.64 | |
| Painting Interior | 612.00 | |
| | | |

| Sound Service | 90.80 | |
|--|---|------------|
| All Other | 171.77 | |
| | | |
| Police Dent Colonies | | 9,546.07 |
| Police Dept., Salaries Chief | 0 000 00 | |
| | 8,800.00 | |
| Lieutenants | 14,600.00 | |
| Sergeants | 27,102.70 | |
| Patrolmen | 141,142.90 | |
| Matron | 1,504.50 | |
| Replacements | 21,728.35 | |
| Clerk | 4,600.00 | |
| Paid Holidays | 7,471.36 | |
| Traffic Directors | 17,407.00 | |
| | | 244,356.81 |
| Police Dept., Admin. Expense | | |
| Telephone | 1,408.44 | |
| Light | 630.39 | |
| Fuel | 748.12 | |
| Building Maint. | 982.67 | |
| Printing & Stationery | 1,098.66 | |
| All Other | 199.45 | |
| | *************************************** | |
| Police Dent Open Evrence | | 5,067.73 |
| Police Dept., Oper. Expense Communications | 1 000 00 | |
| | 1,860.96 | |
| Equipment for Men | 1,125.26 | |
| Other Equipment | 399.97 | |
| Motor Vehicle Expense | 7,260.78 | |
| Safety Expense | 737.11 | |
| Police Training Program | 569.50 | |
| Revolver Practice | 396.32 | |
| School Traffic | 149.95 | |
| Bicycle Registration | 65.20 | |
| | | 12,565.05 |
| Police Dept., Clothing Allowance | | |
| Uniforms for Men | | 2,994.69 |
| Police Dept. Cruiser | | |
| Vehicle Purchase | | 2,446.90 |

| Police Dept., Out of State Travel Travel & Meals | | 180.00 |
|--|------------|------------|
| Fire Dept., Salaries | | |
| Chief | 8,800.00 | |
| Captains | 21,900.00 | |
| Lieutenants | 26,543.10 | |
| Mechanic | 6,700.00 | |
| Privates | 120,050.33 | |
| Replacements | 15,697.48 | |
| Fire Alarm | 3,058.16 | |
| Paid Holidays | 7,022.95 | |
| | | 209,772.02 |
| Fire Dept., Admin. Expense | | |
| Stat., Print., & Postage | 145.06 | |
| Telephone | 617.83 | |
| Building Maint. | 724.71 | |
| Fuel | 1,260.74 | |
| Light | 627.95 | |
| Gas | 36.04 | |
| | | 3,412.33 |
| Fire Dept., Oper. Expense | | 0,412.00 |
| Equipment for Apparatus | 1,260.03 | |
| Equipment Repairs | 1,315.24 | |
| Equipment Oper. Expense | 786.59 | |
| Equipment for Men | 173.83 | |
| Hose & Fitting | 849.42 | |
| Laundry | 368.43 | |
| Fire Alarm | 1,452.56 | |
| All Other | 138.29 | |
| | | 6,344.39 |
| Fire Dept., Equip. & Repairs | | |
| Water Vacuum | | 216.81 |
| Fire Dept., Alarm Control | | |
| Advertising | | 26.72 |
| Fire & Police Station Driveway | | 4 000 11 |
| Contract Work | | 1,280.00 |

| Board of Appeals, Salary Clerk | | 749.65 |
|------------------------------------|----------|-----------|
| Board of Appeals, Expense | | |
| Office Supplies | 54.60 | |
| Advertising | 146.37 | |
| Association Dues | 15.00 | |
| All Other | 3.00 | |
| | | |
| | | 218.97 |
| Inspecting Dept., Salaries | | |
| Building Inspector | 6,700.00 | |
| Wire Inspector | 3,350.00 | |
| Plumbing Inspector | 1,300.00 | |
| Gas Inspector | 999.96 | |
| Substitute Inspectors | 225.00 | |
| Clerk | 1,392.70 | |
| | | 13.967.66 |
| Inspecting Dept., Admin. Expense | | 15,501.00 |
| Office Supplies | 383.24 | |
| Advertising & Stationery | 35.00 | |
| Association Dues | 100.00 | |
| All Other | 39.50 | |
| All Other | 33.30 | |
| | | 557.74 |
| Inspecting Dept., Oper. Expense | | |
| Bldg. Inspector Travel | 750.00 | |
| Wire Inspector Travel | 375.00 | |
| Plumbing Inspector Travel | 200.00 | |
| Gas Inspector Travel | 200.00 | |
| | | 1,525.00 |
| Inspecting Dept., Furniture | | , |
| Desk | | 50.00 |
| Sealer of Weights & Meas., Salary | | |
| Annual Salary | | 1,200.00 |
| Sealer of Weights & Meas., Expense | | |
| Forms & Seals | 80.24 | |
| Travel | 147.80 | |
| Replacing of Equipment | 117.60 | |
| | | 345.64 |
| | | 040.04 |

| Dog Officer, Salary Annual Salary | | 800.00 |
|--------------------------------------|----------|-----------|
| Dog Officer, Expense | | |
| Travel | 175.92 | |
| Telephone | 24.08 | |
| | | 000.00 |
| Civil Defense, Salary | | 200.00 |
| Clerk | | 945.30 |
| | | 0.20.00 |
| Civil Defense, Admin. Expense | 3.34 | |
| Office Supplies | 10.00 | |
| Postage Travel | 249.55 | |
| Travel | 249.55 | |
| | | 262.89 |
| Civil Defense, Oper. Expense | | |
| Auxiliary Police | 662.44 | |
| Auxiliary Fire | 100.00 | |
| Communications | 295.50 | |
| Education | 50.00 | |
| Maint. of Equipment | 119.50 | |
| | | 1,227.44 |
| Civil Defense, Equipment | | 1,221.11 |
| Material | | 66.10 |
| Civil Defense, Warehouse Repairs | | |
| Material | 29.32 | |
| Labor | 27.00 | |
| 2000 | | |
| | | 56.32 |
| Health Dept., Salaries | | |
| Board Members | 293.35 | |
| Milk Analyst | 700.00 | |
| Milk Inspector | 175.00 | |
| Physician | 1,250.00 | |
| Health Officer | 4,270.80 | |
| Clerk | 4,300.00 | |
| Slaughtering Inspector | 10.00 | |
| | | 10,999.15 |

| Health Dept., Admin. Expense Office Expense 169.15 Printing & Stationery 225.25 Postage 107.09 Travel 250.00 Association Dues 25.50 All Other 122.49 899.48 Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
|---|
| Printing & Stationery 225.25 Postage 107.09 Travel 250.00 Association Dues 25.50 All Other 122.49 899.48 Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Postage 107.09 Travel 250.00 Association Dues 25.50 All Other 122.49 Section 2.50 |
| Travel 250.00 Association Dues 25.50 All Other 122.49 899.48 Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Association Dues 25.50 All Other 122.49 |
| All Other 122.49 899.48 Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Health Dept., Oper. Expense Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Garbage Contract 27,598.00 Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Pest Control 2,252.10 Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Tuberculosis Control 2,198.54 Contagious Disease 79.00 |
| Contagious Disease 79.00 |
| |
| Premature Infants 478.85 |
| Dog Clinic 292.72 |
| Mental Health Program 4,599.81 |
| 07.400.00 |
| Health Dept., Advert. & Print. |
| Advertising of Regulation 135.00 |
| 114,01 (1151115) 01 1100 (1141015) |
| Children's Work, Salaries |
| Dental Hygienist 3,618.00 |
| Dentist 1,800.00 |
| Nurse 5,700.00 |
| Other Nurse 1 ,332.00 |
| Clerk 2,344.18 |
| 14.794.18 |
| Children's Work, Oper. Expense |
| Nurse's Travel 410.00 |
| Dental Hygienist Travel 189.30 |
| Instruments & Supplies 340.12 |
| Printing 18.55 |
| All Other 137.02 |
| 40000000000000000000000000000000000000 |
| 1,094.99 |
| Children's Work, Equipment |
| Dental Equipment 1,540.00 |
| Desk & Chair for Dental Office 274.66 |
| 1,814.66 |

| Animal Inspector, Salary Annual Salary | | 300.00 |
|--|-----------|---|
| | | - |
| Welfare Dept., Salaries | | |
| Board Members | 330.00 | |
| Director | 2,700.00 | |
| Social Workers | 4,320.00 | |
| Clerks | 4,850.00 | |
| | | 12,200.00 |
| Welfare Dept., Admin. Expense | | Í |
| Office Expense | 258.89 | |
| Travel Expense | 290.24 | |
| | | 549.13 |
| Welfare Dept., Oper. Expense | | 343.13 |
| Cash Grants | 1,045.00 | |
| Coal & Oil | 100.53 | |
| Physician and Medicine | 504.09 | |
| Burials | 150.00 | |
| Food | 864.87 | |
| Hospital | 6,391.86 | |
| State Institutions | 487.09 | |
| Other Cities and Towns | 15.00 | |
| All other | 168.50 | |
| | | 0.700.04 |
| Disability Asst., Town | | 9,726.94 |
| Cash Grants | 5.831.68 | |
| Medical Payments | 20,427.47 | |
| medical Layments | 20,421.41 | |
| D. 100 4 4 4 5 7 7 | | 26,259.15 |
| Disability Asst., Admin. Fed. | | |
| Senior Clerk Salary | 1,389.39 | |
| Junior Clerk Salary | 750.92 | |
| | | 2,140.31 |
| Disability Asst., Relief Fed. | | |
| Cash Grants | 5,299.27 | |
| Medical Payments | 10,051.10 | |
| | | 15,350.37 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Aid to Dep. Child., Town | | |
|---|-----------------------|-----------|
| Cash Grants Medical Payments | 30,929.08 7,380.08 | |
| | | 38,309.16 |
| Aid to Dep. Child., Admin. Fed. Senior Clerk | | 4,839.75 |
| Aid to Dep. Child., Relief Fed. | | 2,0000 |
| Cash Grants | 16,694.11 | |
| Medical Payments | 3,082.47 | |
| | | 19,776.58 |
| Old Age Asst. Relief, Town | | |
| Cash Grants | 22,289.21 | |
| Medical Payments | 76,697.85 | |
| Old Asso Assist Admin Tod | | 98,987.06 |
| Old Age Assist. Admin. Fed. Director Salary | 5,520.00 | |
| Office Expense | 1,255.43 | |
| | | 0.000 40 |
| Old Age Assist. Relief. Fed. | | 6,775.43 |
| Cash Grants | 41,333.66 | |
| Medical Payments | 14,784.10 | |
| | | 56,117.76 |
| Med. Aid to Aged Admin. Fed. | | , |
| Social Workers Salaries | 3,889.92 | |
| Office Expense | 634.10 | |
| 76.1 All A. A. A. D. D. C. T. I | | 4,524.02 |
| Med. Aid to Aged Relief, Fed. Cash Grants | 1,156.00 | |
| Medical Payments | 55,840.15 | |
| medical Layments | 00,010.10 | 56,996.15 |
| Infirmary Salaries | | |
| Superintendent | 2,428.26 | |
| Matron | 2,428.26 | |
| Cook | 3,866.00 | |
| Institution Workers | 8,646.34 | |

| Vacations | 679.84 | |
|-------------------------------------|-----------|-----------|
| _ | | 18,048.70 |
| Infirmary Expense | | |
| Automobile Expense | 54.40 | |
| Building Expense | 1,046.66 | |
| Clothing | 45.46 | |
| Clothing for Workers | 104.00 | |
| Fuel and Gas | 1.344.91 | |
| Farm Expense | 49.38 | |
| Food | 6,208.30 | |
| House Expense | 1,343.63 | |
| Lights | 464.12 | |
| Medical Care | 472.56 | |
| Telephone | 185.42 | |
| All Other | 422.25 | |
| All Other | 111111 | |
| | | 11,741.09 |
| Public Works Dept., Admin. Salaries | | , |
| Superintendent | 12,400.00 | |
| Admin. Clerk | 6,468.00 | |
| Clerks | 12.750.00 | |
| Clerk of Board | 520.00 | |
| Cicik of Board | | |
| | | 32,138.00 |
| Public Works Dept., Vacations | | 32,233.77 |
| Employee Vacations | | 14,143.77 |
| Employee vacations | | 14,140.11 |
| Public Works Dept., Admin. Expense | | |
| Office Supplies | 1,738.83 | |
| Machine Service | 282.50 | |
| Association Expense | 100.00 | |
| Registration Fees | 230.35 | |
| Advertising & Printing | 605.61 | |
| Heat | 4,203.02 | |
| Telephone | 1,498.61 | |
| Light & Power | 1,417.47 | |
| Tuition | 476.50 | |
| All Other | 349.64 | |
| | | |
| | | 10,902.53 |
| Public Works Dept., Equipment | | |
| Filing Cabinet | | 144.50 |
| - mig Cabinet | | 111.00 |
| Public Works Dept., Equipment | | |
| Dump Truck | | 4,675.00 |
| * | | -, |

| Sanitation Dept., Labor Sewer Services Sewer Maint. Disposal of Ashes | 12,770.56 12,940.42 43,624.52 | |
|--|---|------------|
| | | 69,335.50 |
| Sanitation Dept., Expenses Pipe & Fitting Materials Tools & Equipment Light & Power Dump Site Lease | 3,576.50 738.90 1,233.90 2,867.98 1,200.00 | 30,000 |
| | | 9,617.28 |
| Sanitation Dept., Rubbish Disp. Contract | | 15,249.96 |
| Northwest Sewer System Tools & Equipment Materials | 122.69 112.52 | |
| | | 235.21 |
| Sewer Construction 1964 Labor Materials Pipe & Fitting | 1,451.04 174.86 73.50 | |
| | | 1,699.40 |
| Sewer Construction 1965 Labor Pipe & Fitting Materials Equipment Hire Tools & Equipment Gas & Oil Recording Fees All Other | 57,786.61 13,964.49 14,801.73 9,854.45 2,176.13 2,158.84 203.80 114.37 | |
| Highway Dept., Labor | | 101,060.42 |
| Highway Maint. Sidewalk Construction Sidewalk Maint. Traffic Signals & Signs Guard Rails | 66,062.19 9,623.36 5,983.89 2,546.59 772.72 | |
| | | 84,988.75 |

| Highway Dept., Expenses Surface Material Tools, Equip., and Hardware Building Material New Signs & Beacons Traffic Maint. Electric Current | 17,983.95 2,516.36 531.67 611.90 2,320.38 1,511.54 | OF 477 00 |
|--|---|---------------------|
| Highway Dept., Capital Outlay Rock Drill | | 25,475.80 404.00 |
| Street Construction 1963 Materials | | 4,238.73 |
| Street Construction 1964 Materials | | 4,210.68 |
| Street Construction 1965 | | |
| Labor | 17 411 65 | |
| Pipe & Fittings | 17,411.65 1,042.02 | |
| Tools & Equipment | 99.15 | |
| Gas & Oil | 1,176.14 | |
| Recording Fees | 101.95 | |
| Equipment Hire | 747.60 | |
| Materials | 11,199.27 | |
| Chapter 90 Const. 1964 | | 31,777.78 |
| Contract Work | 2,693.62 | |
| Materials | 1,166.41 | |
| Chapter 90 Const. 1965 | | 3,860.03 |
| Materials | 956.48 | |
| Contract Work | 24,923.45 | |
| All Other | 20.00 | |
| Chapter 90 Maint, 1965 | | 25,899.93 |
| Equipment Hire | 291.66 | |
| Materials | 4,198.37 | |
| | | 4,490.03 |

| Sidewalk Washington Court | | |
|-----------------------------|-----------|-----------|
| Labor | 110.88 | |
| Materials | 573.00 | |
| All Other | 60.00 | |
| | | |
| | | 743.88 |
| Sidewalk Const. 1965 | | |
| Labor | | 2,990.33 |
| | | _,000.00 |
| Snow & Ice Removal, Labor | | |
| Highway | 40,545.12 | |
| Schools | 441.19 | |
| | | |
| | | 40,986.31 |
| Snow & Ice Removal, Expense | | |
| Equipment Hire | 2,727.15 | |
| Tools, Hardware, & Equip | 4,992.50 | |
| Sand, Salt, & Calcium | 5,365.12 | |
| Gas & Oil | 1,985.00 | |
| Weather Service | 345.00 | |
| All Other | 200.23 | |
| | | |
| | | 15,615.00 |
| Road Machinery, Salaries | | |
| Mechanic & Helper | | 7,912.57 |
| Mechanic & Helper | | 1,012.01 |
| Road Mach. Maint., Expense | | |
| Equipment Hire | 2,314.25 | |
| Equipment Repairs | 7,970.52 | |
| Tools & Hardware | 1,723.15 | |
| Gas & Oil | 2,994.90 | |
| Tires | 2,764.26 | |
| Garage Supplies | 1,580.76 | |
| | - | |
| | | 19,347.84 |
| Street Lighting | | |
| Electric Current | | 50,441.68 |
| | | |
| Forestry & Park, Labor | | |
| Moth Suppression | 15,058.65 | |
| Shade Trees | 15,051.93 | |
| Parks & Playgrounds | 31,539.78 | |
| Town Hall Grounds | 649.44 | |
| Other Recreation Areas | 653.32 | |
| | | |
| | | 62,953.12 |

| Forestry & Park, Expense | | |
|--|--------------------------------|-----------|
| Tools & Hardware Loam & Trees Insecticides | 3,478.88 1,474.47 374.66 | |
| | • | 5,328.01 |
| Forestry & Park, Capital Outlay Loam | | 340.00 |
| Dutch Elm Disease Control 1965 Labor Contract Work | 140.36 1,489.00 | |
| Shade Tree Planting | | 1,629.36 |
| Trees | | 1,207.58 |
| Truck & Skyworker Purchase | | 13,275.22 |
| Recreation Dept., Labor Playground Supervision Gymnasium Supervision Summer Day Camp | 6,066.00 968.00 2,360.00 | |
| Recreation Dept., Admin. Exp. Advertising & Printing | | 9,394.00 |
| Recreation Dept., Oper. Exp. Transportation | 975.00 | |
| Athletic Equipment | 798.05 | |
| Arts & Crafts Field Day Expense | 398.47 153.91 | |
| Equipment Repairs Travel Expense | 3.90 100.00 | |
| | | 2,429.33 |
| Summer Day Camp Expense Transportation | 0 542 40 | |
| Dairy Products Arts & Crafts | 2,543.40 116.34 187.07 | |
| B | | 2,846.81 |
| Recreation Dept., Capital Outlay Playground Equipment | | 99.85 |
| 2 20% Broana Equipment | | 99.89 |

| Contract Work Purchases 4,030.00 4,786.77 Water Dept., Labor Water Maint. 26,522.05 Water Services 21,963.04 Water Dept. Expenses Equipment Hire 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 Cemetery Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 Roadways 941.23 | Land Purchase for Park Purposes | | |
|--|---------------------------------------|---------------------------------------|-------------|
| Water Dept., Labor Water Maint. 26,522.05 Water Services 21,963.04 | Contract Work | 756.77 | |
| Water Dept., Labor 26,522.05 Water Services 21,963.04 48,485.09 Water Dept. Expenses Equipment Hire 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Purchases | 4 ,030.00 | |
| Water Dept., Labor 26,522.05 Water Services 21,963.04 48,485.09 Water Dept. Expenses Equipment Hire 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | 4.786.77 |
| Water Maint. 26,522.05 Water Services 21,963.04 48,485.09 Water Dept. Expenses 48,485.09 Equipment Hire 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 29,667.81 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 Water Dept., Capital Outlay 50,297.78 Water Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Water Dept., Labor | | _,,,,,,,,,, |
| Water Dept. Expenses | | 26,522.05 | |
| Water Dept. Expenses 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 50,297.78 Water Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Water Services | 21,963.04 | |
| Water Dept. Expenses 894.90 Hydrants Pipe & Fittings 8,221.86 Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 50,297.78 Water Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | |
| Equipment Hire Hydrants Pipe & Fittings Meters 2,947.35 Meter Repairs & Parts Tools, Hardware, & Equip. Other Materials Other Cities & Towns Water Bills Heat & Light 130.31 15,875.73 Water Construction 1965 Labor Materials Pipe & Fittings Equipment Materials Pipe & Fittings Gas & Oil All Other Water Dept., Capital Outlay Pick-up Truck Cemetery Dept., Expense Loam & Seeds Tools & Equipment 1,203.03 12,947.35 741.55 74.15 74.16 74.15 74.15 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 74.16 7 | | | 48,485.09 |
| Hydrants Pipe & Fittings | | 00400 | |
| Meters 2,947.35 Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 50,297.78 Water Dept., Labor 25,878.26 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | |
| Meter Repairs & Parts 741.55 Tools, Hardware, & Equip. 979.56 Other Materials 968.70 Other Cities & Towns Water Bills 991.50 Heat & Light 130.31 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | , | |
| Tools, Hardware, & Equip. Other Materials Other Cities & Towns Water Bills Heat & Light 130.31 15,875.73 Water Construction 1965 Labor Tools & Equipment Materials Pipe & Fittings Equipment Hire Styles All Other Water Dept., Capital Outlay Pick-up Truck Cemetery Dept., Labor Cemetery Dept., Expense Loam & Seeds Tools & Equipment All Other 979.56 968.70 968.70 991.50 991.50 991.50 130.31 15,875.73 | | * | |
| Other Materials Other Cities & Towns Water Bills Heat & Light 130.31 15,875.73 | | | |
| Other Cities & Towns Water Bills | | | |
| Heat & Light 130.31 15,875.73 | | | |
| 15,875.73 Water Construction 1965 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | |
| Water Construction 1965 29,667.81 Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Heat & Light | 130.31 | |
| Labor 29,667.81 Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 Water Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | W | | 15,875.73 |
| Tools & Equipment 3,196.40 Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 Water Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | 00.007.01 | |
| Materials 1,388.42 Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | , | |
| Pipe & Fittings 8,580.77 Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | · · · · · · · · · · · · · · · · · · · | |
| Equipment Hire 5,282.00 Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 Water Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | , | |
| Meters 399.68 Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense 482.05 Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | |
| Gas & Oil 1,737.02 All Other 45.68 50,297.78 Water Dept., Capital Outlay Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | * * | , | |
| All Other 45.68 Solution | | | |
| Water Dept., Capital Outlay Pick-up Truck Cemetery Dept., Labor Cemetery Dept., Expense Loam & Seeds Tools & Equipment 50,297.78 3,086.28 25,878.26 482.05 1,203.03 | | * | |
| Water Dept., Capital Outlay Pick-up Truck Cemetery Dept., Labor Cemetery Dept., Expense Loam & Seeds Tools & Equipment 25,878.26 482.05 1,203.03 | All Other | 45.00 | |
| Pick-up Truck 3,086.28 Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | | | 50,297.78 |
| Cemetery Dept., Labor 25,878.26 Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Water Dept., Capital Outlay | | |
| Cemetery Dept., Expense Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Pick-up Truck | | 3,086.28 |
| Loam & Seeds 482.05 Tools & Equipment 1,203.03 | Cemetery Dept., Labor | | 25,878.26 |
| Tools & Equipment 1,203.03 | Cemetery Dept., Expense | | |
| Tools & Equipment 1,203.03 | Loam & Seeds | 482.05 | |
| | | | |
| | Roadways | 941.23 | |
| Cement Liners 997.50 | · · · · · · · · · · · · · · · · · · · | | |
| Heat & Light 588.35 | | | |
| Telephone 193.44 | | 193.44 | |
| All Other 90.00 | | 90.00 | |
| 4,495.60 | | | 4,495.60 |

| Public Works Dept., Garage Addition | | |
|-------------------------------------|-----------|-----------|
| Labor | 1,351.84 | |
| Contract Work | 20,309.40 | |
| Materials | 1,528.69 | |
| Tools & Equipment | 1,122.09 | |
| Printing & Advertising | 47.60 | |
| | | 24,359.62 |
| Veterans Service, Salaries | | |
| Director | 5,100.00 | |
| Clerk | 2,507.30 | |
| | | 7,607.30 |
| Veterans Service, Admin. Expense | | 1,001.00 |
| Office Supplies | 86.90 | |
| Photostat Supplies | 274.55 | |
| Travel | 193.55 | |
| Association Dues | 20.00 | |
| Stat., Postage, & Printing | 75.00 | |
| | | 650.00 |
| Veterans Service, Benefits | | |
| Ordinary Benefits | 20,521.22 | |
| Fuel | 1,960.55 | |
| Nursing Homes | 1,347.46 | |
| Doctor | 2,803.25 | |
| Medicine | 4,236.42 | |
| Hospital | 12,017.53 | |
| Dental | 835.75 | |
| All Other | 1,120.70 | |
| | | 44,842.88 |
| Care of Veterans Graves, Salary | | |
| Inspector | | 50.00 |
| Care of Veterans Graves, Expense | | |
| Lindenwood Cemetery | 900.00 | |
| St. Patrick's Cemetery | 250.00 | |
| | | 1,150.00 |
| Rent of Veterans Quarters | | |
| Veterans of Foreign Wars | 400.00 | |
| American Legion | 400.00 | |
| United Spanish War Veterans | 400.00 | |

| Disabled American Veterans World War I Barracks | 300.00 | |
|--|-----------------|--------------|
| | | 1,800.00 |
| Memorial Day Observance | 4 050 00 | |
| Parade | 1,350.00 | |
| Decoration of Graves All Other | 929.19 44.00 | |
| All Other | 44.00 | |
| | | 2,323.19 |
| School Dept., Salaries | | |
| Administration | 80,354.16 | |
| Office Personnel | 54,250.66 | |
| Director of Special Services | 8,400.00 | |
| Evening School Teachers | 8,495.10 | |
| Senior High Teachers | 379,353.17 | |
| Junior High Teachers | 202,318.83 | |
| Elementary Teachers | 448,993.23 | |
| Supervisor & Spec. Teachers | 105,078.55 | |
| Substitute Clerks | 6,441.72 | |
| Substitute Teachers | 16,546.50 | |
| Part-Time Secretaries | 8,394.00 | |
| Cafeteria Supervisor | 4,866.66 | |
| Visiting Teachers | 3,937.50 | |
| Physician & Nurses | 19,899.66 | |
| Extra Curricular | 28,105.79 | |
| Maint, & Custodial | 104,895.31 | |
| Summer School | 3,780.00 | |
| Police at Athletic Games | 483.00 | |
| Americanization School | 400.00 | |
| | | |
| School Custodial Services | | 1,484,993.84 |
| Wages | | 2,408.04 |
| School Dept., Expense | | |
| Books | 23,268.00 | |
| Travel | 4,523.70 | |
| Supplies & Other Exp. of Instr. | 73,741.29 | |
| Library | 4,542.61 | |
| Superintendents Travel | 900.00 | |
| Health | 1,448.85 | |
| Other Exp. of Operation | 15,363.60 | |
| Transportation | 18,773.45 | |
| Tuition | 9,773.90 | |
| | | |
| Aux. Agencies & Athletics | 22,649.17 | |

| Fuel | 23,052.43 | |
|--|------------------------|------------|
| Telephone | 3,435.42 | |
| Maint. & Repairs | 36,430.20 | |
| Other Maint. & Repairs | 40,754.90 14,833.62 | |
| New Equipment Trade Schools | 3,729.72 | |
| Trade Schools | 0,120.12 | |
| | | 297,220.86 |
| N.E. Metro. Regional Voc. Sch. Town's Share | | 668.15 |
| MacDonald Medal Fund Graduation Medals | | 16.58 |
| Trowbridge Scholarship Fund | | |
| Tuition | | 262.50 |
| Qualters Scholarship Fund | | |
| Tuition | | 600.00 |
| Junior High Heating Contract | | |
| Contract Work | | 1,938.00 |
| High School Bldg. Addition | | |
| Contract Work | 2,015.44 | |
| Architect | 132.00 | |
| Equipment | 3,116.17 | |
| Materials | 13.43 | |
| | | 5,277.04 |
| Junior High Sch. Building | | 0,211.01 |
| Land Taking | 64,075.65 | |
| Contract Work | 133,488.43 | |
| Survey & Plans | 279.35 | |
| Legal Expense | 1,135.50 | |
| Appraisal Fees | 100.00 | |
| Architect | 3,392.00 | |
| | | 202,470.93 |
| School Aid — P.L. 864 | | |
| Association Meeting | | 15.00 |
| School Aid — P.L. 874 | | |
| Improvements to Bldg. | 8,112.62 | |
| New Equipment — Plant | 2,116.61 | |
| New Equipment — Education | 1,121.02 | |
| Books | 3,121.91 | |

| Supplies Rental of Office Audio Visual Program | 5,211.65 2,116.60 650.00 583.90 1,078.78 |
|--|--|
| School Aid — NDA — Title 3A | 24,113.09 |
| | 1,741.00 |
| | 4,601.84 |
| All Other | 330.19 |
| School Aid — Project Head Start | 6,673.03 |
| | F00.00 |
| | 1,520.00 |
| Books & Supplies | 159.92 155.94 |
| Food & Dairy Health | 65.00 |
| Health | —————————————————————————————————————— |
| Public Library, Salaries | 1,900.86 |
| | 6,800.00 |
| | 5,600.00 |
| | 5,400.00 |
| _ | 5,400.00 |
| | 5,400.00 |
| | 5,659.07 |
| | 1,840.00 |
| | 0,024.26 |
| Public Library, Admin. Expense | 58,123.33 |
| Gas | 24.40 |
| | 1,100.00 |
| | l,673.13 |
| Telephone | 575.05 |
| Association Expense | 210.74 |
| Bldg. Maint. | 999.87 |
| All Other | 250.72 |
| | 4,833.91 |

| Public Library, Oper. Expense Books & Records Periodicals Binding Library Supplies Printed Catalog Cards | 16,998.51 849.68 1,499.92 2,199.85 221.74 | |
|--|---|-----------|
| | | 21,769.70 |
| Public Library, Out of State Travel | | |
| Room & Board | 254.00 | |
| Transportation | 98.80 | |
| Registration & Tuition | 321.00 | |
| | | |
| D. H. T. T. Constant Conflor | | 673.80 |
| Public Library, Capital Outlay | 4 000 00 | |
| Roof Repairs | 1,990.00 | |
| Therma-Fax Sales | 299.00 | |
| Microfilm | 369.28 | |
| Other Equipment | 457.85 | |
| | | 3,116.13 |
| Pensions — Non Contributory | | 0,220,20 |
| Police Department | 18,164.40 | |
| Fire Department | 9,100.08 | |
| Public Works Department | 9,655.44 | |
| School Department | 18,090.48 | |
| Welfare Department | 904.17 | |
| · | | |
| | | 55,914.57 |
| Pensions — Contributory | | |
| Pension Fund | 69,675.00 | |
| Expense Fund | 5,600.00 | |
| Military Service Fund | 253.64 | |
| | | #F F00.04 |
| Town Reports | | 75,528.64 |
| Printing Contract | | 4,553.28 |
| 3 | | 4,000.20 |
| Town Hall Organ Comm. | | |
| Servicing Organ | | 102.60 |
| | | |

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| Insurance | | |
|------------------------------|------------|---|
| Workmen's Compensation | 28,143.45 | |
| Motor Vehicle | 7,297.82 | |
| Fire | 11,643.77 | |
| Boiler & Machinery | 1,645.69 | |
| Public Liability | 960.48 | |
| | | |
| | | 49,691.21 |
| Employee's Hosp. & Insurance | | 20,002.22 |
| | 00.504.44 | |
| Blue Cross & Blue Shield | 38,704.44 | |
| Group Life Insurance | 4,109.26 | |
| | | 40.040.00 |
| Maturian Daki | | 42,813.70 |
| Maturing Debt | | |
| Sewer & Drain | 108,000.00 | |
| Schools | 141,000.00 | |
| Water | 48,000.00 | |
| Public Works Building | 3,000.00 | |
| Brook Clearance | 10,000.00 | |
| | | |
| | | 310,000.00 |
| Interest on Debt | | |
| Sewer & Drains | 18,548.75 | |
| Schools | 26,500.00 | |
| Water | 6,578.50 | |
| Public Works Building | 528.00 | |
| Brook Clearance | 1,960.00 | |
| Street | 375.00 | |
| Anticipation of Rev. Loans | 14,562.35 | |
| Refunds | 1,400.29 | |
| | | |
| | | 70,452.89 |
| Payroll Deductions | | |
| Federal Withholding Tax | 310,390.01 | |
| State Withholding Tax | 40,632.86 | |
| Mass. Hospital Service, Inc. | 39,798.83 | |
| Employees Group Insurance | 4,190.80 | |
| Employees areap Elbarance | 2,200.00 | |
| | | 395,012.50 |
| To County of Middlesex | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Dog Licenses | | 2,521.25 |
| Dog Literises | | 2,023.20 |
| High School Athletic Fund | | |
| Officiating at Games | 2,742.20 | |
| Rental Expense | 867.50 | |
| Iventur Expense | 501.50 | |

| Transportation Cleaning & Repair of Equip. Motion Pictures of Games Telephone Insurance All Other | 1,025.00 2,502.74 662.34 302.47 252.00 654.43 | |
|---|--|------------|
| School Lunch Program | | 9,008.68 |
| Payroll | 27,600.20 | |
| Student Payroll | 930.80 | |
| Groceries & Provisions | 29,732.49 | |
| Dairy Products | 38,669.60 972.97 | |
| Equipment & Supplies | 312.31 | |
| | | 97,906.06 |
| Refund Evening School | | |
| Various Persons | | 1,615.00 |
| Guarantee Deposits | | |
| Water Services | 3,162.48 | |
| Sewer Services | 10,017.35 | |
| | | 13,179.83 |
| State Assessments | | 20,210.00 |
| Audit of Municipal Acct. | 6,042.12 | |
| Examination of Retire. System | 2,016.36 | |
| Air Pollution Motor Vehicle Excise Billing | 410.69 1,629.30 | |
| Group Insurance Comm. | 3,887.45 | |
| • | | |
| M.D.C. Assessments | | 13,985.92 |
| Metropolitan Sewer | 101,855.87 | |
| Metropolitan Water | 95,660.88 | |
| Metropolitan Parks | 49,988.91 | |
| Metropolitan Planning Council | 798.94 | |
| | | 248,304.60 |
| County Assessments | | 220,002.00 |
| Middlesex County Tax | 116,371.10 | |
| Middlesex Cty. Hospital Asst. | 1,807.56 | |
| | | 118,178.66 |
| | | 220,210,00 |

| Refunds | | |
|---|--------------------|----------------|
| Departmental_ | 3,858.57 | |
| Real Estate Taxes | 54,156.45 | |
| Personal Taxes Motor Vehicle Excise Taxes | 64.00 10.466.07 | |
| Special Assessments | 128.09 | |
| Water | 445.40 | |
| All Other | 14.96 | |
| | | 69,133.54 |
| Trust Fund Investments | | |
| Cemetery Perp. Care Fund | 10,068.54 | |
| Cemetery Perp. Flower Fund | 249.32 | |
| Marcy Chapel Fund | 8,745.22 | |
| Brown Library Fund | 192.48 | |
| Hill Library Fund | 92.50 | |
| Tredick Library Fund Trowbridge Library Fund | 62.50 142.50 | |
| Trowbridge Scholarship Fund | 172.50 | |
| Qualter Scholarship Fund | 478.26 | |
| Stockwell Tree Fund | 42.50 | |
| | | 20,246.32 |
| Departmental Petty Cash Advances | | , |
| Various Departments | | 700.00 |
| Anticipation of Revenue Loans | | |
| Loans Paid | | 1,100,000.00 |
| TOTAL EXPENDITURES | | \$6,828,080.90 |
| CASH ACCO | UNT | |
| Receipts 1965 | \$6,923,964.14 | |
| Cash Balance January 1, 1965 | 763,239.19 | |
| | | e7 c07 002 22 |
| | | \$7,687,203.33 |
| Expenditures 1965 | \$6,828,080.90 | |
| Cash Balance December 31, 1965 | 859,122.43 | |
| | | \$7,687,203.33 |

APPROPRIATIONS, EXPENDITURES AND BALANCES

| | Approp. | | | Other | | Total Approp. | ш | Expended | Balance |
|--|-----------|---|-----|--------|----|------------------|----|-----------|----------|
| GENERAL GOVERNMENT | | | | | | | | | |
| Moderator Salary | \$ 50.00 | | | | 69 | 50.00 | 69 | 20.00 | |
| Moderator Hypense | | | | | | 30.00 | | 25.05 | 4.95 |
| Solotmen Salaries Members and Clerk | 1.300.00 | | | | | 1,300.00 | | 1,300.00 | |
| Selectmen Expense | 5,306.00 | | | | | 5,306.00 | | 4,868.22 | 437.78 |
| Selectmen Christmas Lighting | 2,300.00 | | | | | 2,300.00 | | 1,906.59 | 393.41 |
| Legal Department Town Coursel Salary | 3,500,00 | | | | | 3,500.00 | | 3,500.00 | |
| Legal Department Admin Expense | 00.009 | ద | co. | 100.00 | | 700.00 | | 631.80 | 68.20 |
| Legal Department Damage Claims | 3.500.00 | | | | | 3,500.00 | | 1,953.25 | 1,546.75 |
| Town Clark's Denartment Salaries | 11,700.00 | | | | | 11,700.00 | | 11,700.00 | |
| Town Clerk's Department Expense | 430.00 | | | | | 430.00 | | 423.56 | 6.44 |
| Flections & Registration Dent. Salaries | 5.840.00 | | | | | 5,840.00 | | 5,497.48 | 342.52 |
| Flections & Registration Dent. Expense | 1,700.00 | | | | | 1,700.00 | | 1,575.39 | 124.61 |
| Planning Board, Salaries | 1,514.00 | | | | | 1,514.00 | | 1,508.15 | 5.85 |
| Planning Board, Expense | 300.00 | | | | | 300.00 | | 158.63 | 141.37 |
| Planning Board, Zoning Revision | 00.009 | | | | | 00.009 | | 148.53 | 451.47 |
| Personnel Board, Clerk Salary | 1,700.00 | | | | | 1,700.00 | | 1,532.95 | 167.05 |
| Personnel Board, Admin. Expense | 425.00 | | | | | 425.00 | | 360.62 | 64.38 |
| Finance & Advisory Board, Clerk Salary | 1,440.00 | | | | | 1,440.00 | | 1,400.00 | 40.00 |
| Finance & Advisory Board, Expense | 975.00 | | | | | 975.00 | | 962.45 | 12.55 |
| Treas & Collectors' Dept., Salaries | 26,100.00 | 꿈 | | 156.60 | | 26,256.60 | | 26,256.60 | |
| Treas. & Collector's Dept., Admin. Expense | | | | | | 6,139.00 | | 5,462.50 | 676.50 |
| Treas. & Collector's Dept., Op. Expense | 550.00 | | | | | 550.00 | | 548.60 | 1.40 |
| | | | | | | | | | |

| | 30.00 | 2,438.88 | 9.93 | 290.60 | 195.90 | | | 292.15 | 528.93 | 2,500.00 | \$ 11,335.07 | | \$ 45.99 | 7.27 | 59.95 | 5.31 | 70.00 | 53.10 | 3,349.88 | 345.87 | 818.36 | 2.19 | 20,220.28 | 240.00 |
|-------------|--|---------------------------------|--------------------------------|--------------------------------|--------------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|-------------------------------|-----------------------------|------------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-----------------------------------|------------------------------------|--------------------------|--------------------------------|-----------------------------|---------------------------------|--------------------------------|---------------------------------|
| 1 | 236.55 | 13,571.12 | 390.07 | 18,534.40 | 4,354.10 | 800.00 | 300.00 | 13,383.75 | 9,546.07 | | \$ 133,615.93 | | \$ 244,356.81 | 5,067.73 | 12,565.05 | 2,994.69 | 180.00 | 2,446.90 | 209,772.02 | 3,412.33 | 6,344.39 | 216.81 | 26.72 | 1,280.00 |
| d d d | 500.00 | 16,010.00 | 400.00 | 19,125.00 | 4,550.00 | 800.00 | 300.00 | 13,675.90 | 10,075.00 | 2,500.00 | \$ 144,951.00 | | \$ 244,402.80 | 5,075.00 | 12,625.00 | 3,000.00 | 250.00 | 2,500.00 | 213,121.90 | 3,758.20 | 7,162.75 | 219.00 | 20,247.00 | 1,520.00 |
| | | | | | | | | | 250.00 | | 506.60 | | | | 1,000.00 | | | | 2,500.00 | | | | | |
| | | | | | | | | | | | 69 | | | | 63 | | | | | | | | | |
| | | | | | | | | | 몺 | | | | | | ద | | | | ద | | | | | |
| 0 1 | 500.00 | 16,010.00 | 400.00 | 19,125.00 | 4,550.00 | 800.00 | 300.00 | 13,675.90 | 9,825.00 | 2,500.00 | 144,444.40 | | 244,402.80 | 5,075.00 | 11,625.00 | 3,000.00 | 250.00 | 2,500.00 | 210,621.90 | 3,758.20 | 7,162.75 | 219.00 | 20,247.00 | 1,520.00 |
| | Treas. & Conector's Dept., New Equipment Treas. & Collector's Dept., Cert. of Notes | Accounting Department, Salaries | Accounting Department, Expense | Assessing Department, Salaries | Assessing Department, Admin. Expense | Assessing Department Block Plan | Assessing Department Auto Hire | Town Hall Maintenance, Salaries | Town Hall Maintenance, Expense | Town Hall Sidewalks and Drain | TOTAL General Government \$ | PROTECTION OF PERSONS AND PROPERTY | Police Department Salaries \$ | Police Department Admin. Expense | Police Department Op. Expense | Police Dept., Clothing Allowance | Police Dept., Out of State Travel | Police Department Cruiser Purchase | Fire Department Salaries | Fire Department Admin. Expense | Fire Department Op. Expense | Fire Dept., Equipment & Repairs | Fire Dept., Alarm Control Unit | Fire & Police Station Driveways |

| НЕАІТН | | | | | | | | | | | |
|--|-----|-----------|----------|----|----------------------|----|-----------|-----|-----------|----|-----------|
| | 69- | 12,115.00 | ద | 69 | 150.00 | 69 | 12,265.00 | 6/9 | 10,999.15 | 69 | 1,265.85 |
| Health Department, Admin. Expense | | 750.00 | ద | | 150.00 | | 900.00 | | 899.48 | | .52 |
| Health Department, Op. Expense | | 39,010.00 | 꿈 | | 598.00 | | 39,608.00 | | 37,499.02 | | 2,108.98 |
| Health Dept., Advertising & Printing | | 00.009 | 띺 | | 135.00 | | 735.00 | | 135.00 | | 00.009 |
| Childrens Work, Salaries | • 1 | 14,665.00 | 몺 | | 579.40 | | 15,244.40 | | 14,794.18 | | 450.22 |
| Childrens Work, Expense | | 1,095.00 | | | | | 1,095.00 | | 1,094.99 | | .01 |
| Childrens Work, New Equipment | | 1,540.00 | 比 | | 300.00 | | 1,840.00 | | 1,814.66 | | 25.34 |
| Animal Inspector, Salary | | 300.00 | | | | | 300.00 | | 300.00 | | |
| TOTAL Health | 69- | 70,075.00 | | € | 1,912.40 | €÷ | 71,987.40 | 69 | 67,536.48 | 69 | 4,450.92 |
| CHARITIES | | | | | | | | | | | |
| Welfare Department, Salaries | 69 | 12,200.00 | | | | 69 | 12,200.00 | 69 | 12,200.00 | | |
| Welfare Department, Admin. Expense | | 550.00 | | | | | 550.00 | | 549.13 | € | .87 |
| Welfare Department, Relief | | 10,000,00 | | | | | 10,000.00 | | 9,726.94 | | 273.06 |
| Disability Assistance Relief — Town | | 17,414.00 | 民日 | €÷ | 9,000.00 | | 26,414.00 | | 26,259.15 | | 154.85 |
| Disability Assistance, Admin. Exp. — Federal | al | | <u> </u> | | 2,137.13 | | 2,710.90 | | 2,140.31 | | 570.59 |
| | | | М | | 5,211.70 | | | | | | |
| Disability Assistance, Relief — Federal | | | [Tı | | 11,041.00 | | 16,252.70 | | 15,350.37 | | 902.33 |
| Aid to Dependent Children, Relief — Town | | 39,355.00 | | | | | 39,355.00 | | 38,309.16 | | 1,045.84 |
| | | | В | | 1,724.87 | | | | | | |
| Ald to Dep. Children, Admin. Exp. — Federal | [a] | | r u | | 4,650.45 5,498.84 | | 6,375.32 | | 4,839.75 | | 1,535.57 |
| Aid to Dependent Children, Relief — Federal | ਜ਼ | | Į. | | 24,764.50 | | 30,263.34 | | 19,776.58 | 1 | 10,486.76 |

| | | | | | Other | | Total | | | | |
|-----|---|------|------------|---------|---------------|----|------------|------|------------|--------------|-----------|
| | | | Approp. | | Credits | | Approp. | Ä | Expended | Bal | Balance |
| | Old Age Assistance, Relief — Town | • • | 110,000.00 | ρ | 77 OTT C | | 110,000.00 | | 98,987.06 | 11, | 11,012.94 |
| | Old Age Assistance, Admin. Exp. — Federal | gaj | | o Er ta | 7,307.78 | | 11,084.35 | | 6,775.43 | 4, | 4,308.92 |
| | Old Age Assistance, Relief — Federal | | | i Fr E | 53,228.78 | | 75,463.49 | | 56,117.76 | 19, | 19,345.73 |
| | Medical Aid to Aged, Admin. Exp. — Federal | eral | | 压压 | 4,276.97 | | 7,216.11 | | 4,524.02 | ,2, | 2,692.09 |
| 97 | Medical Aid to Aged. Relief — Federal | | | i Ex X | 60,896.55 | | 75,611.82 | | 56,996.15 | 18,6 | 18,615.67 |
| 7.4 | Infirmary, Salaries | | 18,276.88 | | | | 18,276.88 | | 18,048.70 | | 228.18 |
| | Infirmary, Expense | | 11,750.00 | | | | 11,750.00 | | 11,741.09 | | 8.91 |
| | TOTAL Charities | 69 | 219,545.88 | | \$ 233,978.03 | 69 | 453,523.91 | eə . | 382,341.60 | \$ 71,182.31 | 182.31 |
| | PUBLIC WORKS | | | | | | | | | | |
| | Public Works Dept., Admin. Salaries Public Works Dept., Vacations | €9- | 32,270.00 | | | 69 | 32,270.00 | 69 | 32,138.00 | 69 | 132.00 |
| | Public Works Dept., Admin. Expense | | 11,250.00 | | | | 11,250.00 | | 10,902.53 | | 347.47 |
| | Public Works Dept., New Equipment Public Works Dent Truck Purchase | | 164.00 | | | | 164.00 | | 144.50 | | 19.50 |
| | Table Wolfns Depui, states a service | | | | | | | | | | |

| Sanitation Department, Labor | 69,460.00 | | | | 69,460.00 | 69,335.50 | 124.50 |
|--|-----------|---|----|-----------|------------|------------|-----------|
| Sanitation Department, Expense | 9,800.00 | | | | 9,800.00 | 9,617.28 | 182.72 |
| Rubbish Disposal Contract | 17,000.00 | В | 69 | 6,750.00 | 23,750.00 | 15,249.96 | 8,500.04 |
| Main Street Land Taking | | В | | 100.00 | 100.00 | | 100.00 |
| | | В | | 238.77 | 238.77 | 235.21 | 3.56 |
| Sewer Easement Damages | | В | | 20.00 | 20.00 | | 20.00 |
| Sewer Construction 1964 | | В | | 4,201.59 | 4,201.59 | 1,699.40 | 2,502.19 |
| | | Γ | | 90,000,06 | | | |
| Sewer Construction 1965 | 10,000.00 | B | | 1,063.12 | 101,063.12 | 101,060.42 | 2.70 |
| Sewer Main & Lift Station | | H | | 40,000.00 | 40,000.00 | | 40,000.00 |
| Highway Department, Labor | 85,100.00 | | | | 85,100.00 | 84,988.75 | 111.25 |
| Highway Department, Op. Expense | 25,500.00 | | | | 25,500.00 | 25,475.80 | 24.20 |
| Highway Department, New Equipment | 644.00 | | | | 644.00 | 404.00 | 240.00 |
| Brookbridge Road Paving | | В | | 5,271.32 | 5,271.32 | | 5,271.32 |
| Street Construction 1963 — State Funds | | В | | 4,238.73 | 4,238.73 | 4,238.73 | |
| Street Construction 1964—State Funds | | В | | 13,090.06 | 13,090.06 | 4,210.68 | 8,879.38 |
| Street Construction 1965 | 10,000.00 | L | | 25,000.00 | 35,000.00 | 31,777.78 | 3,222.22 |
| Chapter 90 Construction 1964 | | M | | 4,130.26 | 4,130.26 | 3,860.03 | 270.23 |
| Chapter 90 Construction 1965 | 29,200.00 | | | | 29,200.00 | 25,899.93 | 3,300.07 |
| Chapter 90 Maintenance 1965 | 4,500.00 | | | | 4,500.00 | 4,490.03 | 26.6 |
| Sidewalk Washington Court | | В | | 776.97 | 746.97 | 743.88 | 33.09 |
| Sidewalk Reconstruction | 3,000.00 | | | | 3,000.00 | 2,990.33 | 29.6 |
| Snow and Ice Removal, Labor | 42,310.00 | | | | 42,310.00 | 40,986.31 | 1,323.69 |
| Snow and Ice Removal, Expense | 20,000.00 | | | | 20,000.00 | 15,615.00 | 4,385.00 |
| Road Machinery Maintenance, Labor | 7,916.00 | | | | 7,916.00 | 7,912.57 | 3.43 |
| Road Machinery Maintenance, Expense | 19,350.00 | | | | 19,350.00 | 19,347.84 | 2.16 |
| Street Lighting | 52,000.00 | | | | 52,000.00 | 50,441.68 | 1,558.32 |
| Forestry and Park, Labor | 63,034.00 | | | | 63,034.00 | 62,953.12 | 80.88 |
| | | | | | | | |

| | d Balance | 1 | 340.00 10.00 | 9.36 688.88 | | 5.22 224.78 | | 50.00 | 79.007 700.67 | 53.19 | 99.85 375.15 | 707.29 | | 5.09 40.91 | 2 | | 1,075.40 | 3.28 | | 3.26 135.74 | 5.60 1,170.40 | 15.49 | 9.62 140.38 | \$ 859,403.32 \$ 88,474.00 |
|-------|-----------|----------------------------|-------------------------|---------------------------|---------------------|---------------------------|---------------------------------|---------------------------------------|------------------------------------|-------------------------------|----------------------|-------------------------|--------------------|-------------------------|---------------------------|----------|--------------------|-----------------------------------|--------|----------------------------|----------------------------|--------------------------------------|---|----------------------------|
| | Expended | 5,328.01 | 340 | 1,629.36 | 1,207.58 | 13,275.22 | 9,394.00 | 50 | 2,429.33 | 2,846.81 | 66 | | 4,786.77 | 48,485.09 | 15,875.73 | | 50,297.78 | 3,086.28 | | 25,878.26 | 4,495.60 | | 24,359.62 | \$ 859,403 |
| Total | Approp. | 5,500.00 | 320.00 | 2,318.24 | 1,760.02 | 13,500.00 | 10,322.00 | 20.00 | 3,130.00 | 2,900.00 | 475.00 | 707.29 | 4,801.00 | 48,526.00 | 16,650.00 | | 51,373.18 | 3,086.28 | | 26,014.00 | 2,666.00 | 15.49 | 24,500.00 | \$ 947,877.32 |
| Other | Credits | | | 818.24 | 760.02 | | | | | | | 707.29 | 4,801.00 | | | 1,373.18 | 50,000.00 | 111.28 | 900.00 | 3,900.00 | 366.00 | 15.49 | | \$ 258,633.32 |
| | | | | В | М | | | | | | | М | В | | | В | L | 꿈 | > | П | Ή | В | | |
| | Approp. | 5,500.00 | 320.00 | 1,500.00 | 1,000.00 | 13,500.00 | 10,322.00 | 20.00 | 3,130.00 | 2,900.00 | 475.00 | | | 48,526.00 | 16,650.00 | | | 2,975.00 | | 21,214.00 | 5,300.00 | | 24,500.00 | 689,244.00 |
| | | Forestry and Park, Expense | Forestry and Park, Loam | Dutch Elm Disease Control | Shade Tree Planting | Sky Worker Truck Purchase | Recreation Department, Salaries | Recreation Department, Admin. Expense | Recreation Department, Op. Expense | Handicapped Childrens Program | Playground Equipment | Recreation Park Shelter | Park Land Purchase | Water Department, Labor | Water Department, Expense | | Water Construction | Water Department — Truck Purchase | | Cemetery Department, Labor | Cemetery Department, Labor | Public Works Department Office Bldg. | Public Works Department Garage Addition | TOTAL Public Works \$ |

| VEIEKANS AFFAIRS | | | | | | |
|---|-----------|---|----|----------|----|-----|
| Veterans Services, Salaries \$ | 7,505.72 | ద | 69 | 101.58 | 69 | |
| Veterans Services, Admin. Expense | 650.00 | | | | | |
| Veterans Benefits | 40,000.00 | 씸 | | 5,000.00 | | |
| Care of Veterans Graves, Inspector Salary | 20.00 | | | | | |
| Care of Veterans Graves, Expense | 1,150.00 | | | | | |
| Rent of Veterans Quarters | 1,800.00 | | | | | |
| Memorial Day Observance | 2,325.00 | | | | | |
| TOTAL Veterans Affairs 8, 5 | 53 480 72 | | 65 | 5 101 58 | 64 | - 1 |

157.12

69

50.00

50.00

1,150.00 1,800.00 2,325.00

45,000.00

650.00 44,842.88

7,607.30

69

7,607.30 650.00 1.81

1,150.00 2,323.19 158.93

9

58,423.37

69

58,582.30

| | 5,158.16 | 591.96 | 12,835.14 | | | | 702.83 | 19.769 | | 6,308.46 | 197,529.07 | |
|---------|-----------------------------|---------------------------------------|----------------------------|--------------------------------------|---------------------------|------------------------------------|----------------------------|----------|-----------------------------------|-------------------------------|-----------------------------|----------|
| | 6 9 | | | 10 | ~ | _ | | _ | | | ~ | |
| | \$1,484,993.84 | 2,408.04 | 297,220.86 | 668.15 | 16.58 | 862.50 | | 1,938.00 | | 5,277.04 | 202,470.93 | |
| | \$1,490,152.00 | 3,000.00 | 310,056.00 | 668.15 | 16.58 | 862.50 | 702.83 | 2,635.61 | | 11,585.50 | 400,000.00 | |
| | | | | 668.15 | 16.58 | 862.50 | 702.83 | 2,635.61 | 235.00 | 11,350.50 | 400,000.00 | 9,771.95 |
| | | | | 69 | | | | | | | | |
| | | | | ద | Ţ | T | В | В | × | В | Ą | Д |
| | \$1,490,152.00 | 3,000.00 | 310,056.00 | | | | | | | | | |
| SCHOOLS | School Department, Salaries | School Department, Custodial Services | School Department, Expense | Northeast Regional Vocational School | Graduation Medal Purchase | Tuition Payments from Trust Income | Robin Hood School Addition | | Junior High School Boiler Repairs | High School Building Addition | Junior High School Building | |

SCHOOLS

| Balance | 10,120.55 | 52,881.34 | 7,603.84 | 169.14 | \$294,598.10 | | 41.67 | 121.09 | 280.30 | | 21.32 | 464.38 | | 1,090.71 | |
|------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|----------------|----------------|--------------------------|--------------------------------|-----------------------------------|-------------------------------------|--------------------------------|----------------------|--------------|----------------------------|------------------------|
| | 0 | 6 | 8 | 9 | 1 | | 8 9 | _ | 0 | 0 | က | 2 | | 4 | 4 |
| Expended | 15.00 | 24,113.09 | 6,673.03 | 1,900.86 | \$2,028,557.92 | | 58,123.33 | 4,833.91 | 21,769.70 | 673.80 | 3,116.13 | 88,516.87 | | 55,914.57 | 75,528.64 |
| | | | | | | | 69 | | | | | 60 | | 69 | |
| Total Approp. | 10,135.55 | 76,994.43 | 14,276.87 | 2,070.00 | \$2,323,156.02 | | 58,165.00 | 4,955.00 | 22,050.00 | 673.80 | 3,137.45 | 88,981.25 | | 57,005.28 | 75,528.64 |
| | | | | | | | €9 | | | | | 69 | | 69 | |
| Other Credits | 363.60 | 32,061.00 | 1,713.44 | 2,070.00 | 519,948.02 | | 450.00 | | | | 475.00 | 925.00 | | | |
| | | | | | eə m; | | 69 | | | | | 89 | | | |
| | 压因 | 四日 | Ŀ | Į. | | | 23 | | | | ద | | | | |
| Approp. | | | | | \$1,803,208.00 | | 57,715.00 | 4,955.00 | 22,050.00 | 673.80 | 2,662.45 | 88,056.25 | | 57,005.28 | 75,528.64 |
| | | | | | \$1, | | 69 | | | | | 69 | | 69 | |
| | School Aid, Public Law 864 | School Aid, Public Law 874 | School Aid, N.D.A. Title 3A | School Aid, Project Headstart | TOTAL Schools | PUBLIC LIBRARY | Public Library, Salaries | Public Library, Admin. Expense | Public Library, Operating Expense | Public Library, Out of State Travel | Public Library, Capital Outlay | TOTAL Public Library | UNCLASSIFIED | Pensions, Non-Contributory | Pensions, Contributory |

| 446.72 | 147.40 | 3,508.79 | | 1,000.00 | 2,951.00 | \$ 9,144.62 | | | | | \$506,414.52 | | | | | | | |
|----------------------|---------------------------|-----------|---|--------------------------|-----------------------------|------------------------|-------------------|---------------|------------------|-------------------------|------------------------------|--------------------------|-----------------------------|------------------------|---------------------------|----------------------|-----------------------------|--------------------|
| 4,553.28 | 102.60 | 49,691.21 | 42,813.70 | | | \$ 228,604.00 | | \$ 310,000.00 | 70,452.89 | 380,452.89 | 4,738,288.54 | | \$ 395,012.50 | 2,521.25 | 89'800'6 | 90'906'26 | 1,615.00 | 13,179.83 |
| 5,000.00 | 250.00 | 53,200.00 | 42,813.70 | 1,000.00 | 2,951.00 | 4,164.70 \$ 237,748.62 | | \$ 310,000.00 | 70,452.89 | 380,452.89 | 5,244,703.06 | | \$ 395,012.50 | 2,521.25 | 89.800% | 90.906,76 | 1,615.00 | 13,179.83 |
| | | | 213.70 | 1,000.00 | 2,951.00 | 4,164.70 | | | 3,040.14 | 3,040.14 | 1,031,758.21 | | 395,012.50 | 2,521.25 | 89.800'6 | 90'906'26 | 1,615.00 | 13,179.83 |
| | | | 69 | | | 69 | | | €÷ | | | | 69 | | | | | |
| | | | R | B | В | | | | ద | | | | | | | | | |
| 5,000.00 | 250.00 | 53,200.00 | 42,600.00 | | | \$ 233,583.92 | | \$ 310,000.00 | 67,412.75 | \$ 377,412.75 | \$4,212,944.85 | | | | | | | |
| Town Report Printing | Town Hall Organ Committee | Insurance | Employees Insurance and Hospitalization | Capital Outlay Committee | Ordinance and Code Revision | TOTAL Unclassified | DEBT AND INTEREST | Maturing Debt | Interest on Debt | TOTAL Debt and Interest | TOTAL APPROPRIATION ACCOUNTS | AGENCY, TRUST AND REFUND | Employee Payroll Deductions | Dog Licenses to County | High School Athletic Fund | School Lunch Program | Evening School Registration | Guarantee Deposits |

| | | Other | Total | | |
|-----------------------------------|----------------|----------------|-------------------------------|-----------------------------|--------------|
| | Approp. | Credits | Approp. | Expended | Balance |
| | | 13,985.92 | 13,985.92 | 13,985.92 | |
| Metropolitan District Assessments | | 248,304.60 | 248,304.60 | 2 | |
| Middlesex County Assessments | | 118,178.66 | 118,178.66 | 118,178.66 | |
| | | 69,133.54 | 69,133.54 | 69,133.54 | |
| | | 20,246.32 | 20,246.32 | 20,246.32 | |
| | | 200.00 | 200.00 | 700.00 | |
| Anticipation of Revenue Loans | | 1,100,000.00 | 1,100,000.00 | 1,100,000.00 | |
| TOTAL Agency, Trust and Refund | | 2,089,792.36 | 2,089,792.36 | 2,089,792.36 | |
| | \$4,212,944.85 | \$3,121,550.57 | \$3,121,550.57 \$7,334,495.42 | \$6,828,080.90 \$506,414.52 | \$506,414.52 |

| A — Anticipation of Serial Loan | L — Loan Proceeds | V — Care of Veterans Graves |
|---------------------------------|----------------------------|------------------------------|
| B — Balance January 1, 1965 | R — Reserve Fund Transfers | X — Non-departmental Refunds |
| F — Federal Funds | T — Trust Fund Transfers | |
| | | |

EXCESS & DEFICIENCY ACCOUNT

ASSETS

| Balance January 1, 1965 | \$351,187.44 |
|----------------------------------|--------------|
| Chapter 90 Receipts | 18,879.56 |
| Tax Titles Redeemed | 14,471.01 |
| Tax Possessions Sold | 699.00 |
| Unexpended Appropriation Balance | 2,976.20 |
| Surplus Revenue 1965 | 141,567.80 |
| | |

530,051.01

LIABILITIES

| Transferred Town Meeting 1965 | 191,967.00 |
|-------------------------------|------------|
| Tax Titles | 6,125.70 |
| Adjustment | 10.00 |
| Balance December 31, 1965 | 331,948.31 |

530,051.01

WATER SURPLUS ACCOUNT

ASSETS

| Balance January 1, 1965 | 185,330.98 |
|----------------------------------|------------|
| Unexpended Appropriation Balance | 979.19 |
| Receipts of 1965 less MDC Charge | 128,806.80 |
| | |

315,116.97

LIABILITIES

| Transferred | Town Me | eting 1 | 1965 | 148,062.00 |
|-------------|-----------|---------|------|------------|
| Balance Dec | ember 31, | 1965 | | 167,054.97 |

315,116.97

SALE OF LOTS & GRAVES FUND

ASSETS

| Balance | January | 1, 1965 | | 15,799.45 |
|---------|---------|---------|------|-----------|
| Sale of | Lots & | Graves | 1965 | 4,210.00 |

20,009.45

LIABILITIES

| Transferred Town | Meeting 1965 | 2,000.00 |
|------------------|--------------|-----------|
| Balance December | 31, 1965 | 18,009.45 |

20,009.45

STATE AID FOR PUBLIC LIBRARY

ASSETS

| Balance January 1, 1965 Commonwealth of Mass. Grants 1965 | 4,455.25 4,455.25 | |
|--|----------------------|----------|
| | | 8,910.50 |
| LIABILITIES | | |
| Transferred Town Meeting 1965 Balance December 31, 1965 | 4,455.25 4,455.25 | |
| | | 8,910.50 |
| SALE OF REAL ESTATE | FUND | |

ASSETS

| Balance January 1, 1965 | 1,824.17 |
|---------------------------|----------|
| LIABILITIES | |
| Balance December 31, 1965 | 1,824.17 |

RESERVE FUND

ASSETS

| Appropriation Town | Meeting 1965 | 30,000.00 |
|--------------------|--------------|-----------|
|--------------------|--------------|-----------|

LIABILITIES

100.00

| Legai Department Expense | 100.00 |
|--|----------|
| Town Clerk's Department Salaries | 150.00 |
| Treas. & Coll. Department Salaries | 156.60 |
| Town Hall Maintenance Expense | 250.00 |
| Police Department Expense | 1,000.00 |
| Fire Department Salaries | 2,500.00 |
| Board of Appeal Salaries | 250.00 |
| Inspecting Department Salaries | 48.42 |
| Board of Health Salaries | 510.00 |
| Board of Health Expense | 748.00 |
| Board of Health — Capital Outlay | 135.00 |
| Childrens Work Salaries | 219.40 |
| Childrens Work — Capital Outlay | 300.00 |
| Bd. of Welfare — Disability Assistance | 9,000.00 |
| Public Works Department Salaries | 150.00 |
| Veterans Department Salaries | 101.58 |
| Veterans Benefits | 5,000.00 |
| | |

| N.E. Metropolitan Reg. Vocational Sch. | 668.15 |
|--|----------|
| Public Library Salaries | 450.00 |
| Public Library — Capital Outlay | 475.00 |
| Blue Cross & Blue Shield | 213.70 |
| Interest on Debt | 3,040.14 |
| Public Works Dept. — New Truck | 111.28 |
| Balance December 31, 1965 | 4,422.73 |
| | |

30,000.00

DEFERRED REVENUE ACCOUNTS

ASSETS

| Apportioned Assessments Not Due | | |
|---|--------------|--------------|
| Sewer | \$ 99,694.06 | |
| Sidewalk | 11,060.96 | |
| Street Betterment | 40,267.33 | |
| Water Main | 9,442.45 | |
| | | \$160,464.80 |
| Suspended Assessments | | 4200,202.00 |
| Sewer | 17,564.21 | |
| Street Betterment | 8,309.84 | |
| Water Main | 4,530.18 | |
| | | 30,404.23 |
| | _ | \$190,869.03 |
| LIABILITIES | | |
| Apportioned Sewer Assessment Revenue | | |
| Due 1966 to 1984 | | \$ 99,694.06 |
| Apportioned Sidewalk Assessment Revenu | 16 | |
| Due 1966 to 1984 | | 11,060.96 |
| Apportioned Street Betterment Assessmen | nt Revenue | |
| Due 1966 to 1984 | | 40,267.33 |
| Apportioned Water Main Assessment Rev | zenue – | |
| Due 1966 to 1984 | | 9,442.45 |
| Suspended Sewer Assessment Revenue | | 17,564.21 |
| Suspended Street Betterment Assessmen | t Revenue | 8,309.84 |
| Suspended Water Main Assessment Rever | nue | 4,530.18 |
| | _ | \$190,869.03 |

TRUST FUNDS

ASSETS

| unds Cash and Securiti |
|------------------------|
|------------------------|

317,736.51

LIABILITIES

| Cemetery Perpetual Care Fund — | |
|---|------------|
| Principal Account | 127,611.94 |
| Cemetery Perpetual Care Flower Fund — | |
| Principal Account | 8,350.00 |
| Cemetery Perpetual Care Fund — | ŕ |
| Income Account | 8,741.92 |
| Cemetery Perpetual Care Flower Fund — | |
| Income Account | 933.37 |
| J. Henry Marcy Memorial Chapel Fund | 111,046.92 |
| Mathilda M. Dale (Cemetery) Fund | 70.51 |
| Annie H. Brown Library Book Fund | 10,990.98 |
| Mary Anna Hill Library Fund | 5,412.51 |
| George L. W. Dike Library Fund | 2,225.56 |
| E. H. & A. J. Tredick, Jr. Library Fund | 2,154.51 |
| Richardson Library Fund | 84.90 |
| Annie B. Trowbridge Library Fund | 6,658.80 |
| Peyton Library Fund | 1,408.20 |
| Annie B. Trowbridge Scholarship Fund | 6,003.63 |
| T. R. & W. H. Qualter Scholarship Fund | 13,899.00 |
| James A. MacDonald School Medal Fund | 1,104.12 |
| J. Alden Stockwell Shade Tree Fund | 1,749.31 |
| Sidney A. Hill (Welfare) Fund | 4,012.74 |
| Alice J. Durgin (Welfare) Fund | 2,521.28 |
| Town Hall Organ Fund | 18.99 |
| Stabilization Fund | 2,737.32 |

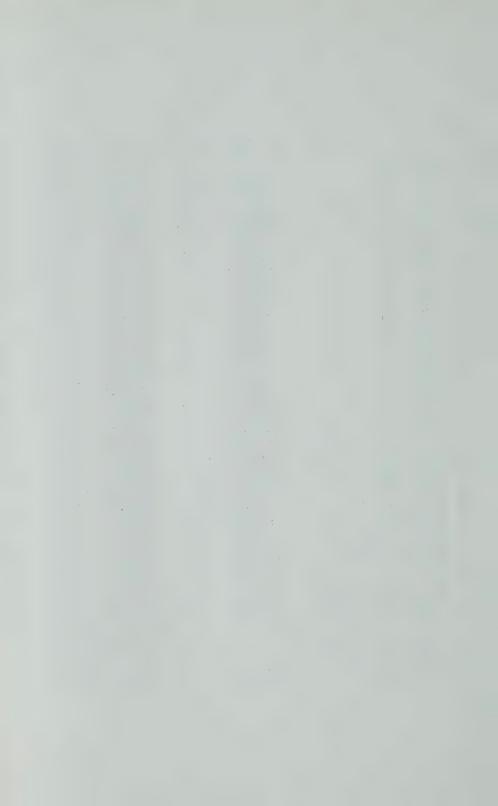
317,736.51

CEMETERY PERPETUAL CARE FUND - PRINCIPAL

| Balance January 1, 1965 | 122,271.94 | |
|-----------------------------------|------------|------------|
| Bequests 1965 | 5,340.00 | |
| | | |
| Balance December 31, 1965 | | 127,611.94 |
| Invested as follows: | | |
| Detroit Edison Co., 23/4 %, 1970 | 3,000.00 | |
| Detroit Edison Co., 3%, 1970 | 2,000.00 | |
| American Tel & Tel Co., 2\%, 1971 | 4,000.00 | |
| Cons. Edison of N.Y., 23/4%, 1972 | 3,000.00 | |

TOWN OF STONEHAM DEBT STATEMENT

| Loan Issue Rate Outstanding 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 197 | 1980 |
|--|---------------|
| 1500 1500 1500 1500 1500 1500 1510 1512 1515 1512 1515 1515 | 1980 |
| Water 1952 75,000.00 1.50% 10,000.00 5,000.00 5,000.00 | |
| Water 1953 50,000.00 2.20% 9,000.00 3,000.00 3,000.00 | |
| Water 1957 50,000.00 2.60% 10,000.00 5,000.00 5,000.00 | |
| Water 1957 (Sept.) 50,000.00 3.40% 10,000.00 5,000.00 5,000.00 | |
| Water 1958 50,000.00 2.20% 15,000.00 5,000.00 5,000.00 | |
| Water 1960 50,000.00 3.20% 25,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Water 1961 50,000.00 2.70% 30,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Water 1962 25,000.00 2.50% 10,000.00 5,000.00 5,000.00 | |
| Water 1963 50,000.00 2.60% 40,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Water 1964 50,000.00 3.10% 45,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Water 1965 | |
| Sewer 1952 90,000.00 1.50% 25,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1957 161,000.00 2.60% 30,000.00 15,000.00 15,000.00 | |
| Sewer 1958 68,000.00 2.90% 15,000.00 5,000.00 5,000.00 | |
| Sewer 1959 68,000.00 3.60% 20,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1960 42,000.00 3.20% 20,000.00 4,000.00 4,000.00 4,000.00 4,000.00 4,000.00 | |
| Sewer 1961 59,000.00 2.70% 30,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1961 50,000.00 2.80% 30,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1962 42,000.00 2.50% 25,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1962 92,000.00 2.90% 60,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1963 87,000.00 2.60% 67,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 7,000.00 7,000.00 | |
| Sewer 1963 63,000.00 2.60% 49,000.00 7,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | .00 |
| Sewer 1964 53,000.00 3.00% 45,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Sewer 1965 130,000.00 3.00% 130,000.00 15,000.00 15,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 5, | .00 5,000.00 |
| Drain 1956 173,000.00 2.25% 15,000.00 15,000.00 | |
| Drain 1964 16,000.00 3.10% 12,000.00 4,000.00 4,000.00 | |
| Street 1965 25,000.00 3.00% 25,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Brook Clearance 53,000.00 2.80% 40,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 | |
| Brook Clearance 30,000.00 2.80% 20,000.00 5,000.00 5,000.00 5,000.00 | |
| Robin Hood School 320,000.00 1.75% 80,000.00 16,000.00 16,000.00 16,000.00 16,000.00 | |
| High School 1,500,000.00 2.00% 675,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 75,000.00 | |
| Colonial Park 380,000.00 1.90% 160,000.00 20,000.00 20,000.00 20,000.00 20,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 | |
| High School Addition 300,000.00 2.70% 240,000.00 30,000.00 30,000.00 30,000.00 30,000.00 30,000.00 30,000.00 30,000.00 30,000.00 | |
| Public Works Building 30,000.00 3.20% 15,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 | |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.00 5,000.00 |
| Loans Authorized and Debt Outside Limit 1,329,000.00 Debt Limit 2,076,163.00 | |
| Unissued: Debt Inside Limit 823,000.00 Debt Inside Limit 823,000.00 | |
| Junior High School | |
| Building 2,450,000.00 Debt Outstanding 2,152,000.00 Borrowing Capacity January 1, 1966 1,253,163.00 | |



| Philadelphia Elect. Co., 2¾%, 1972 National Dairy Products, 3⅓%, 1974 Pacific Gas & Elect. Co., 3%, 1974 Allied Chem. & Dye Co., 3½%, 1978 General Motors Corp., 3½%, 1979 Cons. Edison of N.Y., 3%, 1979 American Tel & Tel Co., 2¾%, 1980 Proctor & Gamble Co., 3⅓%, 1981 Southern Bell Tel. Co., 4%, 1983 Standard Oil Co. of Calif., 4¾%, 1983 Texas & Pacific Rwy. Co., 3⅓%, 1985 Idaho Power Co., 4½%, 1987 | 4,000.00 2,000.00 4,000.00 6,000.00 2,000.00 3,000.00 5,000.00 6,000.00 2,000.00 5,000.00 |
|---|--|
| Southern Calif. Edison Co., $4\frac{1}{8}\%$,1987 Florida Pow. & Light Co., $4\frac{5}{8}\%$, 1987 | 6,000.00 6,000.00 |
| Illinois Bell Tel. Co., 4¼%, 1988 | 6,000.00 |
| Consumers Power Co., 4\% \%, 1989 | 5,000.00 |
| Great Northern Rwy. Co., 3½%, 1990 | 2,000.00 |
| Chesapeake & O. Rwy. Co., 3½%, 1996 | 5,000.00 |
| Southern Pacific Rwy. Co., 2\% %, 1996 | 5,000.00 |
| New York Telephone Co., 4\%\%, 1993 | 6,000.00 |
| Malden Cooperative Bank | 4,000.00 |
| Mattapan Cooperative Bank | 1,600.00 |
| Woburn Cooperative Bank | 2,000.00 |
| Stoneham Savings Bank | 19,011.94 |
| | |

127,611.94

CEMETERY PERPETUAL CARE FUND — INCOME

| Balance January 1, 1965 | 7,642.57 |
|---------------------------|-----------|
| Income 1965 | 4,999.35 |
| | |
| | 12,641.92 |
| Transferred to Town | 3,900.00 |
| | |
| Balance December 31, 1965 | 8,741.92 |
| Invested as follows: | |
| Stoneham Savings Bank | 8,741.92 |
| | |

CEMETERY PERP. CARE FLOWER FUND --- PRINCIPAL

| Balance January 1, 1965 | 8,350.00 |
|---------------------------|----------|
| Balance December 31, 1965 | 8,350.00 |

Invested as follows:

| Detroit Edison Co., 3%, 1970 Southern Bell Tel. Co., 4%, 1983 | 1,000.00 1,000.00 |
|--|----------------------|
| Stoneham Cooperative Bank | 3,600.00 |
| Stoneham Savings Bank | 2,750.00 |

8,350.00

CEMETERY PERP. CARE FLOWER FUND - INCOME

| Balance January 1, 1965 | 1,011.65 |
|---------------------------|----------|
| Income 1965 | 287.72 |
| | 1,299.37 |
| Transferred to Town | 366.00 |
| Balance December 31, 1965 | 933.37 |
| Invested as follows: | |
| Stoneham Savings Bank | 933.37 |
| | |

J. HENRY MARCY MEMORIAL CHAPEL FUND

| Balance January 1, 1965 | 105,682.62 |
|-------------------------|------------|
| Income 1965 | 5,443.01 |

111,125.63

Premium on bonds purchased 78.71

Balance December 31, 1965 111,046.92

Invested as follows:

| 1308 sh. Amer. Tel & Tel Co., stock | 32,283.90 |
|--|-----------|
| Commonwealth Edison Co., 3%, 1977 | 2,000.00 |
| Allied Chem. & Dye Co., 3½%, 1978 | 4,000.00 |
| General Motors Corp., 3¼%, 1979 | 3,000.00 |
| Cons. Edison of N.Y., 2\% %, 1982 | 3,000.00 |
| Standard Oil Co. of Calif., 4%%, 1983 | 5,000.00 |
| Florida Power & Light Co., 45%, 1987 | 5,000.00 |
| Idaho Power Co., 4½%, 1987 | 4,000.00 |
| Southern Calif. Edison Co., 41/4 %, 1987 | 5,000.00 |
| Illinois Bell Tel Co., 41/4 %, 1988 | 5.000.00 |
| Great Northern Rwy. Co., 3\%%, 1990 | 2,000.00 |
| Pacific Gas & Elect. Co., 5%, 1991 | 5,000.00 |
| New York Telephone Co., 4\% \%, 1993 | 5,000.00 |
| Boston Edison Co., 43/4 %, 1995 | 5,000.00 |
| | |

| American Tel & Tel Co., 4%%, 1996 Stoneham Savings Bank | 5,000.00 20,763.02 | |
|--|-----------------------|------------|
| | | 111,046.92 |
| MATHILDA M. DALE (CEMETI | ERY) FUND | |
| Balance January 1, 1965 | 67.71 | |
| Income 1965 | 2.80 | |
| Balance December 31, 1965 | | 70.51 |
| Invested as follows: | | |
| Stoneham Savings Bank | | 70.51 |
| ANNIE H. BROWN LIBRARY E | OOK FUND | |
| Balance January 1, 1965 | 10,550.18 | |
| Income 1965 | 440.80 | |
| Balance December 31, 1965 | | 10,990.98 |
| Invested as follows: | | |
| Cons. Edison of N.Y., 34%, 1981 | 2,000.00 | |
| Stoneham Cooperative Bank | 2,000.00 | |
| Charlestown Savings Bank | 1,000.00 | |
| Stoneham Savings Bank | 5,990.98 | |
| | | 10,990.98 |
| MARY ANNA HILL LIBRAR | Y FUND | |
| Balance January 1, 1965 | 5,234.70 | |
| Income 1965 | 177.81 | |
| Balance December 31, 1965 | | 5,412.51 |
| Invested as follows: | | |
| Detroit Edison Co., 3%, 1970 | 2,000.00 | |
| Cons. Edison of N.Y., 3¼%, 1981 | 1,000.00 | |
| Stoneham Savings Bank | 2,412.51 | |
| | | 5,412.51 |

GEORGE L. W. DIKE LIBRARY FUND

| GEORGE L. W. DIRE LIBRAR | T FUND | |
|---|--------------------|----------|
| Balance January 1, 1965 Income 1965 | 2,136.54 89.02 | |
| Balance December 31, 1965 Invested as follows: | | 2,225.56 |
| Stoneham Savings Bank | | 2,225.56 |
| E. H. & A. J. TREDICK, JR. LIB | RARY FUND | |
| Balance January 1, 1965 | 2,088.97 | |
| Income 1965 | 65.54 | |
| Balance December 31, 1965 | | 2,154.51 |
| Invested as follows: Cons. Edison of N.Y., 3%, 1979 | 1,000.00 | |
| Cons. Edison of N.Y., 3\\%, 1981 | 1,000.00 | |
| Stoneham Savings Bank | 154.51 | |
| | | 2,154.51 |
| RICHARDSON LIBRARY F | UND | |
| Balance January 1, 1965 Income 1965 | 81.52 3.38 | |
| Balance December 31, 1965 Invested as follows: | | 84.90 |
| Stoneham Savings Bank | | 84.90 |
| ANNIE B. TROWBRIDGE LIBR | ARY FUND | |
| Balance January 1, 1965 | 6,496.99 | |
| Income 1965 | 161.81 | |
| Balance December 31, 1965 | | 6,658.80 |
| Invested as follows: | | |
| Detroit Edison Co., 3%, 1970 | 2,000.00 | |
| Cons. Edison of N.Y., 2\% \%, 1972 | 2,000.00 | |
| American Tel & Tel Co., 2% %, 1972 Stoneham Savings Bank | 2,000.00 658.80 | |
| | | 6,658.80 |

PEYTON LIBRARY FUND

| Balance January 1, 1965 | 1,351.90 | |
|---------------------------|----------|----------|
| Income 1965 | 56.30 | |
| Balance December 31, 1965 | | 1,408.20 |
| Invested as follows: | | |
| Stoneham Savings Bank | | 1,408.20 |

ANNIE B. TROWBRIDGE SCHOLARSHIP FUND

| Balance January 1, 1965 | 6,009.90 | |
|-----------------------------------|----------|--------------------|
| Income 1965 | 211.23 | |
| Transferred to Town for Tuition | 1000 | 6,221.13 217.50 |
| Balance December 31, 1965 | | 6,003 63 |
| Invested as follows: | | |
| Detroit Edison Co., 3%, 1970 | 3,000.00 | |
| Cons. Edison of N.Y., 23/4%, 1972 | 2,000.00 | |
| Stoneham Savings Bank | 1,003.63 | |
| | | 6,003.63 |

T. R. & W. H. QUALTER SCHOLARSHIP FUND

| Balance January 1, 1965 | 13,963.93 | |
|---------------------------------|-----------|---------------------|
| Income 1965 | 535.07 | |
| Transferred to Town for Tuition | | 14,499.00 600.00 |
| Balance December 31, 1965 | | 13,899.00 |
| Invested as follows: | | |
| 600 sh. Mass. Life Fund | 12,372.00 | |
| Stoneham Savings Bank | 1,527.00 | |
| | | 13,899.00 |

JAMES A. MacDONALD SCHOOL MEDAL FUND

| JAMES A. MACDONALD SCHOOL | MEDAL FUR | ND |
|--|-----------|----------|
| Balance January 1, 1965 | 1,076.21 | |
| Income 1965 | 44.49 | |
| | | 1,120.70 |
| Transferred to Town for Medals | | 16.58 |
| Balance December 31, 1965 | • | 1,104.12 |
| Invested as follows: | | |
| Stoneham Savings Bank | | 1,104.12 |
| J. ALDEN STOCKWELL SHADE | TREE FUND | |
| Balance January 1, 1965 | 1,678.99 | |
| Income 1965 | 70.32 | |
| Balance December 31, 1965 | | 1,749.31 |
| Invested as follows: | | |
| Stoneham Cooperative Bank | 1,000.00 | |
| Stoneham Savings Bank | 749.31 | |
| | | 1,749.31 |
| SIDNEY A. HILL (WELFARE |) FUND | |
| Balance January 1, 1965 | 3,841.00 | |
| Income 1965 | 171.74 | |
| Balance December 31, 1965 | | 4,012.74 |
| Invested as follows: | | |
| Stoneham Savings Bank | | 4,012.74 |
| ALICE J. DURGIN (WELFAR | E) FUND | |
| Balance January 1, 1965 | 2,412.95 | |
| Income 1965 | 108.33 | |
| Balance December 31, 1965 Invested as follows: | | 2,521.28 |
| Stoneham Savings Bank | | 2,521.28 |

TOWN HALL ORGAN FUND

19.25

Polones Tonusmy 1 1065

| Dalance January 1, 1303 | 10.20 | |
|---------------------------|-------|-------|
| Income 1965 | .74 | |
| | | |
| Balance December 31, 1965 | | 18.99 |
| Invested as follows: | | |
| Stoneham Savings Bank | | 18.99 |

STABILIZATION FUND

| STABILIZATION | 10115 | |
|--|--------------------|----------|
| Balance January 1, 1965 Income 1965 | 2,627.82 109.50 | |
| Balance December 31, 1965 | | 2,737.32 |
| Invested as follows: Stoneham Savings Bank | | 2,737.32 |

BALANCE SHEET --- CONTRIBUTORY RETIREMENT SYSTEM

ASSETS

| Retirement Cash and Securities | 746,915.70 |
|--------------------------------|------------|
| Accrued Interest on Bonds | 5,381.04 |

752,296.74

LIABILITIES

| Annuity Savings | Fund | | 603,320.19 |
|------------------|------|---------------------|------------|
| Annuity Reserve | Fund | | 79,607.36 |
| Pension Fund | | | 61,714.74 |
| Expense Fund | | 3 1 1 1 1 1 1 1 1 1 | 2,755.54 |
| Military Service | Fund | | 4,898.91 |

752,296,74

TOWN CLERK'S FINANCIAL REPORT

December 31, 1965

RECEIPTS

Dog Licenses

| 618 | Males @ \$2.00 | 1,236.00 |
|-----|-------------------------|----------|
| 97 | Females @ \$5.00 | 485.00 |
| 525 | Spayed Females @ \$2.00 | 1,050.00 |

| 6 Kennel @ \$10.00 3 Transfers @ 25¢ | 60.00 | |
|--|----------------|----------|
| | | 2,831.75 |
| Fish & Games Licenses | | |
| 251 Fishing @ \$4.25 | 1,066.75 | |
| 2 Fishing @ \$5.25 | 10.50 | |
| 108 Hunting @ \$4.25 | 459.00 5.25 | |
| 1 Hunting @ 5.25 34 Sporting @ \$7.25 | 246.50 | |
| 3 Sporting @ \$8.25 | 24.75 | |
| 55 Minor's Fishing @ \$2.25 | 123.75 | |
| 23 Female Fishing @ \$3.25 | 74.75 | |
| 2 Special Non-Res. Fishing @ \$4.2 | | |
| 1 Non-Resident Fishing @ \$8.75 | 8.75 | |
| 5 Duplicate Licenses @ 50¢ | 2.50 | |
| 5 Archery Stamps @ \$1.10 | 5.50 | |
| Records | | 2,036.50 |
| | | |
| Mortgages | 1,757.50 | |
| Pole Locations Gas Registrations | 85.50 32.50 | |
| All Other | 27.50 | |
| - | | |
| | | 1,903.00 |
| Marriage Permits | | 424.00 |
| Certificates | _ | 634.00 |
| TOTAL Receipts | | 7,829.25 |
| PAYMENTS | | |
| To Middlesex County for Dog Licenses | | 2,519.50 |
| To Commonwealth for Fish & Game Licen | nses | 1,916.00 |
| To Town of Stoneham | | |
| Dog License Fees | 312.25 | |
| Fish & Game License Fees | 120.50 | |
| Recording Fees | 1,903.00 | |
| Marriage Permits | 424.00 | |
| Certificates | 634.00 | |
| | | 3,393.75 |
| TOTAL Payments | | 7,829.25 |
| | | |

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| | | |
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| | Junior High School Courses | |
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PUBLIC LIBRARY STONEHAM, MASS.

PUBLIC LIBRARY STONEHAM, MASS.

